Clark County Advisory Board to Manage Wildlife
Government Center (Pueblo Room)
500 S. Grand Central Parkway, LV, NV 89155
AGENDA
November 4, 2026 (5:30 PM)

- Items on the agenda may be taken out of order.
- The CCABMW members may combine two (2) or more agenda items for its consideration.
- CCABMW may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- **Please turn off or mute all cell phones and other electronic devices.**
- **Please take all private conversations outside the room.**
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate people with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll- free at (800) 326-6868, TD/TDD
- Supporting material provided to CCABMW members for this meeting may be requested from Secretary Darlene Kretunski at (702) 455-1402 and is/will be available on the County's website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written public comments or public comments on an individual agenda item, please submit it prior to 2:30 p.m. November 4, 2026, Darlene.Kretunski@ClarkCountyNV.gov. Please make sure to include your name, address, the agenda item number on which you are providing comment, and your comment. All comments will be compiled into a document and shared with members of the public body, meeting attendees and on the public body's website.

Join the meeting link: **(You may also attend online if you wish not to attend in person).**

Join from the meeting, click on the following links:
https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/ccabmw-meeting-11-11-2020 , next Scroll down to the All-Meetings Section and **"Click here to join the meeting." OR**
https://teams.microsoft.com/meet/2516042382703461?p=jqOpnnLiacIWxCeZji

Meeting ID: 251 604 238 270 346 1
Passcode: kZ6Ea3QA
Download Teams | Join on the web
(dial in by phone)
+1 725-696-5982,,84304929# United States, Las Vegas
Phone Conference ID: 843 049 29#

CLARK COUNTY ADVISORY BOARD TO MANAGE WILDLIFE CAB:

PAUL DIXON- (CHAIRMAN)

DAN GILBERT- (VICE CHAIRMAN)

ANNOULA WYLDERICH- BOARD MEMBER

AARON LEIFHEIT- BOARD MEMBER

JOHN HIATT- BOARD MEMBER

DAVE TALAGA-BOARD MEMBER

NICK GULLI JR.- BOARD MEMBER

County Liaison: Marci Henson
EMAIL: mhenson@ClarkCountyNV.gov
(DES) Department of Environment and Sustainability
4701 W. Russell Rd., Ste 200 2nd Floor
Las Vegas, NV 89118 (702) 455-1600

Secretary, Clark County Advisory Board to Manage Wildlife
EMAIL: Darlene.Kretunski@ClarkCountyNV.gov
(DES) Department of Environment and Sustainability
4701 W. Russell Rd., Ste 200 2nd Floor
Las Vegas, NV 89118 (702) 455-1402

I. **Call to Order-Roll call for Board Members for determination of a quorum:**
If no quorum is present, the meeting cannot begin and will be canceled.

II. **Pledge of Allegiance**

III. **<u>Public Comment-</u>** This is a period devoted to comments by the public about items **on this agenda**. No discussion, action or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. **If you wish to speak to the Clark County Advisory Board to Manage Wildlife about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes.** If any member of the CCABMW wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

IV. **<u>Approval of Meeting Minutes for September 22, 2026, for the Clark County Advisory Board to Manage Wildlife Meeting.</u> (*For possible action*).**

V. **<u>Approval of the Agenda for November 4, 2026, for the Clark County Advisory Board to Manage Wildlife.</u> Agenda items may be Held, Combined, or Deleted *(For possible action).***

VI. **<u>Clark County Advisory Board to Manage Wildlife Member Items/Announcements/Correspondence</u>: (*Informational)*** Clark County Advisory Board to Manage Wildlife members may present emergent items. No action may be taken by the Clark County Advisory Board to Manage Wildlife. Any item requiring Clark County Advisory Board to Manage Wildlife action will be scheduled on a future Clark County Advisory Board to Manage Wildlife agenda. Clark County Advisory Board to Manage Wildlife Board Members may discuss any correspondence sent or received. (*Clark County Advisory Board to Manage Wildlife Board Members must provide hard copies of their correspondence for the written record).*

VII. **Review of Clark County Advisory Board to Manage Wildlife Action Items presented at the Friday, September 25, 2026 & Saturday, September 26, 2026, Commission meeting in Stateline, Nevada by Chairman Paul Dixon (*Informational)***

VIII. **General Business/Action Items: Discuss and make recommendations regarding the following Action Items for the Board of Wildlife Commissioners Friday, November 6, 2026, as well as additional items brought forth to the Clark County Advisory Board to Manage Wildlife from the public for discussion. Clark County Advisory Board to Manage Wildlife agenda and supporting materials are available upon request to Darlene Kretunski (702) 455-1402 email: Darlene.Kretunski@ClarkCountyNV.gov The final Commission agenda and support at http://www.ndow.org/Public_Meetings/CommisisonAgenda/**

A. **Executive Order 2026-003 (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about Department and stakeholders identified opportunities to streamline, clarify, amend, repeal, or otherwise improve sections of Nevada Administrative Code (NAC) Chapter 488, 501, 502, 503, and 504 per Governor Lombardo's Executive Order 2026-003 that requires a review of existing regulations by all Executive Branch Agencies, Departments, Boards, and Commissions. The Commission may identify, suggest, prioritize, and take action to accept or not accept all recommendations. No formal rulemaking or regulatory drafts are required. This agenda item is not a workshop or public hearing related to formal Nevada Administrative Procedure Act requirements. Should the Commission, in cooperation with the Governor's Office, elevate any recommendations to pursue, those formal requirements will occur later and be notified accordingly.

B. **Commission General Regulation 533- Destruction of Property (*For possible action)*.** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners a regulation amending Chapter 503 of the Nevada Administrative Code (NAC) for the destruction of private property while engaged in wildlife activity, and amending NAC 501, to create demerits associated with this violation.

C. **Commission Regulation 26-14, Taking of Raptors for Falconry for 2027-2028 (*For possible action*).** The Clark County Advisory Board to Manage Wildlife will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about the 2027-2028 season dates, species, quotas, limits, closed areas, application procedures and deadlines, and take of raptors for falconry.

D. **Commission Regulation 26-15, Non-Commercial Collection of Reptiles and Amphibians for 2027-2028. (*For possible action*).** The Clark County Advisory Board to Manage Wildlife Board will review, discuss, and make recommendations to the Nevada Board of Wildlife Commissioners about 2027-2028 season and limits for non-commercial hobby collecting of live, unprotected reptiles and amphibians.

IX. **Comments by the General Public- This is a period devoted to comments by the members of the public not on this agenda**. No discussion, action, or votes may be taken on this agenda item. The Chair, at his discretion, may agendize actionable items on future agenda. Comments will be limited to **three (3) minutes.** If any member of the Clark County Advisory Board to Manage Wildlife wishes to extend the length of the presentation, this will be done by the Chair or the Clark County Advisory Board to Manage Wildlife by majority vote.

X. **Authorize the Chairman to prepare and submit any recommendations from today's meeting to the Wildlife Commission for its consideration at its upcoming Friday, November 6, 2026, meeting in Las Vegas, Nevada (*For possible action)***

XI. **The next Clark County Advisory Board to Manage Wildlife Board Meeting will be scheduled for Tuesday, January 26, 2027,** in the Clark County Government Center, Pueblo Room, 500 Grand Central Parkway, Las Vegas, NV. This meeting will be in support of Wildlife Commission Meeting of Friday, January 29, 2027 & Saturday, January 30, 20267 in Reno, Nevada.

XII. **Adjournment.**

(POSTING)

- **The agenda for this meeting is legally noticed and posted at the following locations:**

  - **Nevada Department of Wildlife: 3373 Pepper Lane, Las Vegas, NV 89120**
  - **Clark County Government Center: 500 Grand Central Parkway, Las Vegas, NV 89108**
  - **City of Henderson: Henderson City Clerk: 240 S. Water Street, Henderson, NV 89015**
  - **Boulder City: Boulder City Hall, 401 California Avenue, Boulder City, NV 89005**
  - **Laughlin Regional Government Center: 101 Civic Way, Laughlin, NV 89028**
  - **Mesquite City Hall: 10 East Mesquite Boulevard, Mesquite, NV 89027**
  - **Moapa Valley Community Center: 320 North Moapa Valley Road, Overton, NV 89040**

  ONLINE:
  https://www.clarkcountynv.gov/government/departments/environment_and_sustainability/advisory-board-to-manage-wildlife