Mt. Charleston Town Advisory Board

July 30, 2026

MINUTES

Board/Council Members:	Dan Chaney, Chair Randy Soltero, Vice Chair Brenda Talley Ernie Freggiaro Sean Reeh
Secretary:	Tracy Chaney, tracymctabsec@gmail.com Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Michelle Baert, 702.455.5882, Michelle.Baert@clarkcountynv.gov Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. **Call to Order, Pledge of Allegiance, Roll Call**
The meeting was called to order at approximately 6:07 p.m.
Roll call taken
Dan Chaney- Present
Brenda Talley - Present
Ernesto Freggiaro - Present
Randy Soltero - Present
Sean Reeh - Present

II. **Public Comment**
None

III. **Approval of May 28, 2026 meeting minutes**
Motion to approve by: Brenda Talley
Action: Approved
Vote: 5/0 – Unanimous
Approval of July 30, 2026 Agenda
Motion to approve with adjustments by: Ernesto Freggiaro
Action: Approved
Vote: 5/0 - Unanimous

IV. **Planning & Zoning**
Fire Chief Jason Douglas gave a presentation on both the zoning and design for the new fire house proposed. He thanked Commissioner April Becker for the support. The design team and project management team attended the meeting to present and answer questions. This is a CMAR Project.

1. **ZC-26-0336-COUNTY OF CLARK (LIBRARY):**
ZONE CHANGE to reclassify 3.25 acres from an RS80 (Residential Single-Family 80) Zone to a PF

(Public Facility) Zone. Generally located south of Kyle Canyon Road and west of Ski Chalet Place within Mt Charleston (description on file). AB/rk (For Possible Action). Brenda Talley motioned to approve said permit, Randy Soltero 2nd and all in favor for approval.

2. **DR-26-0337-COUNTY OF CLARK (LIBRARY):**
   DESIGN REVIEW for a public facility (fire station) in conjunction with an existing library on a portion of 3.25 acres in a PF (Public Facility) Zone. Generally located south of Kyle Canyon Road and west of Ski Chalet Place within Mt Charleston. AB/lm/kh (For possible action). Ernesto Freggiaro motioned to approve said permit, Randy Soltero 2nd and all in favor for approval.

V. Informational Items

1. **Receive a report from Clark County Administrative Services regarding communications with any updates from Clark County (for discussion only)**
   Commissioner April Becker attended and Liaison Michelle Baert reported with follow ups: Echo Rd will be started in spring of 2027 and completed by summer. This update came from Dennis at Clark County Public Works. The Fire station will be funded by the capital improvements funds. Ernesto asked for an update on the Aspen paving project.
1. **Receive a report from Metro regarding activity and statistics during the past reporting period and other area crime concerns (for discussion only)** Metro Volunteer Donna gave a report on the volunteer activities on the mountain. Coffee with a Cop will start in August. 1st Wednesday of the month at 10:30 in the Library. Announced that new volunteers are always needed.
2. **Receive a report from Mt. Charleston Fire Protection District & Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)** Fire Chief Jason Douglas gave stats from last meeting to now. 41 calls for service – 5 EMS, 7 Fire, 29 vehicle accidents. Fire restrictions at stage 1. No open campfires, residents can have small, contained fires at home. Not in history of Mt Charleston has a resident caused a wildfire from having a small fire at home. Coffee with 1st responders on Aug 22nd at the Lodge.
3. **Receive a report from Nevada State Hwy Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)**
   Not Present, but we do have a new officer
4. **Receive a report from LVVWD regarding the status of the water system (for discussion only)**
   Annalise Porter and Aaron Gamble attended. The wells are at sustainable levels. We did not have any precipitation in June or July. Home water kits are available, just need to ask Annalise. Water usage is up, no watering on Sundays. The water system is in good working order.
5. **Receive a report from NV Energy with updates and other service-related concerns (for discussion only)** Scott Kuffman reported. No planned PSOMs upcoming. Past PSOM due to windy weather on June 6th & 7th. Not able to use the microgrid due to the 68 mph gusts at Angle Peak and 58 mph gusts in the canyon. No work is planned until October. Then they will start transferring the new lines to new poles. Follow up – Revegetation will start after the construction. Old trees will be cut down as far as possible. There will be some contractors at the Lodge to update the radio system.
6. **Receive a report from United State Forest Service regarding current issues and activities in the forest and other forest-related concerns (for discussion only)** Taylor Timms, Develop Manager reported. Permits for fire wood will be available in the beginning of October. Fire patrols are seeing a lot of illegal fires that are being addressed. Closures – Mary Jane Falls and Trail Canyon. Max Canyon is now opened fully. Taylor gave a flyer with the updates from the last meeting and resident concerns (attached). The Mt Charleston area lost a fireman and USFS does not plan to replace him. Letters can be sent to Jeremy Dorsey on the importance of having a full fire staff on the mountain.

7. **Receive a report from CCSD regarding activity member activities and events (for discussion only)** Dr Michelle Muehleisen reported. It was a great year. School starts August 10th. Construction is finishing up, the school is fully staffed and they have 11 students. October Fall Festival will also be the schools 60th year anniversary. Oct 23rd 4-8pm
8. **Receive a report from The Library District Clark County (for discussion only)** Kim Newsom announced upcoming events and invited residents to come enjoy the community library. She has posted the events calendar. The new garden will be ready in January. They are looking for volunteers.

VI. **General Business**

None

VII. **Public Comment**

None

IX. **Next Meeting Date**

Oct 29, 2026

X. **Adjournment**

The meeting was adjourned at approximately 7:42 pm.