



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

June 9, 2026

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker-- Chair
Kathy Ochs- Vice Chair
Bradley Beck

Kathleen Hoss
Carrie Larson

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call.

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for May 12, 2026. (For possible action)

IV. Approval of the Agenda for June 9, 2026, and Hold, Combine, or Delete any Items.
(For possible action)

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Athletics day in Laughlin, the new fitness room at Spirit Mountain Activity Center and any other updates from Clark County. (For discussion only)
2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
6. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District.
(For discussion only)
7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

VI. Planning and Zoning: None.

VII. General Business: None.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: July 14, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>



Laughlin Town Advisory Board

May 12, 2026

MINUTES

Board Members: Pamela Walker-- Chair Kathleen Hoss -- excused.
Kathy Ochs- Vice Chair Carrie Larson
Bradley Beck

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
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- I. Call to Order by Chair Walker, Roll Call Kathleen Hoss excused. Pledge of Allegiance led by Bradley Beck.
- II. Public Comment:
Jill Ramelot inquired about how the committee is going to be formed to oversee Fort Mohave Development Fund.
- III. Approval of Minutes for April 14, 2026. (For possible action)
Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- IV. Approval of the agenda for May 12, 2026, and hold, combine or delete any items (For possible action)
Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- V. Informational Items:

1. Receive an update from Clark County Commissioner Michael Naft. (For discussion only)

Commissioner Naft thanked the Chair, Board members, and community members who attended the meeting. Commissioner Naft reported on his participation today on a career panel with business professionals from the Athletics organization at the high school. Commissioner Naft thanked Ashlyn Bilbray, Mark Moskowitz, and Principal Moss for a successful day with the students at the school. Commissioner Naft also announced the ribbon-cutting ceremony for the new fitness room at Spirit Mountain Activity Center today and noted that scholarships would be available for qualifying participants based on financial need.

Commissioner Naft discussed the success of the January Coffee & Conversation event, which brought community members together to address the addition of pickleball lines on existing tennis courts to expand opportunities for both pickleball and tennis and how the additional lines have been added. Commissioner Naft also reported that the Movies in the Park series has been successful and encouraged community input regarding additional programs and activities that could be offered.

Commissioner Naft provided an update on the transition of ambulance services from AMR to Community Ambulance, noting that Community Ambulance continues to meet its 90 percent service-level goal. Commissioner Naft encouraged local businesses to apply for the Independent Business Grant Program, which offers grants of up to \$25,000 per business. Commissioner Naft stated that he would like to see the grant funding invested within the Laughlin community and encouraged business participation in the program. He also asked community members to help spread the word about the grant opportunity to ensure local businesses are aware of and can benefit from the available funding. Commissioner Naft also promoted the UMC Online Care Connection Center program and encouraged greater utilization of the service for non-emergency healthcare needs to be able to report the need for medical services in Laughlin.

Commissioner Naft reported on his service on multiple boards and commissions and provided an update on the Metropolitan Police Department Fiscal Affairs Committee, the body established under Nevada law to approve the Metropolitan Police Department budget. He noted that unincorporated Clark County funds approximately 66 percent of Metro's budget, with the City of Las Vegas funding the remainder. The proposed budget for the upcoming fiscal year is approximately \$958 million. Commissioner Naft stated that service on the committee provides an opportunity to advocate for priorities prior to budget approval by the County Commission and City Council. He also reported efforts to increase staffing within the Traffic Bureau, which currently has 146 officers serving the county, with an additional 16 positions being pursued.

Commissioner Naft concluded by thanking the Board members for their role in supporting funding from the Fort Mohave Development Fund for the loan to the Big Bend Water District. Commissioner Naft stated that he does not want to see stagnation in Laughlin.

2. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only).

Mr. Moskowitz reported that the Friday Night Movie Series was rescheduled from April 17 to May 29 due to high winds. The movie on May 29 will begin at 7:00 p.m. at Mountain View Park and will feature The Minecraft Movie. He noted that the program may expand into summer months with potential movie screenings in the pool. He also announced that the fitness room will open at 3:30 p.m. today and will be open to the public for the month of May.

Mr. Moskowitz also presented a video highlighting the recognition of the Laughlin Interactive Club at the Board of County Commissioners meeting on April 21, along with Principal Jonathan Moss and Mrs. Heidi Zenefski, in acknowledgment of their positive impact on the community. He noted that the student-led organization promotes leadership, integrity, and service.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Calls for Service –

April: 292

Traffic Citations: 69

DUI's: 1

Battery Domestic Violence Arrests: 7

Bookings: 18

Juvenile Citations: 0

Calls for Service at Schools: Laughlin High 1 / Middle School 0

Old Laughlin River Run which is now the Mayhem Event and was very successful.

Metro was at Rev Fest passing out Snow Cones and had a good turnout.

June 24th is the next Blood Drive, no walk ins allowed please make a reservation.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 306

Citations: 221

Crashes: 3

Fatal Crash: 0

Arrests: 1

Total contacts: 424; Motorist assist, abandoned vehicles, pedestrian, etc.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report submitted.

6. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Networking and Education at the Laughlin Chamber Offices:

Business Breakfast – The Venue 837: May 29th at 8:30am.

Toastmasters: May 13th & 27th at 5:00pm

Morning Joy Meet Up: June 8th at 8:30am: Deputy Fire Chief O'Neal with Clark County Fire Department

Call Claudia to book a date. (702) 298-2214 ext. 1

Laughlin Chamber of Commerce Events:

36th Annual Chefs Food Fest: June 4th at 5:00pm

A Taste of Sweet Revenge – tickets on sale Now! LaughlinChamber.com

29th Annual Community Achievement Awards: November 7th

To nominate, visit LaughlinChamber.com/chamber-annual-events

Volunteers in Partnership (VIPS):

Monthly Meeting Tonight 5/12/26 – Harrah’s Laughlin, Fiesta Show Room

Additional Services:

Notary services – by appointment only

NDOW Registered Agent for Fishing and Small Game Licenses.

Visitor’s Center Host / Business Center Services.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Water Treatment

April 2026 diversions: 303 acre-feet (98.7 MG) 2026 YTD total diversions: 1,089 acre-feet (354.8 MG)

Staff inspected the 1130 zone tank while in service with a remote rover device. Staff responded to 10 customer service calls this past month.

Pamela Walker inquires to flood control on Casino Drive. Mr. Bailey said that would be a question for Clark County Regional Flood Control District.

Carrie Larson reports that the Hiko Springs washout area leading to the lagoon still needs cleanup. She also recommends coordinating with the Fire Chief during planning for new tanks to conduct a full review of fire flow requirements. This would involve examining historical building documents because current fire flow ratings may be set too high due to missing or incomplete plans. Reassessing the data could potentially allow lower fire flow requirements in some zones.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Report provided on back table.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

No report provided.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702) 299-1333

kellylehr@unr.edu

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

<https://extension.unr.edu>

10. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Ms. Wallin announced that her Laughlin Rotary Presidency will end on June 30th and President elect is Rene Yepez who will begin July 1st. Ms. Wallin thanked Commissioner Naft and Mr. Moskowitz for acknowledging the Interact Club. Ms. Wallin mentioned the Rotary is part of Arizona's Rotary District 5495 and are the only club that is outside the state of Arizona. She also mentioned Fred's passion for flood control.

Concerts and Events:

36th Annual Rockets over the River – July 4th, 2026 – 9:30pm
Nelly and special guest Lil Jon – October 24, 2026 – LEC
Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre
The River 250 Nevada Monthly Calendar of events January 2026 – July 4th, 2026.
The Davis Dam 75 Anniversary – Dam Tour September 27 8am-3pm.

11. Planning & Zoning: None

12. General Business: None

VI. Public Comment:

Jill Ramelot & Jackie Wallin are representing River Fund Inc. and inform us Mike Conner is out ill and continues to work from the hospital. If you'd like to write a card, we will get it delivered to Las Vegas. There is a job opening at River Fund for a Program Director Position to do Grants for the River Fund. The last Fund Raiser for River Fund Cancer Connection went great and almost hit \$85,000.00.

Evan Needham mentioned Monday May 18th we have a fund raiser for the Special Olympics at the Black Bear Diner "Dine & Donate Event" for training and events and starts at 8:00am and continues throughout the day.

- VII. Next Meeting Date: June 9, 2026

- VIII. Adjournment: 2:31 pm

***These minutes are in draft form and will be formally approved at the June 9, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 9, 2026, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>