



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

July 14, 2026

7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson
Shane Byrd

Randy Imhausen, Vice Chairperson
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for May 12, 2026 {For possible action)
- IV. Approval of the Agenda for, July 14, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
 - 8. Receive a report from Clark County Administrative Services on road updates and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: August 11, 2026.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes May, 12, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Present**
Shane Byrd - **Present**
Gregg Neff - **Absent**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for April 14, 2026

Moved by: Shane Byrd

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for May 12, 2026.

Moved by: Randy Imhausen

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
Ken Smith reported on calls for April.
2. Received a report from Metro;
Sergeant Cook reported on calls for April
3. Received a report from BLM Law Enforcement;
None
4. Received a report from Sandy Valley School;
Brian Kahre announced upcoming events, including Graduation.

5. Received a report from Parks and Recreation;
Shawn Robinson announced activities for May.
6. Received a report from Valley Electric;
None
7. Received a report from Sandy Valley Library;
Carol Parrot of the Library District announced activities for May and June.
8. Received a report from County Administration;
Meggan Holzer reported Sandy Valley Pass is finished, however, they need to go back for any repairs. Renaissance Fair went well and the Guild would like to get more involved. Meggan mentioned the closure of Primm and how the County is working on services for them. Goodsprings School will officially close May 21st.

VI. Planning and Zoning;
None

VII. General Business
None

VIII. Comments by the General Public;
Shay introduced herself and shared information about All-In Clark County and asked for the community to spread the word of a survey to fill out to help out the outlying areas. Shay was available for questions.

Gail Beckman with Happenings announced upcoming events for Sandy Valley including pancake breakfast and Farmers Market.

IX. Meeting Date:
Tuesday, July 14, 2026

X. Adjournment;
The meeting was adjourned at 7:30 pm.