



# Clark County Department of Building & Fire Prevention

4701 West Russell Road, Las Vegas, NV 89118 ~ (702) 455-3000

## Plans Examination Division

### Short Log Check-In Form

Jerome A. Stueve, P.E., Director

Samuel D. Palmer P.E., Assistant Director • Girard Page, Fire Marshal

Plans Examiner: \_\_\_\_\_ Date: \_\_\_\_\_

PAC Number: \_\_\_\_\_ Valuation: \_\_\_\_\_

Project Name: \_\_\_\_\_

Location: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Scope of Work:

Type of Work:      Architectural      Structural      Electrical      Plumbing      Mechanical

Submittal Inventory:

Permit Application (s)	Architectural Plans
Plans (#Submitted)	Mechanical Plans
Structural Plans	Energy
Structural Calculations	Plumbing Plans
Electrical Wiring Methods	Soils Report
Electrical Load Calculation	Other _____

RATE PER CLARK COUNTY ADMINSTRATIVE CODE (\$75.00/HOUR - ½ HOUR MINIMUM)

Examiner Initials: \_\_\_\_\_ Time: \_\_\_\_\_ Fee: \_\_\_\_\_

Examiner Initials: \_\_\_\_\_ Time: \_\_\_\_\_ Fee: \_\_\_\_\_

Examiner Initials: \_\_\_\_\_ Time: \_\_\_\_\_ Fee: \_\_\_\_\_

aComments: \_\_\_\_\_