



Searchlight Town Advisory Board

March 11, 2026

MINUTES

Board Members: James Allen – Chair
Nattaly Jeter - Vice Chair
Kayla McInnis
Donna Moore – excused absence
Kyle Myers – excused absence

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call, Donna Moore excused absence, Kyle Myers excused absence.
- II. Public Comment: None
- III. Approval of Minutes for February 11, 2026. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for March 11, 2026, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kayla McInnis
Action: Approved
Vote: 3-0
- V. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

Mark Moskowitz announced that the Zap 18 Searchlight Public Art Project to paint utility boxes kicks off this month. On Friday March 13th at 6pm Movies in the Park will be held at the Searchlight Town

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Park. The movie will be How to Train your Dragon. We will be handing out popcorn, water bottles, bubbles and blankets. We are hoping to have a good turn out and hope to hold this monthly.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report by Sgt Charlie Hearrell.

February 2026 Statistics:

Calls for Service – 32

Traffic Citations: 3

DUI's: 0

Battery DV: 1

Bookings: 2

Nevada Reading week beginning in March (where we read to the Searchlight kids).

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 461

Citations: 350

Crashes: 4

Fatal Crash: 0

Arrests: 2

DUI: 0

Contacts: 528; Motor assist, abandoned vehicles, pedestrians, etc.

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations Juvenile: 1

Civil Citation: 161

Criminal Complaint: 1

Probable Cause: 6

TPO: 2

Traffic or Misdemeanor citation: 60

Total: 231

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Report by Kathy Flanagan and Aaron Gamble.

Water use for Feb. 2025 – 2.55MG Water use for Feb. 2026 – 2.82MG Increase of 270,000 Gallons.

Our Asset Management group has been conducting an active leak detection survey in Searchlight. That survey has already found two leaking hydrants, two service line leaks and a leak on 2" main. Members of our Distribution crew have been repairing those leaks as they have been found. The survey is still

ongoing.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Nattaly Jeter reads report.

Statistics: Feb. 2026 – treated an average of 39 Thousand Gallons per day.

Feb. 2025 - treated an average of 48 Thousand Gallons per day.

Difference of February 2026-2025

- Flow – is a decrease of 9,000 GPD from last year at this time.

Sewer Service Complaints: None

Call Before You Dig: 0

7. Receive a report from principal Tracy Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

We have a new web page to align with Clark County School District harryreides.ccsd.net

We are excited to support the Movie in Park and sent out flyers to the students and parents. We also have McDonalds Family Night on March 31st from 4-6pm along with a raffle. We continue our partnership with 4H and UNR Extension. We are also planning some field trips with Mitchell Elementary School at the end of April and then a few days later we have our students from Reid go there. We have our end of the year Family Breakfast on May 21st. Last night we had our Family Literacy Night.

8. Receive a report from the Bureau of Land Management regarding Searchlight and the surrounding areas. (For discussion only)

Report by Eamon Brennan Avi Kwa Ame National Monument Manager.

I Wanted to thank those who attended Junior Ranger Day were hoping to have a bigger turnout next time. If you get chance come out and visit Lichen are in bloom. On the first Saturday of the month we have Spring Stewardship & Walking Box Ranch Tour. We had NDOW come for our reptile presentation last month and gave tours of the house. Some areas are getting overgrown and we either need goats or volunteers. We are doing a lot of repairs and trying to get all the signage up and doing repairs on the barn.

Report by Lieutenant James Boyle.

We were requested to come down due to trash dumping. It's a federal offense to dump property on federal land. Rangers' main focus is to investigate and protect public lands. You can contact BLM (702) 293-8998 or email blm_nv_sndo_lawenforcement@blm.gov. As to camping, it defaults to Nevada rules you can camp 14 days in Nevada then you must move 25 miles from that spot.

9. Receive a report from Friends of Avi Kwa Ame regarding the status of programs and upcoming events. (For discussion only)

Report by Paula Garrett.

April 25th Anniversary event Time Travel Through Avi Kwa Ame. Dark Skies International certify places to be a Dark Sky there are only 200 in the world. We are collecting signatures to be considered as a Dark Sky.

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and events:

March Healthy, Aging and Living Newsletters in the back

Bingocize

Watercolor class on Tues.

Techaticup Mine in Nelson on April 6th fee is \$12.50.

Steamin' Through the Season at Reid Elementary School on Wed.

4H Friday kids meet at 8:00am before school and are

Working on "Healthy Me" curriculum involving nutrition, diet, and exercise.

4H Fri. Searchlight teen scene from 3-4pm through April.

Volleyball clinic in Laughlin at the on Mar. 20th.

M.L. Robinson will be at Laughlin Library Mar. 21st to present on Native Plants.

Looking for grant for the mobile produce box. More details to follow later.

Radon kits are available free of charge, contact UNR and they will bring them and deliver them to you

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

11. Receive a report from Tyler Young, Searchlight Library regarding current and upcoming programs. (For discussion only)

No report provided. Contact the Library for dates and times of the classes and events. (702) 297-1442

12. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report provided.

13. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle & Mark did a walk through to Cottonwood Cove and made a list. Including sign repair work order and some sign maintenance. Please let Mark or Kyle know of additional items. Michele Brown mentioned the white lines coming up the road from California Street to the Community Center are no longer there anymore.

VI. Planning and Zoning:

WS-26-0048-BENSON FAMILY TRUST & BENSON DENNIS W & PAMELA TRS: WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) eliminate street landscaping; 2) eliminate parking area landscaping; 3) waive full off-site improvements; and 4) alternative driveway geometrics.

DESIGN REVIEW for a proposed parking lot on 0.43 acres in a CG (Commercial General) Zone. Generally located south of Hobson Street and east of US-95 South within Searchlight. (For possible action) To the BCC 04/08/2026

The applicant provided an exhibit and overview to the board members. The site is currently a paved lot that has no permitting and an open code violation. The applicant stated they would like to keep it as a paved lot and do not want to remove the asphalt. The applicant stated that the lot will not be used for anything.

After a discussion with the public and TAB members, the main concerns having to do with what the use would be and that it might become a location for boat storage. The board motioned to agree with staff recommendations.

Nattaly Jeter Motion to deny Waiver of Development Standards and Design Review.

Vote: 3-0 Denied.

VII. General Business: None

VII. Public Comment:

Judge Jeter is holding a CCW course March 14th 9am at the Senior Center Fee \$100.00 and \$99.00 for the Metro Background check. Erik Contreras who is a Range Instructor with Metro. I Would like to do two of these a year.

Ayeshua Walden Campaign Manager for Terrill Robinson for Congress in District 3. Having come out to Searchlight and speaking with the community their main concern is speeding. Research shows that a roundabout can be put in as it's a Federal Highway and speed bumps are not permitted.

Chair James Allen announced the Community Easter Service Potluck April 5th 6am at the Senior Center.

IX. Next Meeting Date: April 15, 2026

X. Adjournment: 7:11 pm

These minutes are in draft form and will be formally approved at the April 15, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of April 15, 2026.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>