



Moapa Town Advisory Board

August 26, 2025

APPROVED MINUTES

| | | |
|-----------------|--|------------------------------------|
| Board Members: | Michael Abbott – Chair - PRESENT Cally Wade – PRESENT Lola Egan - PRESENT | James Ortiz – Vice-Chair - PRESENT |
| Secretary: | Judy Metz – (702)397-6475 – Judith.metz@clarkcountynv.gov | |
| County Liaison: | William Covington – (702)455-2540 – William.Covington@clarkcountynv.gov | |

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 p.m.

II. Public Comment

NONE

III. Approval of May 13, 2025 Minutes

Moved by: James Ortiz

Action: Approved minutes as submitted.

Vote: 4-0/ Unanimous

IV. Approval of Agenda for August 26, 2025.

Moved by: Lola Egan

Action: Approved agenda as submitted.

Vote: 4/0 Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, CHAIR – WILLIAM MCCURDYII, Vice-Chair
MARILYN KIRKPATRICK – APRIL BECKER - MICHAEL NAFT- JAMES R. GIBSON – JUSTIN JONES
KEVING SCHILLER, County Manager

09/16/25 PC

1. **MPC-25-0332-MOAPA NORTH VILLAGE, LLC:**

CONCEPT SPECIFIC PLAN for a mixed-use comprehensive planned community and the identification of related issues of concern to Clark County, affected property owners, and the applicant on 2,046.9 acres in an RS80 (Residential Single-Family 80) Zone, an RS40 (Residential Single-Family 40) Zone, an RS5.2 (Residential Single-Family 5.2) Zone, a CG (Commercial General) Zone, an H-2 (General Highway Frontage) Zone, an IL (Industrial Light) Zone, an IH (Industrial Heavy) Zone, and a PF (Public Facilities) Zone. Generally located north of Interstate 15 and east and west of State Highway 168 within Moapa. MK/hw/cv (For possible action)

Devin Perry and David Brown spoke on behalf of applicants. Hunter White spoke on behalf of Clark County. They answered many of the same questions as before. Who pays for the infrastructure? The density is too high; you will bring in 10 times the current population. Flooding and Streets cannot sustain this kind of growth. Mr. Brown offered to come out and lay out the whole process, so that people can understand what happens and when it happens. We received numerous letters of concern, (see attached) and they were submitted for the record. People were concerned regarding light pollution, schools, drainage, traffic, Fire Dept., Police officers.

Moved by: James Ortiz
Action: Denial
Vote: 2/2 No decision.

VII. General Business

NONE

VIII. Public Comment

The lights at the park are noisy and really bright. We need to be able to turn them off.
Lawson Rd. needs maintenance.

IX. The Next Meeting Date: September 9, 2025.

X. The meeting was adjourned at 9:00 PM