



**Clark County Local Emergency Planning Committee**  
CLARK COUNTY FIRE ADMINISTRATION TELECONFERENCE

**FINAL Minutes**  
**August 13, 2025**  
**9:00 A.M.**

**MEMBERS PRESENT:**

Brian O'Neal, Ana Chavez, Gary Stevenson, Randy Wilbanks, Jeremy Hynds, Harriett Vegas, Carolyn Levering, Diana Clarkson, Greg Chesser, Corey Ross, Misty Robinson, Jason Manzo, Yuri Graves, Andrew Bennett, William West, Kathryn Foxworthy, Lucas Basham Murphy, Nina Perez-Payumo, Brian Mitchell, Tori Begay, Melanie Rouse, John Turner and Lowel Smith.

**ALTERNATES PRESENT:**

Ben Erickson, Sean Patterson, Fernando Calderon, Jonathan Bezruczyk, Michelle Thackston, Guy DeMarco, Josie Ross, Chris Batterman, Edmund Garcia, Lelan Merel, Jeff Hahn, Robert Palumbo, Marcus Austin, Christopher Cruz, Dwayne Privott, David Greer, Lori Haynes.

**MEMBERS ABSENT:**

Brian Arboreen, David Milewski, Alejandro Rodriguez, Jonathan Boucher, Michael Smith, Dean Hennesy, Misty Richardson, Jayson Andrus, Brenda Pappas, Warren Hull, Ortary Davila, Bowdie Young, Lori Mack, John Tansley, Judy Lopez, Louise Hardy, Daniel Berc, Karen Beckley, Karen Donnahie, Bryan Ostaszewski.

**I. Call to Order**

The Chairman Brian O'Neal called the meeting to order at 8:02 on Wednesday, August 13, 2025.

**II. Roll Call**

Quorum present.

**III. Public Comments**

Nina Perez-Payumo, US Bureau of Reclamation, in preparation for their FY2026 Emergency Action Plan that will take place on April 8<sup>th</sup> and 9<sup>th</sup>, invited everyone that would like to participate and be a part of it, to let her know and forms will be sent out.

Lucas Basham Murphy, NNS, will be having their annual external partner briefing on the 27<sup>th</sup> at the Atomic Museum, also a tour is scheduled for September 3<sup>rd</sup>, if anyone is interested, please respond to the invitation that will be sent out soon.

**IV. Comments from the Chair**

No comments.

**V. \*Review and approve 05/14/2025 Meeting Minutes**

Motion to approve by Jeremy Hynds, seconded by Robert Palumbo, no further discussion, **motion carried**.

**VI. Presentation:** Southern Nevada Federal Coordinating Center and Stakeholder Engagement, by Felix Acevedo, Emergency management Program Manager, VA Southern Nevada Healthcare System.

**VII. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS**

**a. Plans Administration Subcommittee**

Gary Stevenson, the 2025-2026 Hazmat plan will be emailed soon and needs to be reviewed by early October.

**b. Training and Exercise Subcommittee**

Nothing to report.

**c. Grants Subcommittee**

Nothing to report.

**d. Public Information Subcommittee**

Nothing to report.

**e. Legislative Subcommittee**

Nothing to report.

**f. GIS Subcommittee**

Nothing to report.

**g. Specialized Response Subcommittee**

Randy Wilbanks announced CCFD received preliminary approval for their FRO, which is the first responder offensive training and will be available for the Valley. LVFR received preliminary approval for their project, which will be monitoring equipment replacement that will benefit LVFR and Henderson fire hazmat teams and Metro Armor. North Las Vegas received preliminary funding for mobile decontamination equipment that includes a mobile trailer that can be deployed anywhere. LVFR has completed the replacement of all decontamination equipment. Everyone's trained and the equipment is in service. The Las Vegas Valley Water authority donated a chlorine tanker that is available for training scenarios.

## **SPECIAL REPORTS & WORKING GROUPS**

a. Volunteer Organizations Active in Disaster (VOAD)  
Nothing to report.

b. Nuclear Waste Division Yucca Mountain Update  
Nothing to report.

c. Multi-Jurisdictional Hazard Mitigation Plan  
Nothing to report.

d. Regional Working Groups

1. **AIR**

Jeremy Hynds reported about a total of 20 tours that have been done with the fire crews to make sure the fire crews get familiar with the facilities. The workforce modular urgency response training, radiological training where NDEP was present and open a conversation about getting more communication with all the law enforcement bodies in Southern Nevada, emails have been exchanged, hopefully that fusion launch is able to help users in the future.

2. **BEIR**

Unaidable.

3. **NIR**

Brian Pearson, two meetings have been set up for next week with tier 2 facilities.

4. **CAER**

Josie Ross reported that the last meeting was on June 14, the next one will take place on August 20. Eight out of the fifteen planned facility tours have been completed, five of the seven sites with toxic inhalation hazards. Community outreach has been done, including elementary schools with proximity to high hazard facilities. We have done some training with academies, including helping them set up shelter in place drill. Currently working with Stevens Elementary to do a shelter in place drill tomorrow.

## **VIII. Public Comments**

**Next Regularly Scheduled LEPC Meeting: November 12, 2025, at 9:00 AM** hybrid meeting via Teams or in-person at the Clark County MACC, 2<sup>nd</sup> floor Clark County Fire Administration, 575 E Flamingo Rd., Las Vegas, NV 89119.

## **IX. Adjournment**

Motion by Gary Stevenson: **To adjourn the meeting.** Second, Carolyn Levering, no discussion, motion carried. **Meeting adjourned.**