



Searchlight Town Advisory Board

November 12, 2025

MINUTES

Board Members:	James Allen - Chair Nattaly Jeter - Vice Chair Kayla McInnis Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. All present.
- II. Public Comment: None
- III. Approval of Minutes for October 15, 2025. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- IV. Approval of the Agenda for November 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 5-0

IV. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Annual Animal Vaccination Clinic scheduled for Saturday November 15, 2025, and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about the upcoming animal clinic to be held this Saturday. Calling for local artists to participate in the ZAPP program, three artists are needed. He thanked all Veterans and the flying of the flags on Highway 95, it meant a lot for the community.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sgt. Donnie Cox provided the report.

Calls for Service: 33

Traffic Citations: 7

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

Sgt. Cox said October was a huge month for events. He spoke about the Kids art contest, Trunk and Treat, 2026 Coffee with a Cop and when it will be scheduled for Searchlight.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Tim Waller provided the report.

Contacts: 558; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 416

Citations: 371

Accidents: 5

Arrest: 1

4. Receive an update from Republic Services regarding trash collection in Searchlight. (For discussion only)

Jennifer Lazovich Republics representative spoke about the changes to the bulk trash pickups. The pickups will be on the 1st Saturday of each month. Home bulk pickups will still be available every week.

Residents voiced their concerns regarding people dumping their trash in the desert and using businesses large trash containers, filling them up and businesses not having anyplace to throw away their trash.

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Ms. Lazovich noted all the questions and concerns and said she had a few ideas and would speak with Republic about them to help with the issues in Searchlight.

5. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 131

Criminal Complaint: 1

Probable Cause: 2

Traffic or Misdemeanor citation: 42

Total: 176

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 5.44 MG, which is an increase from this time last year.

Mr. Gamble reminded the community of the freezing weather and of properly covering their outdoor pipes.

There have been no major breaks or leaks to report.

7. Receive a report and updates from Southern Nevada Transit Coalition. (For discussion only)

No report

8. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend. Vice Chair Jeter read the report.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Devon is teaching Steamin' through the Season on Wednesdays as a supplement science class at Reid Elementary School. She also offers 4-H Fridays in this community center. Activities and snacks provided.

Radon Kits are available to be checked out for up to two weeks.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

10. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Contact the Library for dates and times of the classes and events. (702)297-1442

11. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Contact the Parks and Recreation for program times and updates. (702) 297-1682

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers provided recent Cottonwood project updates.

Michele Brown requested Clark County Public Works to survey Gaviland St. and check the easements. Only half the road is maintained and property lines run through the middle of people's property.

VI. Planning and Zoning: None

VII. General Business: None

VIII. Public Comment:

Jack Weaver requested to see the contract between Republic Services and Clark County.

IX. Next Meeting Date: December 10, 2025

IX. Adjournment: 7:33 pm

These minutes are in draft form and will be formally approved at the December 10, 2025, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of January 14, 2026

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>