



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

March 10, 2026  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker– Chair  
Kathy Ochs- Vice Chair  
Bradley Beck

Kathleen Hoss  
Carrie Larson

Secretary: Kathleen Hickman, (702) 298-0828, [kathleen.hickman@clarkcountynv.gov](mailto:kathleen.hickman@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call.

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 10, 2026. (For possible action)
- IV. Approval of the Agenda for March 10, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
  - 2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
  - 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 7. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
- VI. Planning and Zoning: None.
- VII. General Business: None.
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a

matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: April 14, 2026

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQ>

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager



# Laughlin Town Advisory Board

February 10, 2026

## MINUTES

Board Members: Pamela Walker– Chairperson Kathleen Hoss  
 Kathy Ochs- Vice Chair Carrie Larson  
 Bradley Beck

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Walker, Roll Call, all present. Pledge of Allegiance led by Kathleen Hoss.
- II. Public Comment: None.
- III. Approval of Minutes for January 14, 2026. (For possible action)
  - Moved by: Kathleen Hoss
  - Action: Approved as written
  - Vote: 5-0
- IV. Approval of the agenda for February 10, 2026, and hold, combine or delete any items (For possible action)
  - Moved by: Kathleen Hoss
  - Action: Approved as written
  - Vote: 5-0
- V. Informational Items:
  - 1. Announce the 2026 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community Service. (For discussion only)
 

Citizen of the Year was presented to Ashlyn Bilbray-Sainz for her dedication to the Laughlin Community. Mark Moskowitz read the Proclamation and presented Ashlyn Bilbray-Sainz with a plaque and a Proclamation from Commissioner Naft.
  - 2. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Animal

Vaccination Clinic from January 31<sup>st</sup> and any other updates from Clark County. (For discussion only)

I wanted to thank the community for attending the Coffee & Conversation we had a great turnout and received comment cards. Our office will be providing responses this week and next week.

During the Coffee and Conversation, pedestrian safety was discussed and we have reflective wristbands to be used for yourself, or your pet and they are available on the back table. Please use these to be seen when you are walking in the evening.

Our office is working with the Fire Department to do a sign-up sheet for smoke detector replacements which was discussed at the Coffee and Conversation. More details to come.

The annual Laughlin Animal Vaccination Clinic was a success 114 animals (88 dogs and 26 cats) were provided services at no cost. Thank you to the MVPs and VIPs and all the volunteers. If you received a microchip, please check the registration status using the information on the microchip tag. If you weren't able to attend, please check the Animal Foundation website. They offer low-cost vaccines weekly and you can register on their website.

Thank you to the Laughlin Library for inviting our office to attend the annual Laughlin Library Resource Fair, we were able to provide a lot of information and resources to the community.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

January 2026 Statistics:

Calls for Service:	252
Traffic Citations:	104
DUI's:	1
Battery DV Arrests: Adults	5
Bookings Adult Arrests:	18
Juvenile Citations:	0
Calls for Service at Schools	0

LVMPD will attend the Career Day at Laughlin High School on February 18<sup>th</sup>.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 599

Citations: 510

Crashes: 5

Fatal Crash: 0

Arrests: 3

DUI: 1

Total contacts: 708 ; Motorist assist, abandoned vehicles, pedestrian, etc.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report given.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system

(For discussion only)

Report by Dave Waynert.

#### Water Treatment

January 2026 diversions: 263 acre-feet (85.7MG)  
2026 YTD total diversions: 263 acre-feet (85.7MG)  
2025 YTD total diversions: 253 acre-feet (82.4MG)

#### Water System Update

Staff replaced the Casino Drive Pump Station pump #1 valve; this repair will help with pressure and redundancy in the system. Staff also upgraded the drain of the 780 Pump Station chlorine analyzer, which will help prevent foliage and wildlife at the site.

Kathy Ochs inquired about funds for water storage tank of \$908,000 which Dave Waynert confirmed.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.33 MGD, producing clean water returned to the Colorado River

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 7 C.B.Y.D. Laughlin ticket(s) received for November 2025.

8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only).

Report by Anna Talamo Director of Operations. Anna Talamo provided a handout with general information. Silver Rider is continuing to work with casinos by assisting with passes for new hires and free rides for events and holidays. Sue Bishop after 16 years with SNTC will be relocating to Kansas and still work remotely for the SNTC. SNTC is currently in negotiations with the RTC regarding the bus shelters. RTC is the owner of the bus shelters, SNTC is looking at taking ownership. Ridership has increased for fixed route and Searchlight express, but other areas show a decrease.

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

#### Upcoming Classes and Events:

Shooting Sports courses 1<sup>st</sup> Sat. of the month in Searchlight. Events are free.

February Healthy Living and Aging Newsletter is in the back.

BINGOcize at the Laughlin Senior Center February 12<sup>th</sup> at 11am

Lego Robotics begins again for 3<sup>rd</sup> to 5<sup>th</sup> graders at Bennett Elementary.

Things that Go we meet Tuesdays through mid-March from 3-4pm.

“Steamin’ through the Seasons” on Thursdays to 2<sup>nd</sup> graders

Cloverbud Healthy Me and Junior Master Gardner at the library on Tuesday 11:30am and 12:30pm.

UNR Extension’s Collegiate Academy at the Laughlin High School Career Day.

American Legion with Post 60 sponsored community to go to camp with a \$1,000.00 check and Gino Briscoe matched that \$1,000.00 for \$2,000.00.

Free Radon Test Kits are available in back as well as flyers.

For information regarding classes and programs contact:

Kelly Lehr  
Southern Clark County Program Coordinator  
UNR Extension  
55 Civic Way  
Laughlin, NV. 89029  
Work-phone: (702)299-1333  
[kellylehr@unr.edu](mailto:kellylehr@unr.edu)  
<https://extension.unr.edu>

10. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Ribbon cutting – Magic By Me	February 18 <sup>th</sup> at NOON AZ
Business Afterhours Mixer	February 19 <sup>th</sup> at 5:30pm AZ
Business Breakfast – Avantis	February 27 <sup>th</sup> at 8:30am NV
AI Training for Small Businesses	February 24 <sup>th</sup> at 10:00am NV
Lunch Mob – First Fridays	March 6 <sup>th</sup> at 12:00pm AZ
Connie Davis Cancer Walk	March 7 <sup>th</sup> at 8am NV -Big Bend State Park

Interested in volunteering at town wide concerts or event. Email [susanberlillavip@yahoo.com](mailto:susanberlillavip@yahoo.com) for more info.

Services:

Notary services – by appointment only

Fishing and Small Game Licenses. The license expires one year from the purchase date.

Visitor’s Center Host / Business Center Services.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

11. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

Cinch World’s Toughest Rodeo and Marketplace - March 27-28, 2026

Lainey Wilson – April 11, 2026

Matt Rife - May 9, 2026

The Davis Dam 75 Anniversary – Dam Tour September 27 8am-3pm.

The River 250. Monthly Calendar of events begin January – January – July 4th, 2026.

Flyers in the back

- VI. Planning & Zoning: None

VII. General Business: None

IV. Public Comment:

Ashlyn Bilbray Sainz invites community to Spring Fling Barbecue on May 9<sup>th</sup> 8am-2pm.

Constable Ross addresses Fair Share Enforcement and Real Estate Fraud with Seniors.

Bob Bilbray shared his appreciation for the award given to Ashlyn Bilbray for Citizen of the Year, spoke about the LEDC updates on funding, and thanked board for going forward with the capital plan for FMDF, he also spoke about assistance with a grant for a Veterans Cemetery and also spoke about property taxes.

Laughlin Rotary mentioned they sent 10 students to Pine Rock for camp & The Better Program.

Jill Ramelot: JoElle Hurn's memorial is Feb. 22<sup>nd</sup> from 1pm-3pm.

Scotty McClure discusses appointing a board member to get on MCAA board to show transparency and get more involved.

X. Next Meeting Date: March 10, 2026

XI. Adjournment: 2:53 pm

***These minutes are in draft form and will be formally approved at the March 10, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 10, 2026, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>