



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**  
October 14, 2025  
1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

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Board/Council Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss Vacant
Secretary:	Tammy Harris, (702) 298-0828, <a href="mailto:tammy.harris@clarkcountynv.gov">tammy.harris@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, <a href="mailto:mark.moskowitz@clarkcountynv.gov">mark.moskowitz@clarkcountynv.gov</a> Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for September 9, 2025. (For possible action)
- IV. Approval of the Agenda for October 14, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on remembering Laughlin Town Advisory Board Member Fred Doten for his service and dedication to the community, the Laughlin Halloween Harvest – Trunk or Treat scheduled for Wednesday October 29, and any other updates from Clark County. (For discussion only)
  - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
  - 3. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  - 4. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
  - 5. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  - 6. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  - 7. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District. (For discussion only)
  - 8. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  - 9. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  - 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  - 11. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
  - 12. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  - 13. Announcement: Accepting applications for the Laughlin Town Advisory Board through November 6, 2025.

- VI. Planning and Zoning:
- VII. General Business:
1. Review and finalize the FY 26 budget request(s). (For possible action)
  2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)
  3. Consider issuing a letter of support to the Board of Clark County Commissioners supporting a loan from the Fort Mohave Development Fund to the Big Bend Water District for the construction of a water storage tank. (For possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: Due to recognizing Veterans Day November 11<sup>th</sup>, the meeting was moved to Wednesday, November 12<sup>th</sup> at 1:30 pm.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



**FY 2026**  
**Capital Budget Requests**

*LaughlinTAB*

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togetherforbetter

# News Release

## County Commission

Tick Segerblom, Chairman  
William McCurdy II, Vice Chairman  
April Becker  
James B. Gibson

Justin Jones  
Marilyn Kirkpatrick  
Michael Naft

County Manager  
Kevin Schiller

Office of Communications & Strategy • (702) 455-3546 • FAX (702) 455-3558 • [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov)

Contact Jennifer López  
Public Information Officer

Cell 702-455-5111  
Email [Jennifer.Lopez@ClarkCountyNV.gov](mailto:Jennifer.Lopez@ClarkCountyNV.gov)

For Immediate Release

October 6, 2025

## Clark County Seeks Community Leaders for Laughlin Town Advisory Board

*Applications Due November 6, 2025*

Clark County invites civic-minded residents to help shape the future of their community by serving on the [Laughlin Town Advisory Board \(TAB\)](#). The County is currently accepting applications for an open seat on this important local advisory body.

Advisory positions empower residents to directly influence local decision-making while serving as a crucial bridge between their community and county government. The incoming board member will serve a two-year term and participate in regular public meetings addressing vital community matters.

Town Advisory Board members play an essential role by evaluating and making recommendations on zoning and development proposals, bringing forward community concerns to the County Commission, contributing local perspective to long-term planning initiatives, and ensuring effective communication between residents and county leadership.

“Service on the Town Advisory Board provides Laughlin residents with a meaningful way to contribute to their community's future,” said **Commissioner Michael Naft**. “We seek dedicated individuals who are passionate about shaping local development and amplifying community concerns at the County level.”

Qualified candidates must be eligible to vote, live within the [Laughlin TAB boundary](#), and commit to attending annual training sessions.

Applications are due by November 6, 2025, at 5:30 p.m. PT. Interested residents can obtain applications by emailing the Clark County Department of Administrative Services ([AdministrativeServices@ClarkCountyNV.gov](mailto:AdministrativeServices@ClarkCountyNV.gov)).

Appointments will be made on Tuesday, December 2, 2025.

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Clark County is a dynamic and innovative organization dedicated to providing top-quality service with integrity, respect and accountability. With jurisdiction over the world-famous Las Vegas Strip and covering an area the size of New Jersey, Clark is the nation's 11th-largest county and provides extensive regional services to 2.4 million citizens and 45.6 million visitors a year (2022). Included are the nation's 7th-busiest airport, air quality compliance, social services and the state's largest public hospital, University Medical Center. The County also provides municipal services that are traditionally provided by cities to 1 million residents in the unincorporated area. Those include fire protection, roads and other public works, parks and recreation, and planning and development.





## Laughlin Town Advisory Board

September 9, 2025

### MINUTES

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Board Members: Pamela Walker– Chairperson – excused absence  
Kathy Ochs- Vice Chair  
Bradley Beck  
Fred Doten  
Kathleen Hoss – excused absence

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Vice Chair Ochs, Pledge of Allegiance by Fred Doten, and Roll Call, Pamela Walker and Kathleen Hoss absent.
- II. Public Comment: None
- III. Approval of Minutes for August 12, 2025. (For possible action)  
Moved by: Fred Doten  
Action: Approved as written  
Vote: 3-0
- IV. Approval of the agenda for September 9, 2025, and hold, combine or delete any items (For possible action)  
Moved by: Fred Doten  
Action: Approved  
Vote: 3-0
- V. Informational Items:
  1. Receive a report from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)

Mark Moskowitz along with Metro Lt. Rogers, Sgt. Cox and Renee Yepez recognized Sue Bishop with Silver Rider for all her hard work and dedication over the years. She facilitated the haunted bus at Halloween, helped with transportation with events such as Shop with a Cop, National Night out, Headed the Toy Drives to benefit the children of Laughlin and Searchlight. This is just to name a few. She will be retiring and leaving the area soon. Everyone wished her well and thanked her for her dedication to the community.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

August 2025 Statistics:

Calls for Service: 316  
Traffic Citations: 101  
DUIs: 4  
Battery Domestic Violence Arrests: 4  
Bookings: 24  
Juvenile Citations: 0  
Laughlin High/ Middle School: 2  
Bennett Elementary: 1

Lt. Rogers provided information for Coffee with a Cop. The Blood Drive being held September 17<sup>th</sup>, National Night out, to be held October 8<sup>th</sup> at Spirit Mountain Park. The Toy Drive will be starting and anyone wanting to donate a new unwrapped toy please contact Metro.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Pacifico provided the September report.

Traffic Stops: 292  
Citations: 208  
Auto Accidents: 2  
Arrest: 0

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Statistics August 2025:  
Total responses: 189

The boat has been repaired and back in service.

5. Receive a report from Jimmy Linares with the Bureau of land management to discuss upcoming events at the Avi Kwa Ame National Monument. (For discussion only)

Eamon Brennan provided the information.



National Public Lands Day Event, to be held September 20<sup>th</sup> at Searchlight and Avi Kwa Ame National Monument. The public is invited to enjoy night sky viewing activities. Telescopes and educational information will be provided by the Las Vegas Astronomical Society.

Junior Ranger Day will be held at Walking Box Ranch, October 25<sup>th</sup>.

York Fire rehabilitation activities will start in the fall, installing signs and barriers to protect resources and public safety.

Castle Mine Ventures upcoming scoping meetings. Opportunity for public comments.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: August 2025: 280 - acre feet.  
2025 Total diversions: 2079 - acre-feet

Water System Update:

Staff performed maintenance on the ozone injection pumps to increase reliability.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted with intent to facilitate the design phase of one 2MG storage tank.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.71 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 1 C.B.Y.D. Laughlin Tickets received for August 2025

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming classes and events:

Zoo animals Robotics

Outdoor NV

Shooting sports, that includes archery, and air pistols and rifles.

Master Gardner classes

Save the Beat / CPR class and instructions.

Flyers in the back.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Donald J. Laughlin Memorial Bridge Dedication – to be held October 3<sup>rd</sup> at 11:00 am.

Lunch Mob – First Fridays to flash mob the local eateries.

Roadhouse Round-up – Searchlight to Gnat's Landing. Silver Rider provides transportation.

National Night Out: October 8<sup>th</sup> at 5:00 pm

Community Achievement awards: November 1<sup>st</sup> at 5:00 pm

Services:

Notary service, by appointment only.

Fishing and small game license are available. The license is good for one year.

Visitor's Center Host

Business Center Services

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Fall Concerts:

Miranda Lambert – September 27<sup>th</sup>

Jason Aldean – November 8<sup>th</sup>

W.O.N. Fishing Tournament – 43<sup>rd</sup> U.S. Open on Lake Mohave  
October 5-8. Open to the public.

VI. Planning & Zoning: None

VII. General Business:



1. Review and finalize the FY 26 budget request(s). (For possible action)

After a brief conversation, it was decided to hold this item, so the secretary would be able to get the TAB members' final priorities list to be approved and voted on at the October meeting.

2. Receive a presentation from the Big Bend Water District regarding the proposed water rate increase and make a recommendation to; (a) fund essential system improvements over a five-year period or (b) fund essential system improvements and a new storage tank over a nine-year period. (For possible action)

A PowerPoint presentation was provided explaining funding of critical operations and maintenance, delivering safe and reliable water to the public.

Two funding options were presented, one with a baseline increase, and the other including the new water storage tank.

After a long discussion and public input regarding rate increases and other options for a water storage tank, the TAB members voted on the Baseline increase with an option of researching other options for the water storage tank. Upon a voice vote, motion approved 3-0. This item will be heard by the Big Bend Water District Board of Trustees for final action later this year and if approved the rate increase would become effective January 1, 2026.

Brad Beck requested to agendaize the option from last year to possibly use the Fort Mohave Development Funds for building the water storage tank.

#### VIII. Public Comment:

Renee Yopez inquired about an update regarding the Boys & Girls club.

Bob Bilbray recognized students who had good attendance with tickets and transportation to the Sphere to see the Wizard of OZ in Las Vegas. He purchased 100 tickets.

Jill Ramelot provided information for the upcoming Duck Pluck. Ducks can be purchased online [www.riverfundinc.com](http://www.riverfundinc.com) the event will be held Saturday, November 15<sup>th</sup>.

- IX. Next Meeting Date: October 14, 2025

- X. Adjournment: 4:35 pm

***These minutes are in draft form and will be formally approved at the October 14, 2025, meeting.***

***Any corrections to these minutes will be reflected in the meeting minutes of the November 12, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>