

Clark County Local Emergency Planning Committee

CLARK COUNTY FIRE
ADMINISTRATION TELECONFERENCE



LEPC Agenda
May 13, 2026
9:00 A.M.

Join in person or on your computer, mobile app or room device.

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Meeting ID: 250 096 852 027

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[+1 725-696-5982, 513897225#](#) United States, Las Vegas

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The Local Emergency Planning Committee may act on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | |
|---|--------------------------|
| I. Call to order | Brian O'Neal
Chairman |
| II. Roll Call | All |
| III. Public Comments
<i>Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial (1)725-696-5982, 490460407#. Comments may be limited to 2 minutes.</i> | Brian O'Neal |
| IV. Comments from the Chair | Brian O'Neal |

- | | |
|---|--|
| <p>V. *Review and Approve 02/18/2026 and 03/04/2026 meeting minutes.
<i>(For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>VI. Presentation: Olin Facility Activities and Stockpiles
<i>(Discussion Only)</i></p> | <p>Gil Doucet
Olin Chemicals</p> |
| <p>VII. Critical Infrastructural Coordination
<i>(Discussion Only)</i></p> | <p>Ana Chavez
LVMPD</p> |
| <p>VIII. *Bylaws Review and Approval
<i>(For Possible Action)</i></p> | <p>Brian O'Neal</p> |
| <p>IX. Nominate/Confirm Jeremy Banfield as Co-Chair for AIR
<i>(For Possible Action)</i></p> | <p>Gary Stevenson</p> |
| <p>X. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS</p> <ul style="list-style-type: none"> a. Plans Administration Subcommittee b. Training and Exercise Subcommittee c. Grants Subcommittee d. Public Information Subcommittee e. Legislative Subcommittee f. Specialized Response Subcommittee <p>SPECIAL REPORTS & WORKING GROUPS</p> <ul style="list-style-type: none"> i. AIR ii. BEIR iii. NIR iv. CAER | <p>Gary Stevenson, Chair
Josie Ross, Co-Chair
Misty Richardson, Chair
Gary Stevenson, Co-Chair
David Martin, Chair
Cheryl Nagy, Chair
Joanna Jacob, Chair
Brian O'Neal, Co-Chair
Randy Flood, Chair</p> <p>VACANT, Chair
Jeremy Hynds, Co-Chair
Amber Stringer, Chair
Mike Shanks, Co-Chair
VACANT, Chair
VACANT, Co-Chair
Gil Doucet, Chair
Josie Ross, Co-Chair
Brian O'Neal</p> |
| <p>XI. Public Comments
<i>Discussion Only – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. People may not allocate unused time to other speakers. If calling please dial 1) 725-696-5982, 490460407#. Comments will not be restricted based on viewpoint.</i></p> | |

**Next Regularly Scheduled LEPC Meeting: Wednesday 08/12/2026
at 9:00 AM** hybrid meeting via Teams or in-person at the Clark
County MACC, 2nd floor Clark County Fire Administration, 575 E
Flamingo Rd., Las Vegas, NV 89119

XII. Adjournment

Brian O'Neal

* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, May 13th, 2026, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before Thursday, May 7th, 2026, at 9:00 AM at the following locations:

- Clark County Government Center Lobby
- City of North Las Vegas
- Clark County 3rd Street Building
- City of Las Vegas
- Clark County Fire Administration
- City of Boulder City
- City of Henderson
- City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Katya Collins at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-7311 or e-mail: katya.collins@clarkcountynv.gov at least 72 hours in advance of meeting.