



Moapa Valley Town Advisory Board

November 12, 2025

APPROVED MINUTES

Board Members:	Jill Perkins– Chair – PRESENT Lois Hall – Vice Chair – PRESENT Lori Houston– PRESENT	Stephanie Blair – PRESENT Kristin Pearson– PRESENT
Secretary:	Judy Metz, (702)-397-6475, Judith.Metz@clarkcountynv.gov.	
County Liaison:	Will Covington, (702)455-2540, William.Covington@clarkcountynv.gov.	

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:00 PM

II. Public Comment

NONE

III. Approval of October 15, 2025, Minutes

Moved by: Stephanie Blair

Action: Approved minutes as submitted

Vote: 5/0 Unanimous

IV. Approval of Agenda for November 12, 2025

Moved by: Lori Houston

Action: Approved agenda as submitted

Vote: 5-0/Unanimous

V. Information

NONE

VI. Planning & Zoning

12/03/25 BCC

1. **WS-25-0731-L C H R K K REVOCABLE TRUST & ROBERTSON LANCE K & CONNIE B TRS:**
WAIVERS OF DEVELOPMENT STANDARDS to waive full off-site improvements in conjunction with a proposed minor subdivision on 0.75 acres in an RS5.2 (Residential Single-Family 5.2) Zone. Generally located north of Perkins Avenue and west of Andersen Street within Moapa Valley. MK/bb/cv (For possible action)

After some discussion regarding the reasons for dividing the property so that his children can live adjacent to them, the Board made their motion.

Motion by: Lois Hall

Action: Approved

Vote: 5/0 Unanimous

2. **ZC-25-0724-REYES, IRMA:**
ZONE CHANGE to reclassify 0.22 acres from a CG (Commercial General) Zone to an RS5.2 (Residential Single-Family 5.2) Zone. Generally located west of Kay Geng Street and south of Moapa Valley Boulevard within Moapa Valley (description on file). MK/gc (For possible action)

Mr. Todd Allen made the presentation for Ms. Reyes. She had moved a 1965 Mobile home and purchased a new one for her daughter that is disabled and homeless. They then found out the property was CG and needed to be rezoned. After some discussion the Board made their motion.

Motion by: Lori Houston

Action: Approved

Vote: 5/0 Unanimous.

VII. General Business

Discussion regarding 2025 Budget Requests. See copy attached of the 2025 Budget requests.

Motion by: Jill Williams Perkins

Vote: Approval

Vote: 5/0 Unanimous

VIII. Public Comment

Reminder that OLSHACS Festival of Trees is November 20,21,22.
Distribute copies of E-Bike Regulations.

IX. Next scheduled meeting is November 26, 2025.

X. Adjourned at 7:00 PM.