



Sandy Valley Citizens Advisory Council

Minutes October 14, 2025

Board/Council Members:	Brian Kahre, Chairperson Randy Imhausen, Vice Chairperson Shane Byrd Gregg Neff
Secretary:	Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:03 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, Randy Imhausen, and Gregg Neff were all present.

II. Public Comment

There was none

III. Approval of Minutes for September 9, 2025.

**Moved by: Gregg Neff
Action: Approved
Vote: 4-0/Unanimous**

IV. Approval of Agenda for October 14, 2025 omitting General Business number 1 review last year's budget.

**Moved by: Gregg Neff
Action: Approved
Vote: 4-0/Unanimous**

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of September and announced a Drive Thru Dinner.**
2. Received a report from Metro; **Officer Bone reported there was nothing significant for Sandy Valley.**
3. Received a report from BLM Law Enforcement; **Officer Boyle reported there were no significant incidents for Sandy Valley, but did assist Metro with some illegal dumping. He also stated summer restrictions have been lifted, however year round restrictions are still in effect.**

4. Received a report from Sandy Valley School; **Scott Stockhill, Assistant Principal of Sandy Valley School introduced himself and reported on October programs hosted by the school such as Eye Care for Kids and Healthy Smiles and announced upcoming events.**
5. Received a report from Parks and Recreation; **Shawna reported all events are posted on the board in the Community Center.**
6. Received a report from Valley Electric; **Kevin McMahan, Valley Electric Board Member, reported they have a nominating committee and he plans to run again. He also reported on fiber optics and upcoming events.**
7. Received a report from Sandy Valley Library; **None**
8. Received a report from County Administration; **None**

VI. Planning and Zoning; **None**

VII. General Business; **Receive a report from Ben Kruski, BLM Fuels Program Manager, updating recent herbicide treatments in the area along with their effects.**

VIII. Comments by the General Public; **Gail Beckman announced Grocery on the Go, will be down to once a month, pancake breakfast, farm exchange, Health and Happiness Fair, and Student Council Fall Bazaar. Randy Imhausen read a public postcard from SNHD regarding the new Septic condition they are trying to pass.**

Meeting Date: **December 9, 2025**

X. Adjournment; **the meeting was adjourned at 7:50 pm.**