

9-1-1 EMERGENCY RESPONSE ADVISORY COMMITTEE

AGENDA

Attend in person at:

Clark County Fire Administration
575 E Flamingo Rd. Las Vegas NV 89119
August 19, 2026, at 2:30 PM

Or Virtually Via Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/2698578849045?p=IRyRNwMZCUh31oFvYJ>

Meeting ID: 269 857 884 904 5

Passcode: Zo7ga2kL

Dial in by phone

[+1 725-696-5982](tel:+17256965982)

Phone conference ID: 924 669 523#

Note:

- Items on the agenda may be taken out of order.
- The Committee may combine two (2) or more agenda items for consideration.
- The Committee may remove an item from the agenda or delay discussion related to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Persons requiring reasonable accommodations should contact Katya Collins at (702) 455-7311, as soon as possible, preferably at least 48 hours before the meeting. The County will make reasonable efforts to accommodate requests received with less notice.
- Supporting material provided to Committee members for this meeting may be requested from Katya Collins, Office Specialist, Clark County Fire Department, 575 E. Flamingo Rd., Las Vegas, NV 89119, at (702) 455-7311.
 - Supporting material is also available on the Committee's website at:
<https://www.clarkcountynv.gov/government/departments/fire/911-emergency-response-advisory-committee>
- Matters designated for approval and other item on the agenda may require approval or adoption by vote of the Committee. Therefore, the public is encouraged to review this agenda carefully for items of interest, since the Committee will take action as necessary on each item.

Notice is hereby given that a meeting of the Clark County 9-1-1 Emergency Response Advisory Committee has been called and will be held on August 19, 2026, at 2:30 PM in Clark County Fire Department Administration, at 575 E Flamingo Rd., Las Vegas, Nevada 89119 to consider the following:

Call to Order, Roll Call, Introductions and Determination of Quorum

Public Comment – Agenda Items Only (Discussion Only) – This is a period devoted to comments from the general public about items on this agenda. No action may be taken on a matter unless is specifically listed on the agenda as an item for possible action. Comments will be limited to two (2) minutes. In-person attendees, please step up to the podium to provide public comment. Attendees participating via Microsoft Teams may use the **“Raise Hand”** feature. Attendees joining by phone may dial ***5** to raise their hand. Please wait to be recognized by the Chair and clearly state your name for the record.

The Chair may extend the time for a presentation, or the Committee may do so by majority vote.

Public comment may be subject to reasonable time, place, and manner restrictions, but will not be restricted based on viewpoint.

1. Review and approve the meeting minutes from the June 8, 2026, meeting.

(For Possible Action)

2. Jurisdiction Priorities

Receive an update regarding workbooks distributed to participating jurisdictions for identification of their expense priorities to be considered in the Committee's planning process. Completed workbooks will be compiled and presented to the Committee at a future meeting for review and possible approval in accordance with NRS 244A.

(Discussion Only)

3. Surcharges Received

Receive an update regarding 911 telephone surcharge revenues collected, including amounts received and the ongoing tracking and monitoring of surcharge funds.

(Discussion Only)

4. 5 Year-Plan Review

Review, discuss and consider approval of the revised workflow chart on page 41 of the Five-Year Plan reflecting the updated reimbursement process for projects submitted to the Committee for review and approval.

(For Possible Action)

Public Comment – General Matters (Discussion Only) – This is a period devoted to comments by the general public concerning any matter within the Committee's jurisdiction, control, or advisory authority. No action will be taken on a matter raised during this public comment period. Comments will be limited to two (2) minutes. In-person attendees, please step up to the podium to provide public comment. Attendees participating via Microsoft Teams may use the **"Raise Hand"** feature. Attendees joining by phone may dial *5 to raise their hand. Please wait to be recognized by the Chair and clearly state your name for the record.

5. Adjournment

AFFIDAVIT OF POSTING

Notice and agenda for the Clark County 9-1-1 Emergency Response Advisory Committee scheduled for August 19, 2026, at 2:30 PM, to be held at Clark County Fire Administration, MACC, 575 E. Flamingo Rd., Las Vegas NV 89119, has been posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby – 500 S Grand Central Pkwy., Las Vegas, NV 89155
City of North Las Vegas – 2250 Las Vegas Blvd., North Las Vegas, NV 89030
City of Las Vegas – 495 S Main St., Las Vegas, NV 89101
Clark County Fire Administration - 575 E Flamingo Rd., Las Vegas NV 89119
City of Boulder City – 401 California Ave., Boulder City, NV 89005
City of Henderson – City Hall, 1st floor, 240 Water St., Henderson, NV 89015
City of Mesquite – 10 E Mesquite Blvd., Mesquite, NV 89027