



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029
February 10, 2026
1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members:

Pamela Walker– Chair
Kathy Ochs- Vice Chair
Bradley Beck

Kathleen Hoss
Carrie Larson

Secretary:

Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call.
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for January 13, 2026. (For possible action)
- IV. Approval of the Agenda for February 10, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Announce the 2026 Laughlin Citizen of the Year and present an Award and Clark County Proclamation in honor and recognition of community service. (For discussion only)
 - 2. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Animal Vaccination Clinic from January 31st and any other updates from Clark County. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
 - 4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 8. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only).
 - 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 10. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

- VI. Planning and Zoning: None.
- VII. General Business: None.
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: March 10, 2026
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



Laughlin Town Advisory Board

January 13, 2026

MINUTES

1. Judge Gino Briscoe, to swear in new Laughlin Town Advisory Board member - Carrie Larson to the Laughlin Town Advisory Board to serve the remainder term that will end on January 1, 2027.

Board Members:	Pamela Walker- Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss – excused absence Carrie Larson
Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order by Chair Walker, Roll Call, Kathleen Hoss – excused absence. Pledge of Allegiance led by Kathy Ochs.
- II. Public Comment: None.
- III. Approval of Minutes for December 9, 2025. (For possible action)

Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- IV. Approval of the agenda for January 13, 2026, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- V. Review, discuss, and approve the 2026 Meeting Calendar, and take any action deemed appropriate.

(For possible action)

Moved by: Kathy Ochs

Action: Approved as written

Vote: 4-0

VI. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz, and any other updates from Clark County. (For discussion only)

Mr. Moskowitz wished everyone a Happy New Year everyone and welcomed Carrie Larson to the LTAB. He also introduced Kathleen Hickman who is replacing Tammy Harris in the Laughlin Administrative Offices.

He provided flyers and information for the upcoming events scheduled for Saturday January 31st with Commissioner Naft starting at 9 am. Coffee and Conversation at the Morning Joy Café. Followed by the Annual Laughlin Animal Vaccination Clinic from 11am – 1 pm at the Spirit Mountain Activity Center, registrations are required this year to help with the flow. Funding has changed, only Nevada residents will be allowed to register. We have worked with our neighbors across the river, and they will have other animal events occurring on the same day in Bullhead City. If you are unable to attend, the Animal Foundation provides low-cost vaccination clinics throughout the year. If you know any Vets or Veterinary Assistants who can help, please let me know so we can try to service more animals.

The Laughlin Library is hosting the Annual Laughlin Resource Fair on Wednesday January 28th at the Laughlin Library from 11am – 1pm. Mr. Moskowitz provided a flyer.

Nevada Legal Services comes here on the first Wednesday of every other month from 10 am – 2 pm and can help with legal questions and is a great service. Flyers and brochures are in the back.

Clark County Business License has a satellite office here on the first Wednesday of every month at the same time as Nevada Legal Services.

Clark County District A Tenant Improvement Grant Program is still accepting applications for the for small business owners up to 25K if the business meets criteria. Flyers are in the back.

UMC Online Connection Care is across the street, please use it, it's a great resource and they can get you a Teladoc appointment. Flyers are in the back.

I want to introduce Community Ambulance. Mark Calabrese (VP of Operations) said a few words; 2 units are housed in Laughlin, with 1 unit off Needles Hwy in the residential area, and 2nd unit is housed at Edgewater until they can find a 2nd area.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin and Rene Yepez presented the award to the Las Vegas Metropolitan Police Department

MVP's. You've seen them in bright yellow shirts, but you know them best by their smiling faces and the reassurance they bring to our community. The MVP's meet any challenge asked of them.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Lt. Rogers reports that for 2025 we were down in all crime categories close to 30%. This includes burglary, commercial, forcible rape, robbery, burglary auto, grand larceny auto, assaults, burglaries to homes or hotel rooms, and homicide / murder, and same with stolen cars in residential areas and home break ins. There was an increase of 10% in Domestic Violence, we had 123 reports compared to last year. With that there was an increase in arrests and case closures by detectives. Our focus this year is through our Coffee with a Cop and through our community outreach to try and bring those numbers down for the domestic violence side of things. The goal for 2026 is to reduce the events that occur in people's homes in domestic violence.

December 2025 Statistics:

Calls for Service: 245

December 2024 220

**Change from Last Year: 11.36%

November 2025: 284

Traffic Citations: 107

DUIs: 0

Battery Domestic Violence Arrests: 2 (Adults) 0 (Juveniles)

Bookings: 10 (Adults) 1 (Juvenile) at the High School

Juvenile Citations: 0

Laughlin High/ Middle School: 0 (December CFS) 14 (Year to Date CFS)

Bennett Elementary: 1 (December CFS) 5 (Year to Date CFS)

Kathy Ochs inquires what the call volume has done with Nevada Made Marijuana at the mall since they closed. Lt. Rogers stated there has been a reduction, but we didn't have a lot of calls there, as they were required to have their own security on the property by State Law.

To close out our events for December we had our Shop with a Cop event, and I want to thank Kathy for providing cinnamon rolls to our officers. We do appreciate all the donations we receive from the community.

Coffee with a Cop at Harrah's Casino on January 14th from 11:00 a.m. – 12:00 p.m. in the Hacienda Grand Ballroom. We will also be having a guest speaker from the Financial Crime Section and will have a detective on site to answer questions.

On Wednesday January 28th we are doing a homeless count and offering services to them to see why they're homeless and how we can assist. If you have someone in your area, please let our office know.

LVMPD has done 9 blood drives year to date. Last year we brought in 262 Units of blood and 275 people took advantage of that.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 589

Citations: 391

Crashes: 5

Fatal Crash: 0

Arrests: 1

Total contacts: 691; Motorist assist, abandoned vehicles, pedestrian, etc.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Captain Alex Quihuis provided December's reports.

Statistics December 2025:

Station 76: 124 calls

Station 85: 73 calls

Year to Date:

Station 76: 1654 calls

Station 85: 844 calls

Total Responses:

Station 76 saw an increase of 19.9% from this time last year.

Station 85 saw a decrease of 5.4 % from this time last year.

Clark County has upgraded our Pre Plan System, with iPad's to enter information into, and will be able to access information quicker and get updated on the "fly" when doing monthly inspections.

The Whole Blood Program has started, and Clark County Fire Department Medical Chief is now carrying whole blood in their units for any traumatic injuries. CCFD is waiting to see if it will come to Laughlin. CCFD is working with Community Ambulance regarding operations in Laughlin.

Kathy Ochs inquired if Captain Quihuis will be here in Laughlin full-time. Captain Quihuis stated yes, this will be his permanent station for a duration.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Diversions: December: 2025: 241 - acre feet (78.5 MG)

Total Diversions:

2025 Total diversions: 3,097 acre-feet (1,009.1 MG)

2024 Total diversions: 3,101 acre-feet (1,010.5 MG)

2023 Total diversions: 3,024 acre-feet (985.4 MG)

2022 Total diversions: 3,146 acre-feet (1,025.1 MG)
2021 Total diversions: 3,153 acre-feet (1,027.4 MG)

The Big Bend Water District storage project remains on the State Revolving Fund Loan Priority list.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with representatives from U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter of intent was submitted to facilitate the design phase of one 2MG storage tank.

Mr. Bailey just received word the funding BBWD requested for \$980,000 for the design of a tank that was approved by the House and by the Senate and has now been included in the final bill. It will go before sometime in the first quarter of this year. Any updates if it passes, he will let the board know.

Kathy Ochs inquires as to the national change that they have with regards to fluoridation of water, what will happen to Laughlin and what will be the outcome of that?

Jermaine Smith (BBWD Systems Superintendent) responded that he hasn't heard anything, but Nevada revised statute is 10K people and as long as we stay under 10K people we shouldn't have anything to do with fluoridation.

The report is available in the back.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Will Smith was not present for meeting but did leave his report in the back.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming Classes and Events:

- Tour of Davis Dam rescheduled to January 26th 10am – 12pm. Flyers are in the back.
- Shooting Sports Specialist offers courses 1st Sat. of the month in Searchlight. Events are free.
- Need to replace the December Healthy Living and Aging Newsletter in the back.
- “BINGOcize” at the Laughlin Senior Center February 12th at 11am it’s free and there will be prizes. Flyers are in the back.
- Lego Robotics begins again for 3rd to 5th grade “Things that Go” we will be building tanks, helicopters, and race cars always with snacks involved out at Benett and we start this in February.
- “Steaming through the Seasons” on Thursdays to 2nd graders at Bennett Elementary with Devon.
- Devon teaches a Junior Master Garden Class at the Laughlin Library on Tuesday’s.
- Devon teaches the Clover Buds, which are the littles doing a Healthy Me Curriculum for movement and diet and substituting things from the garden into your diet on Tuesday’s as well.
- Horticulture Guest Speaker is coming to the Library on March 21st. Flyers in the back.

In November, the Laughlin Times highlighted 3 Laughlin students that participated in the Lego League

Challenge Qualifying Event at the Desert Oasis High School and were awarded "The Breakthrough Award". They went onto the Championship, did not win but want to do it again next year.

UNR assisted with the delivery of toys and bikes to the Boys & Girls Club in December. UNR Extension was selected as recipients for the KLUC Toy Drive

Did a walk through at 1555 S. Casino Center Drive and will be out of the current building by June 30th.

UNR participated in the Christmas Winter Wonderland at the Marina.

Free Radon Test Kits are available in back.

For information regarding classes and programs contact:

Kelly Lehr
Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333

kellylehr@unr.edu
<https://extension.unr.edu>

9. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

- Community Workforce Program of Vegas PBS – January 30th at 8:30 am NV
- New Website Features and Advantages - January 28th at 8:30 am NV
- Lunch Mob - Bruce's Taste of Chicago - February 6th at 12:00 pm NV
- Connie Davis Cancer Walk - March 7th at 8:00 am NV -Big Bend State Park

Services:

Notary services – by appointment only

Fishing and Small Game Licenses. The license expires one year from the purchase date.

Visitor's Center Host / Business Center Services.

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

10. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

Cinch World's Toughest Rodeo and Marketplace - March 27-28, 2026 – LEC
Lainey Wilson – April 11, 2026 – LEC

Visitlaughlin.com
Laughlineventcenter.com

Ms. Wallin provided updates on the American250 Celebration

Fred Doten Celebration of life was announced and it's on Saturday March 21st and begins at 10am.

VII. Planning & Zoning: None

VIII. General Business: None

IV. Public Comment:

- Bob Bilbray gave congratulations on the appointment of Commissioner Naft as the Chair of the Board of County Commissioner and Commissioner McCurdy as the Vice Chair.
- Mr. Bilbray shared his thoughts on the Fort Mohave Development Fund.
- Pam Walker inquired about the process for creating a capitol budget for the Fort Mohave Development Fund.
- Mr. Bilbray and Pam Walker spoke about a Veterans Cemetery in Laughlin.
- Pamela Walker informed the LTAB Board that Financial Disclosure are due by January 15th.
- Mr. Bilbray shared that the VA Clinic won't be staying in Professional Plaza where it is now.
- Jill Ramelot thanked Mark Moskowitz and new board Chairman Michael Naft for the Proclamation for JoElle Hurns.

X. Next Meeting Date: February 10, 2026

XI. Adjournment: 2:53 pm

*These minutes are in draft form and will be formally approved at the February 10, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the February 10, 2026, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>