



Laughlin Town Advisory Board

July 08, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Fred Doten Kathleen Hoss
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

I. Call to Order by Chair Walker, Pledge of Allegiance by Fred Doten, and Roll Call, all present.

II. Public Comment:

Kathleen Whitehead inquired about a timeline directed to Big Bend Water.

III. Approval of Minutes for June 10, 2025. (For possible action)

Moved by: Kathy Ochs

Action: Approved as written

Vote: 5-0

IV. Approval of agenda for July 08, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved

Vote: 5-0

IV. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the upcoming Annual Back to School Health and Wellness Fair scheduled for Saturday August 2, 2025, at the Spirit Mountain Activity Center and any other updates from Clark County. (For discussion only)

Mark Moskowitz addressed rumors regarding the Boys and Girls Club and informed the community that the Boys and Girls Club is not getting kicked out or that the lease is getting terminated. Clark County is exploring all options for the community center due to space limitations for both parties. Both

organizations continue to grow, and we are looking at the best resolution to utilize the space and potentially find a larger location for the Boys and Girls Club to relocate. The old Bennett Elementary School was discussed as an option.

Mr. Moskowitz thanked Metro and Clark County Fire and first responders for making sure the 4th of July was safe for Laughlin.

Mr. Moskowitz provided information regarding the upcoming Health and Wellness Fair to take place Saturday, August 2nd at Spirit Mountain Activity Center.

He provided information on the cooling stations and encouraged people to check on their neighbors.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

The Rotary Club presented and recognized three businesses for their positive influence and contributions to the strength, safety and spirit of our community.

Water Passage Water Taxis
Rocky River Adventures
Riverside Resort River Shuttle

All three honorees have shown integrity, compassion and commitment that have protected lives, strengthened community bonds and uplifted the spirit of this region.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

June 2025 Statistics:

Calls for Service: 336
Traffic Citations: 121
DUIs: 2
Battery Domestic Violence Arrests: 6
Bookings: 31
Juvenile Citations: 3
Laughlin High/ Middle School: 0
Bennett Elementary: 1

Lt. Rogers reminded everyone of their snow cone event tomorrow at the Laughlin Community Church and of the Blood drive on July 23rd here in this room.

Coffee with a Cop will be on August 13th at Bikini Bay.

Lt. Rogers was asked by the TAB about any calls at the old Bennett Elementary School, he said there hadn't been any. A question was asked about graffiti in Laughlin. The Lt. said they will either paint over any the spot or request a work order. He requested homeowners to take a picture of any graffiti before removing it so they can keep track of the tags.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Total Contacts: 625; motorist assist, abandoned vehicles, pedestrians, etc.
Traffic Stops: 459

Citations: 440

Commercial Inspections: 48

Auto accidents: 4

Arrest: 5 with 1 (DUI)

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the June report.

Vice Chair Ochs asked if the PWC was used over the 4th of July weekend. Captain Hutcherson said they were but the boat was not back in service yet.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: June 2025: 267 - acre feet.

2025 Total diversions: 1529 - acre-feet

Water System Update:

Staff replaced the treatment plant's finished water pump #1 and its motor. Pump #3 is currently undergoing service to its column pipe and motor.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted of intent to facilitate the design phase of one 2MG storage tank.

Bronson Mack with Las Vegas Valley Water District provided information for three public workshops regarding rate increases. The flyers with dates and location are in the back.

Concerns were voiced by the TAB that included the 2008 budget and the capping of a well.

Robert Bilbray voiced his concerns regarding the growth of Laughlin and the water. He passed out a handout.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.67 MGD, producing clean water returned to the Colorado River.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 5 C.B.Y.D. Laughlin Tickets received for June 2025

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator
UNR Extension
55 Civic Way
Laughlin, NV. 89029
Work-phone: (702)299-1333

kellylehr@unr.edu
<https://extension.unr.edu>

9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

National Night Out: October 8th at 5:00 pm

Community Achievement awards: November 1st at 5:00 pm

New members for Laughlin - 2

Services:

Notary service, by appointment only.

Fishing and small game license available. The license is good for one year.

Visitor's Center Host

Business Center Services

Ongoing Projects:

New Teachers Welcome Baskets:

Laughlin will have 10 new teachers this year. Principal Jonathan Moss reached out to the chamber to gather up donated items for 10 welcome baskets. Deliver items to the Laughlin Chamber by Friday, July 25th. Looking for items such as business branded pens, post-it notes, stress balls, scratch pads – or anything a community member might want to donate to help new teachers stock their work desk and set up their new classroom. MUST DONATE 10 IDENTICAL ITEMS.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Sponsored LTC concerts:

Miranda Lambert

September 27, 2025

Jason Aldean

November 8, 2025

W.O.W Fishing tournament - 43rd U.S. Open on Lake Mohave

October 5-8. Open to the public.

Plans for America's 250th Birthday, July 4th, 2026, are currently underway.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Renee Yepez voiced her concerns about relocating the Boys and Girls Club.

Robert Bilbray Voiced his concerns regarding the South Land property.

Jill Ramelot from the Laughlin Times provided information on her sources regarding the recent newspaper articles.

Mark Moskowitz provided information regarding the new bus stop on Cougar Drive.

IX. Next Meeting Date: August 12, 2025

X. Adjournment: 3:27 pm

***These minutes are in draft form and will be formally approved at the August 12, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the September 9, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>