



# RED ROCK CITIZENS ADVISORY COUNCIL

## Blue Diamond Library

16A Cottonwood Drive  
Blue Diamond, NV 89004

February 25, 2026  
7:00pm

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members:      Steffanie Gray, Chairperson  
   Greg Bailey, Vice Chairperson  
   Bob Matthews  
   Evan Slawson  
   Thomas Seubert

Secretary:                        Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
   Clark County Department of Administrative Services,  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s):            Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
   Clark County Department of Administrative Services,  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

- III. Approval of Minutes for January 28, 2026. (For possible action)
- IV. Approval of the Agenda for February 25, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns. (for discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns. (for discussion only)
  - 3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area. (for discussion only)
  - 4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns. (for discussion only)
  - 5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities (for discussion only)
  - 6. Receive a report from Clark County Administrative Service regarding updates on recent land use applications, information about the Clark County Lands Bill, and any other updates from Clark County. (for discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Andrew Bennett, Director of the Clark County Office of Traffic Safety, will give a presentation regarding traffic, traffic safety, and concerns specific to Blue Diamond. (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: April 1, 2026
- X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Blue Diamond Library, 16A Cottonwood Dr, Blue Diamond, NV 89004  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
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KEVIN SCHILLER, County Manager



# RED ROCK CITIZENS ADVISORY COUNCIL

## MINUTES

January 28, 2026

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Board/Council Members: Steffanie Gray, Chairperson - **PRESENT**  
Bob Matthews, Vice Chairperson - **PRESENT**  
Greg Bailey - **PRESENT**  
Evan Slawson - **ABSENT**  
Thomas Seubert - **PRESENT**

Secretary: Electra Smith, 702-370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)

County Liaison(s): Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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I. Call to Order, Pledge of Allegiance, and Roll Call

**The meeting was called to order at 7:00 p.m. by Chair, Steffanie Gray.**

II. Public Comment

**None**

III. Approval of Minutes for October 1, 2025 and December 3, 2025.

**Moved by: Steffanie Gray**  
**Action: Approved**  
**Vote: 4-0 /Unanimous**

IV. Approval of the Agenda for January 28, 2026.

**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 4-0/ Unanimous**

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

**Jordan Bunker reported the N well at 15.47 and the S well at 15.2. In the last 3 months there has been reported 5 inches of precipitation. There have been no leaks, no breaks, and the system is stable and in good condition.**

2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)

**Sergeant Garcia from Enterprise Command introduced himself and reported on calls in the Blue Diamond area that is in the Enterprise Command jurisdiction. Within 32 days there were 37 calls, 50% were officer initiated and 8 were in Blue Diamond and 3 of those were nothing. Sergeant Garcia gave out his information on how to contact him.**

3. Receive a report from BLM regarding current and upcoming projects, updates on the Legacy Bike Trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)

**Boris Puff reported they were working to fix fences as part of the fall volunteer projects. Burros keep getting on the roads. Legacy Trail phase 2-5 may be done by April.**

4. Receive a report from BLM Law Enforcement about recent events in the area and Public Lands policing concerns (for discussion only)

**None**

5. Receive a report from Blue Diamond Library regarding current programs and upcoming activities. (for discussion only)

**Kay Ortiz Hoerner announced events that the February Calendar is up in the foyer and announced the Valentine's event which will include storytime with Ranger Kate.**

6. Receive a report from Clark County Administrative Service regarding updates on recent land use applications, Red Rock Overlay re-write update, and any other updates from Clark County. (for discussion only)

**Meggan apologized for not having information on the recent land use applications available. She announced they were collecting input on the Red Rock Overlay re-write. If anyone has anything to share they can send her an email or email Planning. Bob Matthews brought up the S1005 Bill.**

## VI. Planning and Zoning

### **1. WS-25-0828-B & O INVESTMENT, LLC:**

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduce parking lot landscaping; 2) allow attached sidewalks; 3) alternative driveway geometrics; and 4) waive full off-site improvements. **DESIGN REVIEW** for a restaurant (tavern) with outdoor dining and drinking on a portion of 5.04 acres in a CG (Commercial General) Zone within the Red Rock Overlay. Generally located south of Blue Diamond Road and east of Erskine Junction Road within Red Rock. JJ/bb/kh (For possible action)

**Moved by: Steffanie Gray**

**Action: Approved Waivers #1, #3, and #4**

**Action: Denial of Waiver #2**

**Action: Approved DESIGN REVIEW**

**Adding condition**

- **patio use restriction after 10:00 pm**

**Vote: 4-0/ Unanimous**

VII. General Business

1. Review last year's budget requests and receive input for next year's budget requests (for possible action)

**Meggan stated there was no list last year due to holidays. It was asked to see improvements with streetsigns and crosswalks along with older playground improvements.**

**Moved by:**

**Greg Bailey**

**Action: Approved**

**Vote: 4-0 /Unanimous**

2. Review and approve 2026 meeting calendar (for possible action)

**Moved by: Steffanie Gray**

**Action: Approved as presented**

**Vote: 4-0 /Unanimous**

3. Receive the Red Rock CAC Bylaws (for discussion only)

**There was no discussion**

VIII. Comments by the General Public

**Bob inquired about the yearly orientation. There were questions regarding the water moratorium and the few lots grandfathered in.**

- IX. Next Meeting Date: **February 25, 2026**

- X. Adjournment

**The meeting was adjourned at 7:55 pm.**

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