



Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

September 30, 2025

5:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297
 - Supporting material is also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/GoodspringsCAC>

Board/Council Members: Kathleen Hinzer, Chairperson
Shannon Wiegand, Vice Chairperson
Dyann Widman
Monica Nordof
Debbie Smith

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

- III. Approval of the Minutes for August 26, 2025. (For possible action)
- IV. Approval of the Agenda for September 30, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
 - 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only)
 - 3. Receive a report from the Goodsprings Library regarding current and upcoming programs and activities (for discussion only)
 - 4. Receive a report from the Goodsprings Historical Society regarding upcoming events and other items of interest (for discussion only)
 - 5. Receive a report from Clark County Administrative Services regarding community center upgrades, land use applications, splash pad project, and any other updates from Clark County (for discussion only)
- VI. Planning and Zone
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: November 25, 2025
- X. Adjournment.

POSTING LOCATION: This meeting was legally noticed and posted at the following location:
Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager



Goodsprings Citizens Advisory Council

August 26, 2025

MINUTES

Board Members: Chair - Kathleen Hinzer Vice Chair – Shannon Wiegand
Monica Nordof Dyann Widman Debbie Smith

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com

Town Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 5:30 pm by Shannon Wiegand, Vice Chairperson. Debbie Smith, Shannon Wiegand, Monica Nordof, and Dyann Widman were all present. Kathleen Hinzer was absent.
- II. Public Comment
None
- III. Approval of Minutes for July 29, 2025
Moved by: Dyann Widman
Action: Approved
Vote: 4-0/Unanimous
- IV. Approval of Agenda for August 26, 2025
Moved by: Dyann Widman
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 1. Received a report from Metro; **There was none.**
 2. Received a report from BLM Law Enforcement; **There was none.**
 3. Receive a report from the Goodsprings Library; **Rachel Davis announced events including but not limited to estate planning, genealogy, pottery classes, and bingo**
 4. Receive a report from the Goodsprings Historical Society regarding events and other items of interest; **No report**
 5. Receive a report from Clark County Administrative Services; **Meggan announced the Labor Day Community BBQ and movie in the park. She also mentioned the night work Public Works is starting in Jean on September 1.**

VI. Planning and Zoning

1. **ZC-25-0566-LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT:**

ZONE CHANGE to reclassify 1.33 acres from an RS40 (Residential Single-Family 40) Zone, an RS80 (Residential Single-Family 80) Zone, and a CG (Commercial General) Zone to a PF (Public Facility) Zone. Generally located south of San Pedro Avenue and west of Vegas Street within Goodsprings (description on file). JJ/rk (for possible action)

9/17/2025 BCC

Moved by: Dyann Widman

Action: Approved

Vote: 4-0/Unanimous

2. **WC-25-0567-LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT:**

WAVERS OF DEVELOPMENT STANDARDS for the following: 1) waive full off-site improvements; and 2) alternative driveway geometrics.

DESIGN REVIEW for a proposed public library on 1.33 acres in a PF (Public Facility) Zone. Generally located south of San Pedro Avenue and west of Vegas Street within Goodsprings. JJ/jud/cv (For possible action)

9/17/2025 BCC

Moved by: Dyann Widman

Action: Approved as submitted

Vote: 4-0/Unanimous

VII. General Business

There was none

VIII. Public Comment; **Commission Justin Jones was present to express his excitement with the Goodsprings Community Center upgrades and the proposed new Goodsprings Library.**

IX. Next Meeting Date: **September 30, 2025**

X. Adjournment: **Meeting was adjourned at 6:02 p.m.**