



Lower Kyle Canyon Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

July 29, 2025

5:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com.
 - Supporting material is/will be also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LowerKyleCanyonCAC>.

Board/Council Members: James Thomson, Chair
Jean Sawyer, Vice-Chair
Stephen Hagstette, Jr
Candi Skehan
Eric, Wells

Secretary: Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882, Michelle.Baert@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 29, 2025. (For possible action)
- IV. Approval of the Agenda for July 29, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - a. Announcements of upcoming county or community meetings and events (for discussion only)
- VI. Planning and Zoning
None to be Heard
- VII. General Business
None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: October 28, 2025.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N. Durango Drive, Las Vegas, NV. 89129
<https://notice.nv.gov>



Lower Kyle Canyon Citizens Advisory Council

April 29, 2025

MINUTES

Board/Council Members: James Thomson, Chair (EXCUSED) Jean Sawyer, Vice Chair
Stephen Hagstette, Jr (EXCUSED) Candi Skehan

Secretary: Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882, michelle.baert@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at approximately 5:32 p.m.

II. Public Comment
None

III. **Approval of February 11, 2025, Minutes**
Moved by: CANDI SKEHAN
Action: Approved subject minutes as submitted
Vote: 3/0 - Unanimous

IV. Approval of the Agenda for April 29, 2025, and Hold, Combine, or Delete any Items (For possible action)
Moved by: CANDI SKEHAN
Action: Approved agenda as submitted
Vote: 3/0 - Unanimous

V. Informational Items

Michelle Baert reported the following upcoming events for Commissioner Becker:

1. April 30th – Indian Springs Elementary School, handing out 100 pairs of shoes for “Shoes that Fit” event
2. May 31st – Mt. Crest Neighborhood Services Center from 9:30a-11a for Croissants with the Commish, with pastries provided by Whiskful Thinking Bakery

Eric Wells, New Board member introduction

VI. Planning & Zoning
None to be Heard

VII. General Business

1. Lower Kyle Canyon CAC By-laws were approved as submitted, motion by Jean

VIII. Comments by the General Public –

Marc Minarik spoke with concerns/questions about the RTC project grading Lower Kyle Canyon Road between Wagner Ranch Road and Scottie.

IX. Next Meeting Date

The next regular meeting will be July 29, 2025

X. Adjournment

The meeting was adjourned at approximately 5:45 pm.