

# Department of Juvenile Justice Services

## Director's Office

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**John M. Martin, Director**

Michael Whelihan, Assistant Director • Eboni J. Washington, Assistant Director

### Policy and Fiscal Affairs Board Agenda November 7<sup>th</sup>, 2019 - 12:30 pm

Joshua Conference Room  
Sixth Floor  
Government Center

Chair: Judge William Voy

Vice Chair: Commissioner Justin Jones

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of the August 22<sup>nd</sup>, 2019 Meeting Minutes.
- For Possible Action IV. Approval of the November 7<sup>th</sup>, 2019 Agenda.
- For Possible Action V. Judge Voy to provide a report on current status of the State Juvenile Justice facilities
- VI. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and Direct Staff Accordingly. *John M. Martin, Director*
- VII. Receive the DJJS Citizen's Advisory Committee Report. *David Doyle, Chair*
- VIII. Receive the Director's Report on the Activities of the Department of Family Services (DFS) and Direct Staff Accordingly. *Tim Burch, Administrator of Human Services*
- IX. Receive the DFS Citizen's Advisory Committee Report. *Sheila Parks, Chair or Representative on her behalf*
- X. Schedule 2019 meetings in the Joshua Conference Room, 6<sup>th</sup> Floor, Govt. Center.  
a. Proposed 2020 meeting dates: May 7<sup>th</sup> and Nov. 5<sup>th</sup>
- XI. Announcements
- XII. Public Comments
- XIII. Adjournment

#### BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair  
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM  
YOLANDA T. KING, County Manager

Posted: October 30<sup>th</sup>, 2019

Policy and Fiscal Affairs Board – Agenda

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

Shannon Freire, Administrative Secretary  
Department of Juvenile Justice Services  
601 North Pecos Road  
Las Vegas, NV 89101  
702-455-5210  
[sdiglins@clarkcountynv.gov](mailto:sdiglins@clarkcountynv.gov)

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda