



## SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

December 9, 2025

**7:00 pm**

### AGENDA

#### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
  - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
  - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members:      Brian Kahre, Chairperson                      Gregg Neff  
   Randy Imhausen, Vice Chairperson              Shane Byrd

Secretary:                      Electra Smith, (702) 370-6297, [sandyvalleycac@gmail.com](mailto:sandyvalleycac@gmail.com)  
   Clark County Department of Administrative Services  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison:              Meggan Holzer, (702) 455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)  
   Clark County Department of Administrative Services  
   500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

#### I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

- III. Approval of Minutes for October 14, 2025 {For possible action)
- IV. Approval of the Agenda for December 9, 2025 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
  - 8. Receive a report from Clark County Administrative Services on Sandy Valley Road update, changes to County Code regarding age of manufactured homes, recruitment for a new CAC member, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
  - 1. Review last year's budget requests and receive input for next year's budget requests (for possible action)
  - 2. Review and approve 2026 meeting calendar (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: January 13, 2026.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes October 14, 2025

Board/Council Members: Brian Kahre, Chairperson  
Randy Imhausen, Vice Chairperson  
Shane Byrd  
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:03 by Chairperson Brian Kahre. Brian Kahre, Shane Byrd, Randy Imhausen, and Gregg Neff were all present.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for September 9, 2025.

**Moved by: Gregg Neff**

**Action: Approved**

**Vote: 4-0/Unanimous**

### IV. Approval of Agenda for October 14, 2025 omitting General Business number 1 review last year's budget.

**Moved by: Gregg Neff**

**Action: Approved**

**Vote: 4-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department; **Chief Ken Smith reported the calls for the month of September and announced a Drive Thru Dinner.**
2. Received a report from Metro; **Officer Bone reported there was nothing significant for Sandy Valley.**
3. Received a report from BLM Law Enforcement; **Officer Boyle reported there were no significant incidents for Sandy Valley, but did assist Metro with some illegal dumping. He also stated summer restrictions have been lifted, however year round restrictions are still in effect.**

4. Received a report from Sandy Valley School; **Scott Stockhill, Assistant Principal of Sandy Valley School introduced himself and reported on October programs hosted by the school such as Eye Care for Kids and Healthy Smiles and announced upcoming events.**
5. Received a report from Parks and Recreation; **Shawna reported all events are posted on the board in the Community Center.**
6. Received a report from Valley Electric; **Kevin McMahan, Valley Electric Board Member, reported they have a nominating committee and he plans to run again. He also reported on fiber optics and upcoming events.**
7. Received a report from Sandy Valley Library; **None**
8. Received a report from County Administration; **None**

VI. Planning and Zoning; **None**

VII. General Business; **Receive a report from Ben Kruski, BLM Fuels Program Manager, updating recent herbicide treatments in the area along with their effects.**

VIII. Comments by the General Public; **Gail Beckman announced Grocery on the Go, will be down to once a month, pancake breakfast, farm exchange, Health and Happiness Fair, and Student Council Fall Bazaar. Randy Imhausen read a public postcard from SNHD regarding the new Septic condition they are trying to pass.**

Meeting Date: **December 9, 2025**

X. Adjournment; **the meeting was adjourned at 7:50 pm.**