



RED ROCK CITIZENS ADVISORY COUNCIL

Blue Diamond Library

16B Cottonwood Drive
Blue Diamond, NV 89004

September 1, 2021
7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara McAdam at 702-592-1441.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <http://clarkcountynv.gov/RedRockCAC>

Board/Council Members: Barbara Luke, Chairperson Evan Slawson, Vice Chairperson
 Trent Billingsley Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
 Clark County Department of Administrative Services,
 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- III. Approval of Minutes for June 30, 2021. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

- IV. Approval of the Agenda for September 1, 2021 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
 2. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only)
 3. Receive a report from BLM regarding current and upcoming projects, updates on the Red Rock Legacy bike trail, information about the Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion only)
 4. Receive a report from Clark County Administrative Services regarding updates on recent land use applications and any other updates from Clark County (for discussion only)
- VI. Planning and Zoning
1. Review that the Transform Clark County land use plan map accurately applies compatible density or intensity conversions from the existing land use categories to the proposed land use categories (for discussion only)
- VII. General Business
1. Review the requests from last year's budget cycle and discuss requests for the upcoming budget cycle (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: September 29, 2021.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004
<https://notice.nv.gov>



Red Rock Citizens Advisory Council

June 30, 2021

MINUTES

Board Members: Chair, Barbara Luke Vice-Chair, Evan Slawsom
Trent Billingsley Bob Matthews Pauline van Betten

Secretary: Lara McAdam, 702-592-1441, LaraTAB.CAC@gmail.com

Town Liaison: Megan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00 pm
Barbara Luke and Trent Billingsley – absent, excused
- II. Public Comment
None
- III. Approval of Minutes for May 26, 2021
Moved by: Bob Matthews
Action: Approved with corrections
Vote: 3-0/Unanimous
- IV. Approval of Agenda for June 30, 2021
Moved by: Evan Slawsom
Action: Approved
Vote: 3-0/Unanimous
- V. Informational Items
 1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)

Jordan Bunker reported on current water levels. A water main brake at Village Drive was been repaired. Improvements to the system should start within the next few months.
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Sgt. Pickler was in attendance and reported no new crime. Nothing to report.

3. Receive a report from BLM regarding current and upcoming projects, updates on Red Rock Legacy bike trail, information about Red Rock National Conservation Area, and other updates about Public Lands in the area (for discussion).

Josh Travers reported that the Calico Basin Recreational Area Management Plan is still in process and the end date has been extended. The Legacy Trail geotechnical report was completed and September is the anticipated decision date for Section 1. Phase 5 has a rough drawing just completed for review. Catrina Williams reminded folks that this is High Fire Season.

4. Receive a report from Clark County Administrative Services regarding Transform Clark County, and any other updates from Clark County (for discussion only)

Meggan Holzer reported that Transform Clark County is wrapping up land use plan portion of the project. She is continuing to express concerns to the consultants regarding the changes to the Outlying Neighborhood land use category.

VI. Planning & Zoning

1. **ET-21-400073 (UC-18-0913)-REXIUS, RICK D. & ROCHELLE:**
USE PERMITS FIRST EXTENSION OF TIME for the following: 1) horse riding/rental stable; 2) reduce lot area for a horse riding/rental stable; 3) allow an accessory agricultural building in the front yard; and 4) waive the required trees along all side and rear property lines.

WAIVER OF DEVELOPMENT STANDARDS to increase accessory structure height.

DESIGN REVIEW for a residential boarding and horse riding/rental stables in conjunction with a single family residence on a portion of 2.3 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Cote Road, 280 feet south of Blue Diamond Road within Red Rock. JJ/jgh/jo (For possible action)

Moved by : Bob Matthews

Action: Approved with County Staff recommendations

Vote: 3-0/ Unanimous

2. **UC-21-0259-REXIUS, RICK D. & ROCHELLE:**
USE PERMITS for the following: 1) horse riding/rental stable; 2) reduce lot area for a horse riding/rental stable; 3) allow an accessory agricultural building in the front yard; and 4) waive the required trees along all side and rear property lines.

WAIVER OF DEVELOPMENT STANDARDS to increase accessory structure height.

DESIGN REVIEW for a residential boarding facility and horse riding/rental stables in conjunction with a single family residence on 2.4 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Cote Road, 280 feet south of Blue Diamond Road within Red Rock. JJ/md/jo (For possible action)

Moved by : Bob Matthews

Action: Approved with County Staff Recommendations

Vote: 3-0 / Unanimous

VII. General Business

1. Receive a report from Nevada Highway Patrol – Commercial Division regarding truck traffic and enforcement on SR 159 (for discussion only)

Sgt. Madsen reported that he and his staff have been doing enforcement on SR 159 and all trucks that they have stopped have legitimate reasons for using the road. He expects truck traffic to increase as construction on the Bonnie Springs development begins.

VIII. Comments by the General Public

Bob Matthews expressed concerns about trash and recycling being dumped into the same truck by Republic Services.

IX. Next Meeting Date

The next meeting will be July 28, 2021

X. Adjournment

The meeting was adjourned at approximately 8:20 pm