



Spring Valley Town Advisory Board

February 10, 2026

MINUTES

Board Members:	Randal Okamura, Chair EXCUSED Kriselle Gabriel PRESENT Justine McDowell, PRESENT	Matthew Tramp, Vice Chair PRESENT Patrick Dierson EXCUSED
Secretary:	Carmen Hayes, 702 371-7991, chaves70@yahoo.com PRESENT	
County Liaison:	Mike Shannon 702-455-8338 mds@clarkcountynv.gov PRESENT	

I. Call to Order, Pledge of Allegiance and Roll Call

Judith M. Rodriguez, Comprehensive Planning

II. Public Comment

This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

- **None**

III. Approval of **January 27, 2026** Minutes (For possible action)

Motion by: Kriselle Gabriel

Action: **APPROVE** as published

Vote: 3-0/Unanimous

IV. Approval of Agenda for **February 10, 2026** and Hold, Combine or Delete Any Items (For possible action)

Motion by: Justine McDowell

Action: **APPROVE** noting the word "procedures" to be eliminated from General Business item

Vote: 3-0/Unanimous

V. Informational Items

1. Announcements of upcoming meetings and County and community meetings and events. (for discussion)

- **None**

VI. Planning & Zoning

1. **VS-25-0880-KHACHIKYAN MESROP:**

VACATE AND ABANDON a portion of a right-of-way being Jones Boulevard located between Quail Avenue and Oquendo Road within Spring Valley (description on file). MN/ji/cv (For possible action) **02/17/26 PC**

Motion by: **Justine McDowell**

Action: **APPROVE** with staff recommendations

Vote: 3-0/Unanimous

VII. General Business

1. Review Spring Valley Town Advisory Board Bylaws (For possible action)

Motion by: **Matthew Tramp**

Action: **AMEND** Article V to reflect meeting time as 6:00pm

Vote: 3-0/Unanimous

VIII. Comments by the General Public-

A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- An applicant that was not included on the February 10, 2026 agenda informed the Board of a 10-bed group home for the elderly that is anticipated to be included on a future agenda for possible action.

IX. Next Meeting Date: **February 24, 2026**

X. Adjournment

Motion by: **Justine McDowell**

Action: **ADJOURN** meeting at 6:14 p.m.

Vote: (3-0)/Unanimous