



Mountain Springs Citizen Advisory Council

May 14, 2025

Minutes

Board/Council Members: Michael Cohen, Chairperson
Paul Whissel, Vice Chairperson
Tanya Harrah
CR Gittere
Chase Bustos

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, Roll Call
The meeting was called to order at 6:00 pm by Michael Cohen. Tanya Harrah, Michael Cohen, Chase Bustos, and Paul Whissel were present. CR Gittere was absent.
- II. Public Comment
There was none
- III. Approval of Minutes March 12, 2025.
Moved by: Tanya Harrah
Action: Approved
Vote: 4-0/ Unanimous
- IV. Approval of Agenda for May 14, 2025.
Moved by: Tanya Harrah
Action: Approved
Vote: 4-0/Unanimous
- V. Informational Items
 - 1. Received a report from Metro; **There was none**
 - 2. Received a report from BLM Law Enforcement; **There was none**
 - 3. Received a report from United States Forest Services about fire, law enforcement, other forest related concerns, and the status of the Fire Station project;. **Katie Gulley reported on fires in the area and with fire season started they will have 7 day staffing. They were authorized to rescue a domesticated cat. Running with the Devil will be June 28th. Mountain Springs access road is waiting on bidding and contracts.**

4. Received a report from the Mountain Springs Volunteer Fire Department; **Chuck Hoover reported on calls and staffing. He told us that Clark County Fire has driven through Mountain Springs as a safety plan for the fire season.**
 5. Received a report from Clark County Administrative Services; **Meggan reported dumpsters are scheduled for clean up, she has no information on the fiber project and who is doing it.**
- VI. Planning and Zoning
None
- VII. General Business
None
- VIII. Comments by the General Public;
Paul Whissel asked Meggan to see if they can get extra support from Metro and Fire for 4th of July.
- IX. Next Meeting Date: **July 9, 2025**
- X. Adjournment
The meeting was adjourned at 6:30 pm.