

**CLARK COUNTY RURAL ALLIANCE ADVISORY COMMITTEE
CLARK COUNTY GOVERNMENT CENTER
500 S. GRAND CENTRAL PARKWAY,
LAS VEGAS, NEVADA 89155
ODC Training Room 3
THURSDAY, October 23, 2025, 3:00 P.M.**

For copies of the agenda and supporting materials backup, please contact Amy Kraft at (702) 455-3522, Rural Alliance Advisory Committee, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.

The Rural Alliance Advisory Committee (“Advisory Committee” or “Committee”) is an advisory group established by the Clark County Board of County Commissioners. The Advisory Committee broadly represents the diverse interests and needs of those individuals seeking to preserve the rural lifestyle in unincorporated Clark County as it relates to planning, maintaining, and protecting rural communities. **The public is invited to comment.**

A G E N D A

1. Call to Order
2. Public Comment – This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or votes may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.
3. Approval of Minutes of July 17, 2025, meeting (*For Possible Action*)
4. Clark County Comprehensive Planning Department – Rural Preservation District standards and development regulations (*For Possible Action*)
 - a. Update on RNP regulations, standards, setbacks and wall heights
5. Updates: Rural area identification and naming by Commission District. (*For possible action*)
 - a. District A – Brian Scroggins
 - b. District B – Kristen Stout
 - c. District C – Brigitte Solvie
 - d. District D – Katarzyna Medrala
 - e. District E – Alejandro Galindo
 - f. District F – Tommy LoPresti
 - g. District G – William Penney
 - h. Discuss next report updates and any additional assignments.
6. NARA Rural Preservation Neighborhood Plan presentation – Lex Anderson (*For information only*)
7. New Business
8. Next meeting date and time: January 15, 2026, at 3:00 p.m.

9. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Committee’s jurisdiction will be held. No vote may be taken on a matter not on the posted agenda. Comments will be limited to three (3) minutes. Please step to the podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairperson or the Committee by majority vote.

10. Adjournment

* Action items that may be voted on by the Committee. **Public comments are limited to three minutes.**

AFFIDAVIT OF POSTING

Notice/agenda of a meeting of the Clark County Rural Alliance Advisory Committee, scheduled for Thursday, October 23, 2025, at 3:00 p.m., was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center Lobby

<https://notice.nv.gov>

Clark County Rural Alliance Advisory Committee: [Clark County Rural Alliance Advisory Committee \(clarkcountynv.gov\)](https://clarkcountynv.gov)