



## Searchlight Town Advisory Board

July 29, 2026

### MINUTES

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|                    |                                                                                                                                                                                                                                                                                     |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Members:     | James Allen – Chair - Present<br>Nattaly Jeter - Vice Chair - Excused<br>Kayla McInnis - Present<br>Donna Moore - Excused<br>Kyle Myers - Present                                                                                                                                   |
| Secretary:         | Kathleen Hickman, (702) 298-0828, <a href="mailto:kathleen.hickman@clarkcountynv.gov">kathleen.hickman@clarkcountynv.gov</a><br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,<br>6th Floor, Las Vegas, Nevada 89155           |
| County Liaison(s): | Mark Moskowitz, (702) 298-0828, (702) 455-6173, <a href="mailto:mark.moskowitz@clarkcountynv.gov">mark.moskowitz@clarkcountynv.gov</a><br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,<br>6th Floor, Las Vegas, Nevada 89155 |

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- I. Call to Order by James Allen 6:00pm, Pledge of Allegiance led by James Allen, and Roll Call.
- II. Public Comment: None
- III. Approval of the Agenda for July 29, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers  
Action: Approved  
Vote: 3-0
- IV. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
- Mr. Moskowitz provided information about the upcoming annual Back to School Health and Wellness Fair scheduled for Friday August 7<sup>th</sup> from 9:30 am – 11:00 am at the Searchlight Community Center. Mr. Moskowitz also provided information for the Back to School Splash at the Laughlin Aquatic Center. The Doors open at 7 pm and the movie begins at dusk, weather permitting.
- V. Planning and Zoning:

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

**1. PA-26-700027-TURNBULL, LLC:**

**PLAN AMENDMENT** to redesignate the existing land use category from Ranch Estate Neighborhood (RN) and Open Lands (OL) to Business Employment (BE) on a 20.32 acre portion of 37.18 acres. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight. (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site and the plan amendment being necessary for the site to be fully developed into a useable airstrip. After a brief discussion, the board made a motion to approve 3-0.

**2. ZC-26-0356-TURNBULL, LLC:**

**ZONE CHANGE** to reclassify 34.32 acres from an RS80 (Residential Single-Family 80) Zone and an RS20 (Residential Single-Family 20) Zone to an IP (Industrial Park) Zone. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight (description on file). (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site, and the zone change would allow for the site to later be fully developed into a working airstrip that meets aviation standards. The applicant mentioned at this time we are not proposing any vertical development just trying to get airstrip zone change for development of airstrip. After a brief discussion, the board made a motion to approve and was approved 2-1.

**3. TM-26-500094-TURNBULL, LLC:**

**TENTATIVE MAP** consisting of 1 industrial lot on 37.18 acres in an IP (Industrial Park) Zone. Generally located east of US Highway 95 and north and south of Lake Mojave Drive within Searchlight. (For possible action) To PC 8/18/26

The applicant provided an exhibit and map to the board members and public. After the presentation there was a discussion on the use of the site that is currently subdivided into 59 undeveloped lots, with existing paved internal streets. The tentative map will facilitate future development on the site as 1 untitled lot. After a brief discussion, the board made a motion to approve and was approved 2-1.

VI. General Business: None

VII. Public Comment:

Diane Kendall had a concern regarding not all residents receiving the Clark County's Notice of Public Hearing.

Joan Mesinbrink voiced concern that senior services have diminished in the area and the services that are provided pay for their care but not for the gas to go to Searchlight. Mark Moskowitz to look into this.

VIII. Next Meeting Date: August 12, 2026

BOARD OF COUNTY COMMISSIONERS  
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KEVIN SCHILLER, County Manager

IX. Adjournment: 06:37 pm

*These minutes are in draft form and will be formally approved at the August 12, 2026 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of August 12, 2026.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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