



Searchlight Town Advisory Board

July 9, 2025

MINUTES

Board Members: James Allen - Chair
Nattaly Jeter - Vice Chair - Absent
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at., The Pledge of Allegiance led by James Allen. Roll Call. Four present with Vice Chair Jeter absent.
- II. Public Comment: None
- III. Approval of Minutes for June 11, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- IV. Approval of Minutes for June 25, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 4-0
- V. Approval of the Agenda for July 9, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Vote: 4-0

VI. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz on the upcoming Annual Back to School Health and Wellness Fair scheduled for Saturday August 2, 2025, at the Searchlight Community Center and any other updates from Clark County. (For discussion only)

Mark Moskowitz provided information on the Health and Wellness Fair, to be held Saturday, August 2, at 1:30 pm. Located at the Searchlight Community Center.

Mr. Moskowitz wanted to thank the first responders for their hard work during the Holiday weekend and keeping the community safe. He said the Cottonwood Cove project will start soon, and the current newsletters are available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Sergeant Eugene Gallagher provided the report.

Calls for Service: 40

Traffic Citations: 6

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Contacts: 625; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 459

Citations: 440

Commercial Inspections: 48

Accidents: 4

Arrest: 5 with 1 DUI

4. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 181

Probable Cause: 1

Traffic: 70

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan and Arron Gamble provided the report.

Water usage 6.5 MG. The water increase is from the NDOT road project currently on going.
There have been no major breaks or leaks to report.
The 2025 Searchlight Water Quality Report is available on the back table.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Will Smith was unable to attend, the report was read by Donna Moore.

June 2025 Statistics:

Treated an average of 45 thousand gallons per day.
Flow equal from this time last year.
Sewer service complaints: 0
Call before You Dig Tickets: 0 ticket.

7. Receive a report from the Searchlight Betterment Organization regarding current updates. (For discussion only)

Michele Brown provided the Searchlight Betterment Organization (SBO) report.

Ms. Brown announced the \$50,000 grant from T-Mobile that the SBO received for the permanent shade structure. This will be erected over the community garden. She wanted to thank everyone who was involved with the process.

On October 31st will be the annual Trunk and Treat event.

The parade of lights will be held December 22nd.

For America's 250th birthday celebration a parade and a big celebration is currently being planned. For anyone one wanted to be part of this celebration please contact any of the SBO board members.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Four students enrolled for camping, thanks to donations from Metro, Justice Court and Ribz & Thingz.

Kelly Lehr provided information for:

Jr. Farmers Market

Pickle Ball

Watercolor class

Jr. High robotic group

Fall Schedule will resume in September

Contact Information for additional information.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

9. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

Mark Moskowitz provided information for the John Lewit Magic show for kids.

Contact the Library for dates and times of the classes and events. (702)297-1442

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers reported a streetlight has been repaired on SR 95.

Kayla McInnis inquired about the street sweeper. Kyle Myers will follow up with Public Works.

VII. Planning and Zoning: None

VIII. General Business: None

IX. Public Comment: None

X. Next Meeting Date: August 13, 2025

XI. Adjournment: 6:30 pm

These minutes are in draft form and will be formally approved at the August 13, 2025, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of the September 10, 2025

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>