

Bunkerville Town Advisory Board Bunkerville Town Board Room 190 W. Virgin St. Bunkerville, NV 89007 December 11, 2025 7PM

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S.
 Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center
 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - O Supporting material is/will be available on the County's website at https://clarkcountynv.gov/MoapaValleyTAB.

Board/Council Members:

Laren Abbott - Chair

Brian Haviland - Vice Chair

Vernon Pollock Justin Whipple Casey Anderson

Secretary:

Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov

Business Address: Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s):

William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

Business Address: Clark County Department of Administrative Services, 500 S. Grand Central

Parkway, 6th Floor, Las Vegas, Nevada 89155

I.Call to Order, Invocation, Pledge of Allegiance, and Roll Call

BOARD OF COUNTY COMMISSIONERS

TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER County Manager

II Public Comment: This is a period devoted to comments by the public about items on this agenda, in case you are unable to stay for the item. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 2, 2025. (For Possible Action)
- IV. Approval of the Agenda for December 11, 2025, and Hold, Combine, or Delete any Items. (For Possible Action)
- V. Informational Items

NONE

VI. Planning and Zoning NONE

VII. General Business

- 1. Possible appointment of CDAC Representative for the Bunkerville TAB. (For Possible Action)
- 2. Possible approval of the 2026 Meeting Calendar. (For Possible Action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell y**our last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting is scheduled for January 15, 2026.

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X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations: Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007



Bunkerville Town Advisory Board

October 2, 2025

DRAFT MINUTES

Board Members: Casey Anderson – PRESENT

Laren Abbott - Chair - PRESENT

Vernon Pollock – **PRESENT** Justin Whipple - PRESENT

Brian Haviland - Vice Chair - PRESENT

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountynv.gov

County Liaison: William Covington, 702-455-2540, William.covington@clarkcountnv.gov

I. Call to Order, Pledge of Allegiance, Roll Call (see above)

The meeting was called to order at 7:01 p.m.

II. Public Comment

None

III. Approval of September 11, 2025, Minutes.

Moved by: Brian Haviland

Action: Approved minutes as submitted.

Vote: 5-0/ Unanimous

IV. Approval of Agenda for October 2, 2025

Moved by: Vernon Pollock

Action: Approved agenda as submitted.

Vote: 5-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

10/22/25 BCC

1. WS-25-0492-SJD FARM, LLC:
HOLDOVER WAIVER OF DEVELOPMENT STANDARDS to reduce private street width on
157.46 acres in an RS40 (Residential Single-Family 40) Zone. Generally located north of Riverside
Road and west of Jeremiah Drive (alignment) within Bunkerville. MK/nai/kh (For possible action)

Allie Singer made the presentation. There is no development currently planned. When development is decided they will return to the Board for any additional waivers as needed. Virgin Valley Water states they have a key to the gate and therefore they have no issues.

Moved by: Brian Haviland

Action: Approval Vote: 5-0/ Unanimous

VII. General Business

Discussion and action on Final Bunkerville 2025 Budget Requests. (Please see attached)

Moved by: Casey Anderson

Action: Approval Vote: 5-0/ Unanimous

VIII. Public Comment

NONE

IX. Next Meeting Date

The next regular meeting will be October 16, 2025, at 7 PM

X. Adjournment

The meeting was adjourned at 7:16 PM.

Bunkerville Budget Request

October 2, 2025

RPM

- 1. Repaint Court House and Town Board Building. Could be done in conjunction with Rename of Courthouse.
- 2. Community Center Kitchen upgrades. (Cabinets, flooring, or other as necessary)
- 3. Community Center Restroom upgrades.
- 4. Replace plumbing under the sub flooring and throughout the Community Center,
- 5. Repaint the inside of the Community Center.
- 6. Repave the parking lot, remove the block wall and dirt island and replace with paving,
- 7. Pave the parking area west of the park, and the road. (Park Crest) Milling has been put down, but still needs to be paved.



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February 2026

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July 2026 DRAFT **Meeting Schedule**

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September 2026

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^{* =} SPECIAL CALL MEETING

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January 2027

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Meeting Schedule

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