

LAS VEGAS URBAN AREA WORKING GROUP

UAWG

Clark County Fire Administration
575 E. Flamingo Rd., 2nd Floor, MACC
Las Vegas, NV 89119

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AGENDA

Tuesday, July 14, 2026

9:00 AM

The Las Vegas Urban Area Work Group may act on items marked "For Possible Action." For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time at the discretion of the Chair. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

I. CALL TO ORDER

BRIAN O'NEAL
UAA/CHAIRMAN

II. ROLL CALL

All

III.	PUBLIC COMMENTS <i>DISCUSSION ONLY – NO ACTION MAY BE TAKEN UPON A MATTER RAISED UNDER THIS ITEM OF THE AGENDA UNTIL THE MATTER ITSELF HAS BEEN SPECIFICALLY INCLUDED ON AN AGENDA AS AN ITEM UPON WHICH ACTION MAY BE TAKEN. COMMENTS MAY BE LIMITED TO 2 MINUTES.</i>	All
IV.	COMMENTS FROM THE CHAIR <i>(DISCUSSION ONLY)</i>	Brian O'Neal
V.	* REVIEW AND APPROVE 05/13/2026 MEETING MINUTES <i>(DISCUSSION FOR POSSIBLE ACTION)</i>	Brian O'Neal
VI.	*REVIEW AND DISCUSS: FFY 2026 HOMELAND SECURITY GRANT PROGRAM (HSGP) PRESENTATION OF URBAN AREA SECURITY INITIATIVE (UASI) GRANT APPLICATIONS. EACH PRESENTER WILL HAVE UP TO FOUR MINUTES TO PROVIDE AN OVERVIEW OF THE GRANT APPLICATION. THIS ITEM ALSO ALLOWS FOR QUESTIONS AND DISCUSSION OF THE GRANT APPLICATIONS, GRANT COMPLIANCE ISSUES, AND CHANGES IN THE GRANT PROGRAM AS REFLECTED IN THE NOTICE OF FUNDING OPPORTUNITY (NOFO), AND NEVADA RESILIENCE ADVISORY COMMITTEE AND NEVADA HOMELAND SECURITY COMMISSION PRIORITIES. PRESENTATION MUST BE BASED ON THE SUBMITTED GRANT APPLICATION. <i>(DISCUSSION FOR POSSIBLE ACTION)</i>	Brian O'Neal
VII.	*THE WORKING GROUP MEMBERS WILL EVALUATE AND RANK EACH FFY 26 UASI PROJECT PROPOSAL TO COLLECTIVELY CREATE A PRIORITIZED LIST OF PROJECTS TO BE FUNDED. INDIVIDUAL RANKING WILL BE TALLIED, AND RESULTS WILL BE DISPLAYED AND ANNOUNCED FOR THE RECORD. <i>(DISCUSSION FOR POSSIBLE ACTION)</i>	Brian O'Neal
VIII.	PUBLIC COMMENTS NO ACTION MAY BE TAKEN UPON A MATTER RAISED UNDER THIS ITEM OF THE AGENDA UNTIL THE MATTER ITSELF HAS BEEN SPECIFICALLY INCLUDED ON AN AGENDA AS AN ITEM UPON WHICH ACTION MAY BE TAKEN. COMMENTS MIGHT BE LIMITED TO 2 MINUTES.	Brian O'Neal
IX.	ADJOURNMENT	Brian O'Neal

Next Scheduled UAWG meeting: **August 12, 2026, at 11:00 A.M.** hybrid or in-person meeting, via Microsoft Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E Flamingo Rd. Las Vegas, NV 89119.

* Denotes items on which action may be taken. Action items are available upon request.

Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for July 14, 2026, at 9:00 AM. This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on July 8, 2026, at the following locations:

Clark County Government Center
City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

Clark County Fire Administration
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact **Katya Collins** at the Clark County Office of Emergency Management & Homeland Security via phone: **(702) 455-7311** or e-mail: **Katya.Collins@ClarkCountyNV.gov** at least 72 hours in advance of meeting.