



togetherforbetter

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Department of Business License

VINCENT V. QUEANO
DIRECTOR

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<http://www.clarkcountynv.gov/businesslicense>

NOTIFICATION OF PROPOSED AMENDMENTS TO CLARK COUNTY CODE TITLE 7, CHAPTER 7.100 – SHORT-TERM RENTAL UNITS

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 7, Chapter 7.100 – Short-Term Rental Units. The amendments are available for your review online at:

www.clarkcountynv.gov/businesslicense/proposedamendments

Specifically, the proposed amendments will revise Title 7, Chapter 7.100 by addressing the following key areas:

- **Section 7.100.080** moves the distance restrictions for short-term rental units from this section to Title 30 making a short-term rental unit a defined, conditional commercial use subject to the county's standard zoning rules. This section also removes the 36-month code violation history disqualifier.
- **Sections 7.100.100 and 7.100.110** eliminate the annual application period, minimum per area license guarantee and random lottery ranking process in favor of an on-going, order-of-receipt review process with defined decision timelines. This section also adds a reason for denial of an application for a business license if the applicant fails to respond to a request for further information, or a request to schedule an inspection within fourteen calendar days of the request.
- **Section 7.100.170** removes certain reporting and recordkeeping requirements.
- **Sections 7.100.240, 7.100.250 and 7.100.260** remove several stand-alone procedural sections governing hearings, payment of fines, and delivery of notices.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

1. Impose a direct and significant economic burden upon a business; or
2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to PublicCommentCCBL@ClarkCountyNV.gov by 5:00 p.m. on October 6, 2026.

Sincerely,

Michael Harwell

Michael Harwell, Franchise Manager