



# Clark County, Comprehensive Planning Department

## BLM Land Sale Nomination Request Form

Date: \_\_\_\_\_

### Requestor Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Project Team Lead/E-mail Address:  
\_\_\_\_\_

Assessor Parcel Number(s): \_\_\_\_\_

\_\_\_\_\_ # of Acres \_\_\_\_\_

Developer Anticipated Net Usable Acres: \_\_\_\_\_ (Consider Slope, Drainage, Right-of-Way and other Easements).

Legal Description in Aliquot Parts for Each Parcel (follow BLM Specifications for Description of Land). Note: If legal description does not meet BLM standards the request will be returned as incomplete. Orphan parcels are not allowed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Current Master Plan Land Use (Look up on [Open Web](#)) \_\_\_\_\_

Current Zoning (Look up on [Open Web](#)) \_\_\_\_\_

Master Plan Amendment Anticipated? \_\_\_\_\_ If Yes, to what? \_\_\_\_\_

Zoning Change Anticipated? \_\_\_\_\_ If Yes, to what? \_\_\_\_\_

Purpose for the Nomination/Intended use of the property:

\_\_\_\_\_

If for Residential Development, note anticipated number of lots/units, and planned density:

\_\_\_\_\_



## Clark County, Comprehensive Planning Department

### BLM Land Sale Nomination Request Form

---

1. Current Utility Availability & Capacity - Water, Sewer, Gas, Electricity:

---

---

---

2. If no current utilities available, discuss how far utilities need to be extended (water, sewer, gas, etc. and what capacity is necessary for their intended use):

---

---

---

3. Detail Costs for Any Utility Extensions:

---

---

4. Drainage/Flood Control Work Needed & Costs:

---

---

---

Please provide the following:

[Assessor Map](#)

[Master Plat Title Map](#)

[Master Plat Title Instructions](#)

The Applicant is responsible for the accuracy of this form and providing any additional information BLM requires.

Please e-mail completed form and maps in .pdf form to [FederalLandsProgram@ClarkCountyNV.gov](mailto:FederalLandsProgram@ClarkCountyNV.gov)