



Mountain Springs Citizens Advisory Council
18500 State Highway 160
Mountain Springs, NV 89161

September 9, 2026

6:30 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available at <https://clarkcountynv.gov/MountainSpringsCAC>

Board/Council Members: Michael Cohen, Chairperson Paul Whissel, Vice Chairperson
Tanya Harrah CR Gittere Chase Bustos

Secretary: Electra Smith, 702-370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services,
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

- III. Approval of Minutes from the meeting of March 11, 2026 (For possible action)
- IV. Approval of Agenda for September 9, 2026 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only).
 2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only).
 3. Receive a report from the United States Forest Service about fire, law enforcement, other forest related concerns, and status of the Fire Station project (for discussion only).
 4. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only).
 5. Receive a report from Clark County Administrative Services on updates from Department of Traffic Safety, Air Quality regulations, upcoming TAB/CAC recruitment, scheduling another CAC meeting before the end of the year, and any other updates from Clark County. (for discussion only).
- VI. Planning & Zoning
- VII. General Business
1. A representative from Valley Communications will discuss their fiber internet service and its availability in the Mountain Springs area (for discussion only)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IV. Next Meeting Date: TBD
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Springs Fire Station, 18500 State Highway 160, Mountain Springs, NV 89161
<https://notice.nv.gov>

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KEVIN SCHILLER, County Manager



Mountain Springs Citizen Advisory Council

March 11, 2026

Minutes

Board/Council Members: Michael Cohen, Chairperson - **ABSENT**
Paul Whissel, Vice Chairperson - **PRESENT**
Tanya Harrah - **PRESENT**
CR Gittere - **VIA TELEPHONE**
Chase Bustos - **ABSENT**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 6:33 pm by Tanya Harrah.

II. Public Comment

None

III. Approval of Minutes of September 10, 2025.

Motioned by: Tanya Harrah

Action: Approved

Vote: 3-0

IV. Approval of Agenda for July 9, 2025.

Motioned by: Tanya Harrah

Action: Approved

Vote: 3-0

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area policing concerns (for discussion only). **Sergeant Cook introduced himself and reported February calls.**

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KEVIN SCHILLER, County Manager

2. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns (for discussion only). **None**

3. Receive a report from the United States Forest Service about fire, law enforcement, other forest related concerns, and status of the Fire Station project (for discussion only). **Meggan read an email from Kathryn Gulley of Forest Services updating everyone on the VEA fiber optic install, Mountain Springs Fire Station and added recreational events.**

4. Receive a report from Mountain Springs Volunteer Fire Department. (for discussion only). **Chuck reported out of 140 calls, 83 were answered by Mountain Springs Station.**

5. Receive a report from Clark County Administrative Services on update of SNHD septic regulations, Spring Community Clean Up, and any other updates from Clark County. (for discussion only). **Meggan reported that SNHD will not proceed with new regulations at all. Spring Clean Up will be Memorial Day Weekend.**

VI. Planning and Zoning
None

VII. General Business
1. Andrew Bennett, Director of the Clark County Office of Traffic Safety, will give a presentation regarding traffic, traffic safety, and concerns specific to Mountain Springs. (for discussion only) **Mr. Bennett introduced himself and gave his professional background and explained the goals of his department and passed out a presentation explaining the concerns in Mountain Springs and the Data collected. He stated he will definitely advocate for a speed problem.**

VIII. Comments by the General Public; **None**

IX. Next Meeting Date: **Wednesday, May 13, 2026**

X. Adjournment **7:44 pm**