



Laughlin Town Advisory Board
Laughlin Regional Government Center
101 Civic Way
Laughlin, NV 89029

January 13, 2026

1:30pm

AGENDA

1. Judge Gino Briscoe, to swear in new Laughlin Town Advisory Board member - Carrie Larson to the Laughlin Town Advisory Board to serve the remainder term that will end on January 1, 2027.

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Pamela Walker- Chairperson
Kathy Ochs- Vice Chair
Bradley Beck

Kathleen Hoss
Carrie Larson

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable,

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for December 9, 2025. (For possible action)
- IV. Approval of the Agenda for January 13, 2026, and Hold, Combine, or Delete any Items. (For possible action)
- V. Review and approve the 2026 meeting calendar. (For possible action)
- VI. Informational Items
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Coffee and Conversation and Animal Vaccination Clinic scheduled for Saturday January 31st, and any other updates from Clark County. (For discussion only)
 - 2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
 - 3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
 - 4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 - 5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
 - 8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
 - 10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

VII. Planning and Zoning:

VIII. General Business:

IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

X. Next Meeting Date: February 10, 2026

XI. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>



Laughlin Town Advisory Board

December 9, 2025

MINUTES

Board Members:	Pamela Walker– Chairperson Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss Vacant
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155	

- I. Call to Order by Chair Walker, Pledge of Allegiance, Invocation by Father Charlie, and Roll Call – all present.
- II. Public Comment: None
- III. Approval of Minutes for November 12, 2025. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0
- IV. Approval of the agenda for December 9, 2025, and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved
Vote: 4-0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin UMC Online Care Connection Center, and any other updates from Clark County. (For discussion only)

Mark Moskowitz presented a video from Commissioner Naft congratulating Tammy Harris on her upcoming retirement and presented a Proclamation in honor of her years of service. Tammy Harris Thanked Mark, Commissioner Naft, the LTAB board and the community for all their heartfelt words and how it's been an honor and a pleasure working together.

He also provided information for the Holiday Tree lighting to be held Thursday, December 11th. He announced the new appointment of Carrie Larson to the Town Board, hopefully starting in January.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers said there will not be a coffee with a cop in December due to the number of events happening. Including Shop with a Cop, the School assembly where each child will receive a gift and a pair of new shoes.

Kathy Ochs offered to donate Cinnabon's for the school event.

There will be a blood drive on January 14th, so sign up early.

November 2025 Statistics:

Calls for Service: 284

Traffic Citations: 95

DUIs: 3

Battery Domestic Violence Arrests: 3

Bookings: 13

Juvenile Citations: 0

Laughlin High/ Middle School: 0

Bennett Elementary: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 514

Citations: 456

Auto Accidents: 10

Arrest: 2

DUI: 1

Total contacts – 651; Motorist assist, abandoned vehicles, pedestrian, etc.

Chair Walker inquired about Highway 95 and its completion. Sgt. Waller said it's almost done.

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Statistics November 2025:

Station 76: 157

Station 85: 89

Total responses: 246 increases of 74.5% from this time last year.

5. Receive an update from Cox Communications regarding fiber internet expansion for Laughlin. (For discussion only)

Craig Stevens along with two other representatives provided a PowerPoint presentation that included the impact in southern Nevada, commercial solutions, Cox charities, Cox innovation Labs Boys & Girls Clubs of Southern Nevada, Cox Connect 2 compete, and market expansion.

Cox provided a local map on how each area will be completed in Laughlin.

6. Receive a report and updates from Principal Jonathan Moss with the Laughlin School District. (For discussion only)

Principal Moss spoke about their appreciation of the Ellis family and their donations of shoes for the students including a new toy for Christmas. He said they've had record high attendance.

The Varsity Basketball team is undefeated right now. And the winter concert is coming up.
Kathleen Hoss mentioned bringing back the spelling bee.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: November 2025: 243 - acre feet.
2025 Total diversions: 2856 - acre-feet

Water System Update:

Intake screens were cleaned by Blue Locker Divers to prevent flow restrictions.

Staff responded to ten (10) customer service calls in November.

Water Resources Development Act (WRDA): Authorization for \$29 million for BBWD improvements passed the House and Senate in late 2024. Staff continues to work with U.S. Army Corp Engineers on 219 Environmental Infrastructure program. A letter was submitted with intent to facilitate the design phase of one 2MG storage tank.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.514 MGD, producing clean water returned to the Colorado River.

Mr. Smith provided a report with the rates and charges. Billing units, financial updates and upcoming projects.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 3 C.B.Y.D. Laughlin Tickets received for November 2025

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Ms. Lehr was unable to attend due to other obligations.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

10. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber Events:

Christmas on the Colorado Boat Parade. To be held December 20th.

Connie Davis Cancer Walk. To be held March 7th.

Volunteers in Partnerships (VIPS)

Anyone interested in volunteering as an usher at town wide concerts or events, pick up an application at the Chamber. Email Sue at susanberlillavip@yahoo.com for more information and to apply.

Services:

Notary service, by appointment only.

Fishing and small game licenses are available. The license is good for one year.

Visitor's Center Host

Business Center Services

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Ms. Wallin was unable to attend due to other obligations.

12. **Announcement:** Laughlin Town Advisory Board began accepting nominations for the 2026 Laughlin Citizen of the Year on **November 12, 2025**, and nominations will close on **December 31, 2025**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Offices, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Offices, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 31, 2025**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

Chair Walker read the announcement.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 10, 2026**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning & Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2026 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion the Board approved the dates as written. Upon a voice vote meeting dates approved for 2026. 4-0

2. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)

The LTAB voted themselves along with Judge Briscoe to be judges for the next Citizen of the year committee. Kathy Ochs motioned for approval, motioned passed. 4-0

3. Laughlin Town Advisory Board discuss and make recommendations regarding the use of Fort Mohave Development Funds for the funding of the additional water tank needs in the Township of Laughlin and other matters properly relating thereto. (For possible action)

After a brief discussion Kathy Ochs provided the TAB's recommendations to move forward with the proposed new water tank(s).

Motion to approve a conceptual loan for a cap amount of \$11 million from the FMDF for the following:

1. A hydraulic study conducted on the current water system infrastructure, capacity and addition of two water tanks for storage and public safety for Laughlin.
2. Design plan and estimated financial costs to build (2) two water tanks as needed in Laughlin.
3. These reports and design plans are to be completed by an independent third-party individual or company licensed within our jurisdiction, who will have full assistance and overview from our County Commissioner, LVVWD, and an elected designee from the Laughlin Town Advisory Board. The designee from the LTAB will be involved in the selection of the third party through the bid process, ongoing developments, final reports, financial expenditures, and plans reported to the public.
4. These report and design plans will remain the property of the FMDF.

5. There will also be ongoing grants sought out by the FMDF Capital Committee throughout the duration of the loan to offset cost to the community.
6. Current consideration of the loan terms:
 - A. 30-year term no interest
 - B. FMDF monies as Guarantor
 - C. Income to repay loan from growth connection charges, grants, public / private partnerships, and land lease revenues.

Upon a voice vote, motion unanimously approved as written. 4-0

VIII. Public Comment:

Jill Ramelot announced the Duck Pluck raised over \$11,000 for the River Fund Cancer connection.

Kathleen Hoss voiced her concerns regarding the traffic hazards on Bruce Woodbury and Needles Highway, and why nothing has been done yet regarding the intersection.

Chair Walker wished everyone Happy Holidays and a safe and wonderful holiday season.

IX. Next Meeting Date: January 13, 2026

X. Adjournment: 2:51 pm

These minutes are in draft form and will be formally approved at the January 13, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 10, 2026, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>