



Searchlight Town Advisory Board
Searchlight Community Center
200 Michael Wendell Way
Searchlight, NV 89046

November 12, 2025

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: James Allen - Chair
Nattaly Jeter – Vice Chair
Kayla McInnis
Donna Moore
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, Invocation and Roll Call

- II. Public Comment-** This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for October 15, 2025. (For possible action)
- IV. Approval of the Agenda for November 12, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and update from the South County Liaison Mark Moskowitz regarding the annual Animal Vaccination Clinic scheduled for Saturday November 15, 2025, and any other updated from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
 4. Receive an update from Republic Services regarding trash collection in Searchlight. (For discussion only)
 5. Receive a report from Melissa Vandruff with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 7. Receive a report and updates from Southern Nevada Transit Coalition. (For discussion only)
 8. Receive a report from Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 10. Receive a report from Searchlight Library regarding current and upcoming programs. (For discussion only)
 11. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: December 10, 2025
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

October 15, 2025

MINUTES

Board Members: James Allen - Chair
Nattaly Jeter - Vice Chair – excused absence
Kayla McInnis
Donna Moore – excused absence
Kyle Myers

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by James Allen at 6:00 pm, The Pledge of Allegiance led by James Allen. Roll Call. Donna Moore and Nattaly Jeter are both absent.
- II. Public Comment: None
- III. Approval of Minutes for September 10, 2025. (For possible action)
- Moved by: Kayla McInnis
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for October 15, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 3-0

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Annual Animal Vaccination Clinic scheduled for Saturday November 15, 2025, and any other updates from Clark County. (For discussion only)

Mark Moskowitz announced the next annual animal vaccine clinic. To be held Saturday, November 15th at the Searchlight Fire Station from 9:00am – 11:00am.

Information provided with the changes for the trash dump station.

Mr. Moskowitz provided information regarding small business grants from District A and Commissioner Naft.

The Searchlight Betterment Organization along with Clark County and Reid Elementary School provided a presentation, honoring Sue Bishop with Silver Rider for all her hard work and tireless commitment to the Searchlight Community.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Schenlin provided the report.

Calls for Service: 37

Traffic Citations: 6

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

The Trunk or Treat will be held October 31st. The Winter Wonderland will be held December 20th. Silver Rider will provide transportation for kids in Searchlight.

Several residents had questions regarding Metro response time for 911 calls and expressed concerns for the length of time to receive help. Officer Schenlin will provide the information to Lt. Rogers.

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Trooper Juarez provided the report.

Contacts: 357; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 269

Citations: 188

Accidents: 8

Arrest: 0

4. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 62

Juvenile Civil Citations: 1

Civil: 2

Criminal complaint: 1

Landlord/Tenant: 2

Temporary Protection order: 2

Traffic or Misdemeanor citation: 34

Total: 104

5. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Arron Gamble provided the report.

Water usage 4.48 MG. which is an increase of 280,000 gallons.

NDOT work has picked back up, but production is lower than last month.

There have been no major breaks or leaks to report.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend.

7. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided a written report:

Devon is teaching Steamin' through the Season on Wednesdays as a supplement science class at Reid Elementary School. She also offers 4-H Fridays in this community center. Activities and snacks provided.

The teen scene continues Fridays from 3-4pm. This will include sewing, chemistry, geocaching, backyard games and team building. The older kids will go kayaking with NDOW next week. Sign up are required.

Shooting Sports club will be held the first Saturday of each month at the old range starting at 9:00 am. This will include archery, and air pistols and rifles.

Radon Kits are available to be checked out for up to two weeks.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension
(702) 299-1333

kellylehr@unr.edu

8. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Discover you Family Tree – Genealogy workshop. Saturday, November 1st at 12:00pm.
Beginners sewing class. Wednesday, November 19th at 11:00 am
Artisan Club, Thursday, November 20th at 11:30 am
After Hours Books and Bites Club. November 22nd at 2:00pm.

Contact the Library for dates and times of the classes and events. (702)297-1442

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Bronson Leon provided the October report.
Program- 6
Visits – 310

Cal-Nev-Ari community center will be open next week, and the Youth Center will open November 4th and will be open two days a week. Contact Parks & Recreation for additional information.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Kyle Myers stated the construction for the sidewalks on Cottonwood Cove has begun.

VI. Planning and Zoning: None

VII. General Business:

1. Review and finalize the FY 26 budget request(s). (For possible action)

Kyle Myers motioned to approve as written, motion carried 3-0.

2. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

During a brief conversation, there were not any volunteers nominated at this time. Kyle Myers motioned to hold this item until the next meeting on November 12, 2025. Upon a voice vote, motion passed 3-0.

VIII. Public Comment:

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT
KEVIN SCHILLER, County Manager

Michele Brown announced the Trunk or Treat to be held on October 31st starting at 5:00 pm. Mark Moskowitz said Commissioner Naft's office will donate candy for the event.

James Allen provided information for a Drum Circle to be held at Walking Box Ranch, November 1st at 4:30pm.

On November 5th the BLM will have a public meeting regarding Equinox mine and the new transmission lines.

IX. Next Meeting Date: November 12, 2025

IX. Adjournment: 6.58 pm

***These minutes are in draft form and will be formally approved at the November 12, 2025, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of December 10, 2025***

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>