

# WELCOME TO DISTRICT B Newsletter

February 2026 Edition

Dear residents,

As always, I wanted to put out a quick newsletter to share with you some upcoming events. In this newsletter we will highlight some events coming up. We hope that you can join us!! District B is a large district that starts at Decatur and Alta and goes across the east side of town and then out to Mesquite and back across North Las Vegas and then all the way up the 95N to Creech Air Force base.

## **Some of the issues that may be of interest to you are the following:**

**SNHD** received over 2000 responses regarding the septic tank issue. Thank you for participating. They are currently in the process of revisiting the proposed regulations. They will soon come out with revised regulations and have community meetings to discuss. I believe many of the concerns will be addressed. I have agreed to host the first meeting in person, and we will have a FaceTime Live component with a recording. Dates are coming soon.

**SNWA** Single family residential property owners may request a leak detection voucher for up to \$250 that can be applied toward the initial leak diagnostic services or the first two hours of service work to fix the identified leak(s). Property owners should have this voucher in hand when the Water Smart Plumber comes out to do the work, and the Water Smart Plumber will submit the completed voucher to SNWA for reimbursement. For more details, view the program conditions below. If you have additional questions, call SNWA

Conservation at [702-862-3760](tel:702-862-3760) or [email us](mailto:email us).

Please feel free to reach out to our office with any questions or concerns and we will help address them. Again, thank you for staying informed and committed to District B.

*Marilyn*

## *Upcoming Events*

### **February 1 - March 1**

Clothes for Comfort

Clothing Drive - See flyer inside

### **March 12, 2026**

Free Safety Fair at  
Torrey Pines Resource Center

### **March 28, 2026**

Pancake Breakfast & Egg Hunt  
at Bob Price

### **April 8-12, 2026**

Clark County Fair  
at Logandale Fairgrounds  
Logandale

### **April 11, 2026**

Northwest Country Fest  
at Lone Mountain Equestrian  
Park and Trail

### **May 1, 2026**

Cinco De Mayo Festival  
at Bob Price Park



[DistrictB@Clarkcountynv.gov](mailto:DistrictB@Clarkcountynv.gov)



702-455-3504



500 Grand Central Pkwy



**GYSA PANTHERS Spring Basketball**

**PROGRAM DETAILS**

Programming Starts Early March!

**GAME DAYS:** Games will take place on Saturdays

**PRACTICES:** Tuesdays & Thursdays between 5:00 PM - 8:00 PM

**COST:** \$75 (includes uniform)

**AGES:** 6U, 8U, 10U & 12U, Co-ed teams for ages 5-12

**LOCATION:** Torrey Pines Community Center  
2900 N Torrey Pines Drive, Las Vegas, NV 89108

**QUESTIONS?** Email [Register@gysanv.org](mailto:Register@gysanv.org) or text 702.728.4985

**SPACE IS LIMITED!**

Scan the QR code or visit the link below to register!



[REGISTER.GREATERYOUTHSPORTS.ORG/PANTHERS-BBALL](http://REGISTER.GREATERYOUTHSPORTS.ORG/PANTHERS-BBALL)

# Happening NOW



## Torrey Pines

2900 N. Torrey Pines Drive  
Las Vegas, NV 89108



**GYSA PANTHERS Spring Volleyball**

**PROGRAM DETAILS**

Programming Starts Early March!

**GAME DAYS:** Games will take place on Saturdays

**PRACTICES:** Mondays & Wednesdays between 5:00 PM - 8:00 PM

**COST:** \$75 (includes uniform)

**AGES:** 11U & 13U, Co-ed teams for ages 10-13

**LOCATION:** Torrey Pines Community Center  
2900 N Torrey Pines Drive, Las Vegas, NV 89108

**QUESTIONS?** Email [Register@gysanv.org](mailto:Register@gysanv.org) or text 702.728.4985

**SPACE IS LIMITED!**

Scan the QR code or visit the link below to register!



[REGISTER.GREATERYOUTHSPORTS.ORG/PANTHERS-VBALL](http://REGISTER.GREATERYOUTHSPORTS.ORG/PANTHERS-VBALL)

### Free Income Tax Preparation

Provided By:



### VITA

**Volunteer Income Tax Assistance**  
**For Veterans and non Veterans**  
**Income of \$67,000 or less**

**MONDAY & WEDNESDAY**

**FEB 2 - APRIL 15**

**10:00 AM - 4:00 PM**

**No Appointment Needed**

**CALL REY LOPEZ 702.332.2292**  
**OR NINO EROLIN 808.284.2664**

**2900 N TORREY PINES DRIVE. BLDG C**  
**LAS VEGAS, NEVADA 89108**

### WHAT TO BRING:

- For married filing jointly both spouses must be present.
- Govt issued photo ID or driver's license for taxpayer and spouse (if married).
- Social security cards or Individual Taxpayer Identification Number documents for the taxpayer, spouse and/or dependents. Birth dates for taxpayer, spouse and/or dependents.
- A copy of last year's tax return (if available). For prior year returns, copies of income transcripts from IRS.
- All forms W-2's and 1099's and information for other income.
- Information for all deductions including charitable contributions/credits, childcare provider and their Tax ID number.
- Forms 1095-A, B or C (Affordable Care Act statements).
- For direct deposit of refund, proof of account and bank's routing number.

# 2026 Election Season IS HERE

## Your Voice Matters

### Counting Board Workers Needed!

The Election Department is looking for workers for the Mail Ballot Counting Board which helps process and ensure mail ballot votes are accurately tabulated. [Apply now to join our team!](#)

#### When:

- 5/25/26 – 6/18/26 (Primary)
- 10/19/26 – 11/12/26 (General)

#### Where:

**Clark County Election Dept.**  
965 Trade Drive  
North Las Vegas, 89030

#### Pay:

\$17/hour,  
+ overtime

#### How to Apply:

##### Get an Application:

- **Online:** Get the [fillable PDF](#) or scan the QR code below.
- **Phone:** Call (702) 455-2944 or (702) 455-8683 to request a paper application

##### Fill Out the Application:

- For Position You Are Applying For, enter: Counting Board
- Leave Exam # blank

##### Submit Your Application:

- **Email:** [Amanda.Garcia@ClarkCountyNV.gov](mailto:Amanda.Garcia@ClarkCountyNV.gov)
- **Mail/In-Person:**  
Clark County Election Dept., Mail Ballot Div.  
965 Trade Dr., Suite A  
North Las Vegas, NV 89030-7802
- **Fax:** (702) 455-2831

#### Requirements:

##### Skills & Abilities:

- Good judgment and decision-making; clear communication
- Attention to detail
- Teamwork and ability to follow instructions
- Remain nonpartisan and impartial
- Friendly and professional with strong people skills

##### Physical Requirements:

- Stand, sit, or walk for long periods
- Lift and move up to 50 lbs, as needed
- Ability to see fine details, with or without corrective lenses.

##### Other Requirements:

- Attend mandatory training and pass a quiz
- Registered to vote in Clark County, NV
- Not a candidate, candidate's close relative, or campaign group member in 2026



Scan the QR code for  
the application!





# Kids' Corner

Come back here each month for information about the children in District B. Keep up on learning and activity milestones, and learn about new things you can do to help your kids succeed.

## Baby Milestones

Most Babies say their first word around 12 months/1 year

Most babies imitate simple words and sounds at 7 - 12 months

Most babies can hold their head up without support by 4 months

Most babies can dance with music at 12 - 15 months

Most babies can respond to their own name at 7 - 12 months

Most babies take their first independent steps at 12 - 15 months

### CLARK COUNTY PARKS AND RECREATION ROBERT E "BOB" PRICE RECREATION CENTER PRESENTS **LITTLE "BOB CATS" PRESCHOOL**

GIVE YOUR CHILD THE OPPORTUNITY TO GROW  
OUR NEVADA STATE-LICENSED, INSTRUCTOR-LED PROGRAM  
HELPS CHILDREN DEVELOP KEY SKILLS THROUGH  
CURRICULUM-BASED LEARNING, HANDS-ON ARTS AND CRAFTS,  
SOCIAL INTERACTION, AND INDEPENDENT PLAY.

MONDAY, WEDNESDAY, FRIDAY

9:00 AM - 12:00 PM

3-5 YEAR OLDS

SESSION 1:  
FEBRUARY 9TH-MARCH 10TH  
\$182

SESSION 2:  
MARCH 25TH-APRIL 22ND  
\$186

PARTICIPANTS MUST BE POTTY TRAINED.  
NO PULL UPS ALLOWED.



BOB PRICE RECREATION CENTER

2050 BONNIE LANE

LAS VEGAS, NV 89156

702-455-7600



Inquire about  
**LIMITED  
SCHOLARSHIPS**

### Children should know:

- Name - how to spell it
- Age
- Address
- Phone Number
- Parent's/Guardian's Name

### Parents should have and know:

- Child's Name - how to spell it
- Child's Age and Birthdate
- Child's Location - where are they?
- Recent/Current Picture of Child

## Rules To Help Keep Children Safe

Knowing basic information such as parents' phone numbers.



Politely refusing a stranger's company or food.



Comprehending the concept of good touch and bad touch.



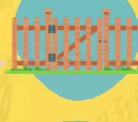
Learning to stay in the same place if they get lost.



Avoiding sharing personal information with strangers.



Avoiding leaving the yard alone or climbing fences.



Refraining from doing anything they are uncomfortable with.



Staying away from fire and fire outlets.



# Make a Difference

February 1, 2026, - March 1, 2026, I am calling on our community to donate new or gently used clothing.

Every donation can make a world of difference in the lives of kids who need it most. When they wear something that makes them feel good, it has a huge impact on their health and well-being.

We encourage you to donate clothing for **all seasons and all sizes**. Gently used items must be clean, freshly washed, and stain-free. Socks and underwear donations must be brand new.

**Donations can be dropped off at the Clark County Government Center, all Parks and Recreation Community Centers, and all The Harbor locations.**



CLARK COUNTY  
NEVADA

Clark County Commissioner  
Marilyn Kirkpatrick's

6th Annual

# CLOTHES for COMFORT

COMMUNITY CLOTHING DRIVE FOR CHILDREN & YOUNG ADULTS

FEBRUARY 1ST - MARCH 1ST

\*Donations can be dropped off at any of these locations:  
All Clark County Parks & Recreation Community Center(s)  
The Harbor - all locations  
Clark County Government Center

GATHERING NEW UNDER GARMENTS AND SOCKS + GENTLY USED CLOTHES  
DONATED CLOTHING SHOULD BE CLEAN, FRESHLY LAUNDERED AND STAIN-FREE

A TEAM  
THE HARBOR  
Commissioner  
Marilyn  
Kirkpatrick  
District B  
DEPARTMENT OF  
FAMILY SERVICES  
CLARK COUNTY  
CLARK COUNTY PARKS & RECREATION

For more information: call 702-455-2540 or email [William.Covington@clarkcountynv.gov](mailto:William.Covington@clarkcountynv.gov)





## Learning Center



Our Northwest Las Vegas 4-H Learning Center where residents will learn about animals, cooking, gardening, the cottage food business and so much more is set for a Spring 2026 opening.

For more information on 4-H check out  
<https://extension.unr.edu/4h/default.aspx>



## Grow your own food

Want to plant your own garden? You do not have to have a big yard. Plants can start indoors and then move outside to a patio, balcony or garden.

Now through March is the perfect time to plant all those leafy greens for a big harvest.

Plant things like broccoli, kale, asparagus, spinach and lettuce. You can even plant herbs like chives, basil, mint and dill.

For more information on planting cycles check here: [Almanac planting guide](#)

## Find the Differences on the Farm



## 4-H Learning Center

H N R F C O O K I N G E M G D  
E A G E W T A K A A U G C A U  
S T A B L E S Y V B A G H R T  
F U A S K I T T L E S S I D C  
W R R V L E A R N I N G C E H  
Y E E A D V E N T U R E K N O  
C L N Q A Z F K H O R S E S V  
L V A J C Y T D K M E P N T E  
A F R E E Z E D R I E D K T N  
S F F P P F I E L D T R I P S R  
S O R W L B G T S F F F U O K  
R U U X T A V O L U N T E E R  
O R I Q J R N E I N K C K H W  
O H T V E G E T A B L E S W Z  
M U L D V U I D S N S K R S A

Freeze Dried	Vegetables	Field Trips	Fruit
Adventure	Classroom	Volunteer	Eggs
Skittles	Dutch Oven	Learning	Fun
Stables	Horses	Plants	
Chicken	Cooking	Garden	
Nature	Four H	Arena	

Clark County Commissioner Marilyn Kirkpatrick presents

# LARGEST KIDS SAFETY FAIR EVER!

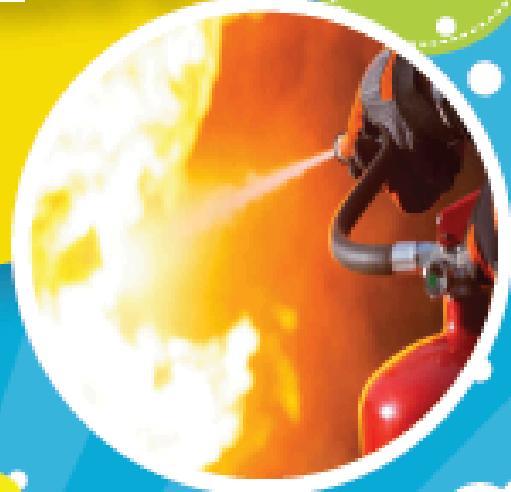
Bike and  
Scooter



Fire and Heat



car Seat  
Checkups



**THURSDAY, MARCH 12, 2026 4 PM - 8 PM**

**FREE Food, Carnival Games, Raffles, Live DJ and more!**

Hands-On Activities • Interactive Stations • Car Seat Checkups • Drowning Prevention  
Fire and Heat Safety • Road and Pedestrian • Bike and Scooter



**Torrey Pines Resource Center**

**2900 N. TORREY PINES DRIVE**





Commissioner Marilyn Kirkpatrick, Clark County Fire Station 20, and Clark County Parks and Recreation Presents

## The Annual Pancake Breakfast Open House

FREE BREAKFAST (WHILE SUPPLIES LAST), COMMUNITY VENDORS, DEMONSTRATIONS, AND MORE!



HONOR GUARD FLAG CEREMONY BEGINS AT 9:00AM

5865 Judson Ave  
Las Vegas, NV 89156

9:00am - 12:00pm



## SATURDAY, MARCH 28, 2026

# Hoppin' Down the Bonnie Lane

BOB PRICE RECREATION CENTER

2050 BONNIE LANE LAS VEGAS, NV 89156

702-455-7600

\*11:00 AM-2:00 PM \*

JOIN US FOR A FREE EGG HUNT WITH INFLATABLES, GAMES, CRAFTS, AND MORE!

CHECK IN BEGINS AT 10:30 AM

EGG HUNT

### EGG HUNT TIMES

2-4 YEARS OLDS 5-6 YEARS OLDS 7-8 YEARS OLDS

11:00 AM  
11:40 AM  
12:00 PM  
12:20 PM

11:00 AM  
11:40 AM

11:20 AM  
12:00 PM  
12:20 PM

9-10 YEARS OLDS

11:20 AM  
12:40 PM

11-12 YEAR OLDS

12:40 PM

13-17 YEARS OLDS

1:00 PM

18 + YEARS OLD

1:00 PM