# Laughlin Town Advisory Board

**August 11, 2026**

**MINUTES**

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| Board Members: | Pamela Walker– Chair – Excused<br>Kathy Ochs- Vice Chair - Present<br>Bradley Beck - Present | Kathleen Hoss – Present<br>Carrie Larson - Present |
| Secretary: | Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov<br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 | |
| County Liaison(s): | Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov<br>Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 | |

I. Call to Order by Chair Walker, Roll Call. Pledge of Allegiance led by Kathy Ochs.

II. Public Comment: None

III. Approval of Minutes for July 14, 2026. (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0

IV. Approval of the agenda for August 11, 2026, and hold, combine or delete any items (For possible action)

Moved by: Kathleen Hoss
Action: Approved as written
Vote: 4-0

V. Informational Items:

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Back to School events that were held in Laughlin and any updates from Clark County. (For discussion only).

   Mr. Moskowitz reminded everyone that yesterday was the first day of school and encouraged everyone to be mindful of traffic safety and watch for students.

   He highlighted the successful Commissioner Naft Back-to-School Health & Wellness Fair, held in partnership with Laughlin Schools. More than 250 people attended, with community partners and the

Athletics mascot, Stomper, participating in the event. The dental and vision vans provided free services to attendees. Individuals who received glasses through the vision services will receive follow-up information from Healthy Together regarding a return visit on Friday, September 11, from 2:00–4:00 p.m. at the school. Those unable to attend may have their glasses mailed to them or left at the school for pickup.

The Commissioner Naft Back-to-School Splash event was also a success, with approximately 270 attendees. Mr. Moskowitz thanked Metro and its volunteers for providing shaved ice and Tri-State Community Health Care for providing pizza. Commissioner Naft provided popcorn, and other activities were available. Due to the strong turnout, similar events are planned for next summer.

Mr. Moskowitz reminded residents to utilize the UMC Connection Center across from the Government Center for minor illnesses and injuries, particularly during the school year.

He also thanked the community for supporting the Fitness Room at the Spirit Mountain Activity Center, which has had more than 100 sign-ups and received positive feedback.

2. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Report read by Sgt. Blum

Sgt Blum thanked Commissioner Naft's office for inviting Metro to partner at the Back-to-School events

Calls for Service: July 2026: 323 -3.87% change from last year
Traffic Citations: 174
DUI's: 0
Battery Domestic Violence Arrests: Adults: 7 Juveniles: 0
Bookings: Adults: 30 Juvenile: 0
Juvenile Citations: 2
Laughlin High/Middle School: 0 / Bennett Elementary School: 1

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Traffic Stops: 430
Citations: 323
Crashes: 11
Fatal Crash: 0
Arrests: 2
DUI: 1
Total contacts: 583; Motorist assist, abandoned vehicles, pedestrian, etc.

4. Receive a report from Battalion Chief John Borla with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service July 2026: 202 Almost identical % from last year Responses YTD: 1,399

5. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Networking and Education at the Laughlin Chamber Offices:

Roadhouse Roundup!: August 14th 5:45pm
WARMC Arizona Cardiology – Southwest: August 20th 5:00pm
Business Breakfast – Laughlin / Bullhead City Salvation Army: August 28th 8:30am
Toastmasters: August 12th & 26th 5:00pm
Lunch Mob – First Friday: September 4th at Noon, The French Connection Café & Lounge
2245 Clearwater Drive, Bullhead City, AZ
Call Claudia to book a date. 702-298-2214 ext. 1

Laughlin Chamber of Commerce Events: 29thAnnual Community Achievement Awards: November 7th
To nominate, visit LaughlinChamber.com/chamber-annual-events

Volunteers in Partnership (VIPS):
Monthly Meeting – Harrah's Laughlin, Ensenada Banquet Room September 8th 5:00pm

Additional Services:
Notary services – by appointment only
NDOW Registered Agent for Fishing and Small Game Licenses.
Visitor's Center Host / Business Center Services.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Water Treatment
July 2026 diversions: 319 acre-feet (103.9 MG) 2026 YTD total diversions: 2,013 acre-feet (655.9 MG)

Water System Update: Upgraded surge tank controls at the raw water and finished water pump stations. Cleaned river intake screens.

Hydraulic analysis update: Ms. Ochs met with members of BBWD as well as Mark Moskowitz and Guy Hobbs. It was determined to send a proposal to an engineering firm to complete the study.

The FEIS (Final Environment Impact Statement) outlines a short-term plan to reduce allocation for lower basin states for NV, AZ, and CA for 2027-2028 as a suggested path from the Federal Government. Carrie Larson asked about the process and the ability to add public comments. Jason Bailey said he will look into the process and provide an update.

Ms. Ochs would like to get a copy of the Legislative Bill to see how funds can be used for the 1st or 2nd tank.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

July 2026 – LWRC treated an Influent Flow average of 1.83 MGD
Cleaned treated water returned to the Colorado River 55.68 MG or 170.88 AC-FT
2026 Increase of 5.06 MG or 15.51 AC-FT of cleaned water returned compared to last year.
Sewer service complaints: None
Odor Complaints: None
Call Before You Dig: 61 C.B.Y.D Laughlin ticket(s) received for July 2026.
Laughlin Water Resource Center earned a Platinum13 Peak Performance Award for 13 years of 100% compliance for CY 2025.

8. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

   Concerts and Events:
   Thomas Rhett – October 1, 2026 – Edge Pavilion
   Candlebox – October 3, 2026 - Edge Pavilion
   Nelly and special guest Lil Jon – October 24, 2026 – LEC
   Bailey Zimmerman – November 14, 2026 - LEC
   Killers of Kill Tony Adult Variety Comedy – December 5, 2026 – Rio Vista Amphitheatre

   $41,000.00 in grant money was received which will serve as support for 3 legacy programs:
   1) 250 Banner cut / framed to auction / sell. 2) Mural. 3) America 250 Logo on Laughlin Water Tower.

9. Receive a report from Kelly Lehr, Clark County 4-H Camp Alamo Coordinator regarding the status of programs and upcoming activities. (For discussion only)

   Ten students from Laughlin and Searchlight attended Teen Leadership Camp in July at Camp Alamo. The camp included activities such as water slides, ropes courses, karaoke, rock climbing, and archery, along with sessions on budgeting, goal setting, public speaking, and other life skills. The camp was made possible through the support of Justice of the Peace Gino Briscoe and the Laughlin American Legion.

   Upcoming programs include Healthy Aging & Living Camp in October and Grandparents Camp in September. August Healthy Aging & Living newsletters and camp flyers are available in the back.
   Camp Alamo's 72 acres are available for weddings, family reunions, day camps, and retreats. An open house will be held August 13 from 4:00–7:00 p.m. The former Lecturer II position for Southern Clark County is expected to be posted next month.

10. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (for discussion only)

    Discussion regarding board / public input. Board to review and make suggestions and send to Kathleen.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Jackie Wallin announced for the Legacy Program all monies made on sales/auction from the America 250 Banner will benefit 10 non- profits. Announced as the River Fund they will be doing a Duck Derby most likely in March 2027.

Scott Pomer and Annette Lamar addressed Taxi service and not being able to get into the event center. Commissioner Naft met with Mr. Pomer and had a good conversation on what is happening with the Taxis in Laughlin.

Jackie Wallin stated she had reached out to community partners and will have more information soon.

Kathy Ochs stated regulations for Taxi Cabs and Mr. Moskowitz stated he had spoken with Lt. Rogers and is working with others to check if permits and business licenses are required and other safety measures.

IX. Next Meeting Date: September 8, 2026

X. Adjournment: 2:43 pm

***These minutes are in draft form and will be formally approved at the September 8, 2026, meeting.***
***Any corrections to these minutes will be reflected in the meeting minutes of the September 8, 2026, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ