

# MICHAEL NAFT

CLARK COUNTY COMMISSIONER

#ALL AROUND A

JULY 2021

## COMING TOGETHER TO PROTECT OUR MOST VULNERABLE ROAD USERS



Following a surge in fatalities involving vulnerable road users, Commissioner Michael Naft joined UMC Trauma Surgeon Dr. Deborah Kuhls, LVMPD Sgt. Paul McCullough, Director of UNLV's Vulnerable Road User Project, Erin Breen, and local traffic enforcement officers to send a message that all road users should plan their trip to maximize safe travel.

In each fatal incident a mistake was made, a life was lost; and in four of the cases, the additional mistake of the driver fleeing the scene was added to the equation. It seems to be open season on vulnerable road users, but the reality is no matter the circumstances, no one planned to die, and no driver ever saw themselves taking a life.

"We all play a vital role in protecting those around us," said Commissioner Michael Naft.

## CALL, EMAIL, WRITE, FOLLOW

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# ALL AROUND A

Commissioner Naft was pleased to join Congresswoman Lee and others at the opening of the **ER at South Las Vegas Blvd**. The facility is now open 24/7 and operates as a fully integrated department of Southern Hills Hospital. The approximately 10,000-square-foot facility features 12 patient exam rooms and is staffed by physicians and nurses specializing in emergency medicine.

The Enterprise Library was host to Enterprise Area Commands latest **Coffee with a Cop**. Commissioner Naft, who serves on the board of the **Las Vegas Convention and Visitors Authority** participated in the opening of the brand new West Hall, which will provide an additional 1.4 million square feet of rentable space. Clark County continues to make the COVID-19 vaccine as accessible as possible, this month offering a unique opportunity to **take your shot at Allegiant Stadium**, a partnership with the Southern Nevada Health District.

After years of work, Commissioner Naft joined Governor Sisolak for the opening of **Betty's Village**, a welcoming, inclusive community for people of diverse abilities.



# LOCAL RECOVERY PLAN MEETING



## LOCAL RECOVERY PLAN MEETINGS

**TUESDAY, JULY 13** Hard-Hit Communities and Assistance to Households, 6–8 p.m.

**WEDNESDAY, JULY 14** Affordable Housing, 11:30 a.m.–2:30 p.m.

**THURSDAY, JULY 15** Small Business and Workforce Training, 2–5 p.m.

**TUESDAY, JULY 20** Health and Infrastructure, immediately following the conclusion of the County Commission meeting.

**Location: Clark County Government Center**



**Visit [ClarkCountyNV.gov](http://ClarkCountyNV.gov) for more information.**

Clark County is seeking input from residents and stakeholders on a local pandemic recovery plan that would provide lasting and measurable community improvements.

The outreach over the next 30 days will include stakeholder meetings, community meetings and online surveys. A series of public stakeholder meetings will kick off July 13 with County agencies and community partners. Additionally, surveys will be posted in mid-July to the County website and the link will be shared with stakeholders and residents for their input.

Community stakeholders participating in the meetings should provide a brief overview of potential programs and services that may be funded using State and Local Fiscal Recovery Funds under the American Rescue Plan Act. Requests should include addressing housing, shelter, small business, unemployed, underemployed, workforce, public health, safety, water, sewer and broadband programs or services needed to address the challenges our hardest-hit communities are facing. Stakeholders should review the background materials pertinent to each meeting provided with the posted Clark County Commission agendas found at [www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov).

The Clark County Commission will receive a full report on the information gathered from community meetings, stakeholders and constituents to consider in developing the County's Recovery Plan.

# NEVADA LEGAL SERVICES LAUGHLIN POP-UP

Commissioner Naft will be hosting monthly pop-up service hours at the Regional Government Center in Laughlin. This partnership with Nevada Legal Services and their professionals' staff will be available without an appointment and free of charge.

"We are working hard to ensure that all residents of Clark County, including those in Laughlin, have access to the support they may need," said Commissioner Naft.

Staff will be on hand to provide assistance with family law, name changes, eviction sealing, debt collection, wills, power of attorney, simple trusts and bankruptcy (chapter 7 only) in a friendly and easily accessible forum from 9a.m. to 1p.m. at 101 Civic Way in Laughlin. The clinic will be held on July 14, Aug. 4, Sept. 1, Oct. 6, Nov. 3 and Dec. 1. For more information call (702) 298-0828.

# COFFEE AND CONVERSATION RETURNS TO SAMBALATTE

Coffee and Conversation with Commissioner Naft will return to Sambalatte on Thursday, July 29, at 5p.m. This regular series provides an opportunity for residents to meet with Commissioner Naft and address any issues they may have concerning a County department, agency, or issue. Sambalatte is located at 6555 S Jones Blvd. in Enterprise. For more information or to RSVP contact Katelyn Ensign at [Katelyn.Ensign@ClarkCountyNV.gov](mailto:Katelyn.Ensign@ClarkCountyNV.gov) or call (702) 455-3535.

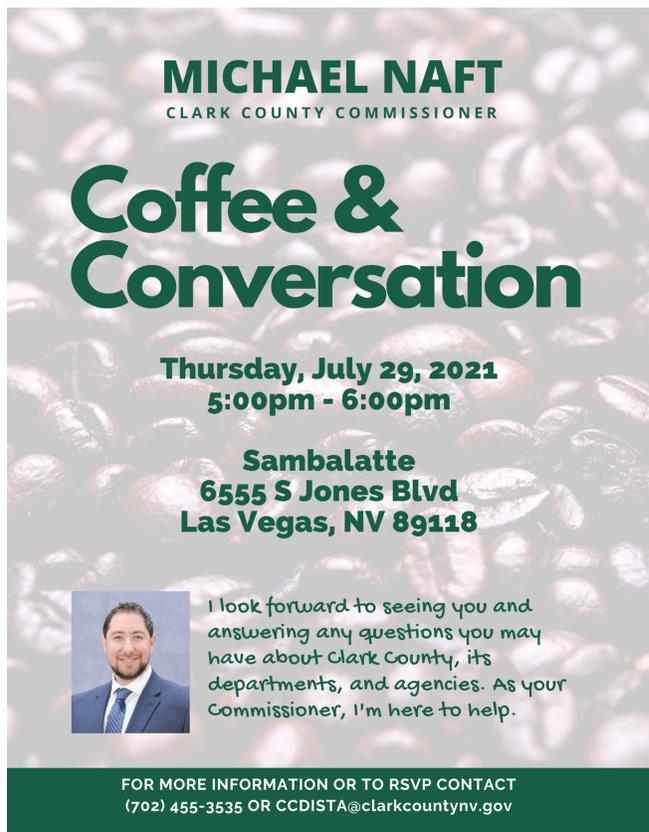


**Nevada Legal Services  
Laughlin Office Hours**

PRESENTED BY  
**MICHAEL NAFT**  
CLARK COUNTY COMMISSIONER



<p><b>Laughlin Regional Government Center</b> 101 Civic Way Laughlin, NV 89029</p> <p>Legal professionals will be available without an appointment and free of charge in 2021 from 9:00am-1:00pm on:</p> <p>July 14   August 4   September 1 October 6   November 3   December 1</p> <p>For more information call (702) 298-0828.</p>	<p><b>Know Your Rights</b></p> <ul style="list-style-type: none"><li>Family Law</li><li>Name Changes</li><li>Eviction Sealing</li><li>Debt Collection</li><li>Wills, Powers of Attorney, and Simple Trusts</li><li>Bankruptcy (Chapter 7 only)</li></ul>
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**MICHAEL NAFT**  
CLARK COUNTY COMMISSIONER

# Coffee & Conversation

**Thursday, July 29, 2021  
5:00pm - 6:00pm**

**Sambalatte**  
**6555 S Jones Blvd**  
**Las Vegas, NV 89118**



I look forward to seeing you and answering any questions you may have about Clark County, its departments, and agencies. As your Commissioner, I'm here to help.

**FOR MORE INFORMATION OR TO RSVP CONTACT**  
**(702) 455-3535 OR [CCDISTA@clarkcountynv.gov](mailto:CCDISTA@clarkcountynv.gov)**