

# 9-1-1 EMERGENCY RESPONSE ADVISORY COMMITTEE

CLARK COUNTY FIRE  
ADMINISTRATION TELECONFERENCE

## AGENDA Monday 04/27/2026 10:00 AM

### Microsoft Teams meeting

Join: <https://teams.microsoft.com/meet/2698578849045?p=IRyRNwMZCUh31oFvYJ>

Meeting ID: 269 857 884 904 5

Passcode: Zo7ga2kL

[Need help?](#) | [System reference](#)

### Dial in by phone

[+1 725-696-5982](tel:+17256965982), [924669523#](tel:+1924669523) United States, Las Vegas

[Find a local number](#)

Phone conference ID: 924 669 523#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

<b>I. Call to Order</b>	Brian O'Neal Moderator
<b>II. Roll Call</b>	All
<b>III. Public Comments</b> <i>Discussion only</i> - No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial <a href="tel:+17256965982">+1 725-696-5982</a> , <a href="tel:+1924669523">924669523#</a> . Comments may be limited to 2 minutes.	Brian O'Neal
<b>IV. * Chair Rotation List</b> A Chair and Vice Chair shall be elected annually. The Chair shall rotate among the participating agencies on a yearly basis as established by <a href="#">Chapter 4.35.035 Membership; Qualifications; Terms; Removal – Ordinance 5331</a> Proposed rotation: <ol style="list-style-type: none"><li>1. Clark County</li><li>2. LVMPD</li><li>3. Boulder City</li><li>4. City of Henderson</li><li>5. City of Las Vegas</li><li>6. City of Mesquite</li><li>7. City of North Las Vegas</li></ol> <i>*Discussion for possible action</i>	Brian O'Neal

<p><b>V. * Vice Chair</b>  The Vice Chair will be the next in line for the Chair position, providing an orderly and predictable transition of authority. Following this transition the next entity in the previous list will continue as vice chair subsequently. Each Chair and vice chair will serve a term of one year.  <i>*Discussion for possible action</i></p>	Brian O'Neal
<p><b>VI. Presentation</b>  Timeline for when the funds for the surcharge will start being collected, where the funds will go, and how much is estimated to be collected.</p>	Clark County Business License
<p><b>VII. Discussion</b>  Information that will need to be shared with the Board.  <i>Discussion only</i></p>	Brian O'Neal
<p><b>VIII. Budget and Allowable Costs</b>  <i>Discussion only</i></p>	Chis Wardlaw
<p><b>IX. Red Rock Joint Dispatch Center Update</b>  <i>Discussion only</i></p>	Damon Harris
<p><b>X. * Create Bylaws</b>  <i>*Discussion for possible action</i></p>	Chair
<p><b>XI. 5 Year Plan Review</b>  <i>Discussion only</i></p>	Chair
<p><b>XII. Ethics Training</b>  The Nevada Ethics Commission offers their training online at:  <a href="https://www.youtube.com/watch?v=aglAXcn8hQg&amp;list=PLNq-tAMavKYluNGK9JEfZx3EcxZFlnw6t">https://www.youtube.com/watch?v=aglAXcn8hQg&amp;list=PLNq-tAMavKYluNGK9JEfZx3EcxZFlnw6t</a>.  <i>Discussion only</i></p>	Chair
<p><b>XIII. * Meeting Scheduling</b>  <i>*Discussion for possible action</i></p>	Chair
<p><b>XIV. Public Comments</b>  <i>Discussion only</i> - No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken if calling in, please dial <a href="tel:+17256965982">+1 725-696-5982</a>, <a href="tel:924669523">924669523</a>#. Comments may be limited to 2 minutes. Comments will not be restricted based on viewpoint.</p>	All
<p><b>XV. * Adjournment</b></p>	Chair

\* Denotes items on which possible action may be taken. Notice/Agenda of meeting of the 9-1-1 Emergency Response Advisory Committee, scheduled for Monday, April 27<sup>th</sup>, 2026, at 10:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 AM on at the following locations:

Clark County Government Center Lobby  
Clark County 3rd Street Building  
Clark County Fire Administration  
City of Henderson

City of North Las Vegas  
City of Las Vegas  
City of Boulder City  
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact [Katya Collins](#) at the Clark County Fire Department, administration office, via phone: (702) 455-7311 or e-mail: [katya.collins@clarkcountynv.gov](mailto:katya.collins@clarkcountynv.gov) at least 72 hours in advance of meeting.