



SANDY VALLEY CITIZENS ADVISORY COUNCIL

Sandy Valley Community Center

650 W. Quartz Ave.

Sandy Valley, NV 89019

September 8, 2026

7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Electra Smith at 702-370-6297.
 - o Supporting material is/will be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - o Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SandyValleyCAC>

Board/Council Members: Brian Kahre, Chairperson
Shane Byrd

Randy Imhausen, Vice Chairperson
Gregg Neff

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison: Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov
Clark County Department of Administrative Services
500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

- III. Approval of Minutes for August 11, 2026 (For possible action)
- IV. Approval of the Agenda for September 8, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
 8. Receive a report from Clark County Administrative Services on road updates, informational meeting about solar project, upcoming TAB/CAC recruitment, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
 1. **VS-26-0308-KUYKENDALL ROBERT LEWIS & SUZETTE:**
VACATE AND ABANDON a portion of a right-of-way being Iroquois Street located between Nickel Avenue and Obsidian Avenue within Sandy Valley (description on file). JJ/rp/kh
(For possible action) **10/06/26**
- VII. General Business
 1. Alison Cramer with Resource Concepts Inc. will present the updated Integrated Source Water Protection Program (ISWPP) for Sandy Valley (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: October 13, 2026.

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes August 11, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Present**
Shane Byrd - **Present**
Gregg Neff - **Absent**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for July 14, 2026

Moved by: Shane Byrd

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for August 11, 2026.

Moved by: Randy Imhausen

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
No report
2. Received a report from Metro;
Sergeant Cook introduced Officer Gainey and reported on two officer shootings in Las Vegas and an incident on the I15 involving a vehicle vs. pedestrian.
3. Received a report from BLM Law Enforcement;
None
4. Received a report from Sandy Valley School;

BOARD OF COUNTY COMMISSIONERS

MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair

APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM

KEVIN SCHILLER, County Manager

Brian Kahre reported on the opening of school and the upcoming sport events.

5. Received a report from Parks and Recreation;

No report

6. Received a report from Valley Electric;

Kevin McMahon reported updates on Solar Power, WiMax, Fiber, and the possibility of Fiber on the Cherokee side. VEA is also looking for a CFO.

7. Received a report from Sandy Valley Library;

No Report

8. Received a report from County Administration;

Meggan Holzer updated on the Sandy Valley Pass and how Public Works is working on a plan to move forward. She also reported that the California Solar Project will not be coming to the CAC because it is in California.

VI. Planning and Zoning;

None

VII. General Business

1. Nathan Whittacre with Stimulus Technologies will share information on their projects that will be bringing fiber internet service to Goodsprings and Sandy Valley. (For discussion only)

Mr. Whittacre shared information on Stimulus Technologies' grant to provide fiber internet to those rural areas that have trouble getting it.

VIII. Comments by the General Public;

Resident, Brian Kahre, thanked Commissioner Jones and all County personnel who put together the Teacher Back to School Fair. Resident, Meggan Holzer, announced there will be an upcoming meeting at Sandy Valley Ranch regarding the California Solar Project and she will keep people posted on the Facebook community page.

IX. Meeting Date:

Tuesday, September 8, 2026

X. Adjournment;

The meeting was adjourned at 7:30 pm.

ATTACHMENT A
SANDY VALLEY CITIZENS ADVISORY COUNCIL
ZONING AGENDA
TUESDAY, 7:00 P.M., SEPTEMBER 8, 2026

10/06/26 PC

1. **VS-26-0308-KUYKENDALL ROBERT LEWIS & SUZETTE:**
VACATE AND ABANDON a portion of a right-of-way being Iroquois Street located between Nickel Avenue and Obsidian Avenue within Sandy Valley (description on file). JJ/rp/kh (For possible action)

10/06/26 PC AGENDA SHEET

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

VS-26-0308-KUYKENDALL ROBERT LEWIS & SUZETTE:

VACATE AND ABANDON a portion of a right-of-way being Iroquois Street located between Nickel Avenue and Obsidian Avenue within Sandy Valley (description on file). JJ/rp/kh (For possible action)

RELATED INFORMATION:

APN:

201-32-101-001; 201-32-101-004

LAND USE PLAN:

SOUTH COUNTY (SANDY VALLEY) - OUTLYING NEIGHBORHOOD (UP TO 0.5 DU/AC)

BACKGROUND:

Project Description

The plans depict the vacation and abandonment of a portion of right-of-way which is no longer needed.

Prior Land Use Requests

Application Number	Request	Action	Date
UC-0831-03	Use permit and waivers of development standards for an accessory structure	Approved by PC	July 2003

Surrounding Land Use

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
North, South, & East	Outlying Neighborhood (up to 0.5 du/ac)	RS80	Undeveloped
West	Outlying Neighborhood (up to 0.5 du/ac)	RS80	Single-family residential

STANDARDS FOR APPROVAL:

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

Analysis

Public Works - Development Review

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

PRELIMINARY STAFF CONDITIONS:

Comprehensive Planning

- Satisfy utility companies' requirements.
- Applicant is advised within 2 years from the approval date the order of vacation must be recorded in the Office of the County Recorder or the application will expire unless extended with approval of an extension of time; a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and the applicant is solely responsible for ensuring compliance with all conditions and deadlines.

Public Works - Development Review

- Grant any necessary easements;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

Building Department - Addressing

- No comment.

Fire Prevention Bureau

- No comment.

Clark County Water Reclamation District (CCWRD)

- No objection.

TAB/CAC:

APPROVALS:

PROTESTS:

APPLICANT: SUZETTE KUYKENDALL

CONTACT: SUZETTE KUYKENDALL, 1375 E. NICKEL AVENUE, SANDY VALLEY, NV 89019



APPLICATION MEETING INFORMATION

CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

IMPORTANT INFORMATION ON MANDATORY MEETINGS

APPLICATION NUMBER(s): VS-26-0308__

TOWN ADVISORY BOARD/CITIZENS ADVISORY COUNCIL (TAB/CAC)

TAB/CAC: Sandy Valley CAC Time: 7:00 p.m.

Date 09/08/26

Location: Refer to listing on other side

Draft staff reports: Available 3 business days prior to the TAB/CAC meeting on the following website

<https://clarkcountynv.gov/TABCACInformation>

Once on page, select appropriate TAB/CAC to view posted agenda and supporting material

PLANNING COMMISSION (PC)

Date: 10/6/2026 Time: 7:00 PM

Location: 500 S. Grand Central Pkwy, Commission Chambers

Staff reports: Available 3 business days prior to the PC meeting on the following website

<https://clarkcountynv.gov/agendas>

BOARD OF COUNTY COMMISSIONERS (BCC)

Date: Click or tap to enter a date. Time: 9:00 AM

Location: 500 S. Grand Central Pkwy, Commission Chambers

Staff reports: Available 3 business days prior to the BCC meeting on the following website

<https://clarkcountynv.gov/agendas>

Please Note:

- All meetings are mandatory for ALL applications.
- PC/BCC meeting information will be emailed to the correspondent on file.
- Project revisions and/or failure to appear at any meeting may result in delays and/or extra expense.
- You (or your representative) must be prepared to make a presentation and answer questions about your application at the Town Board, PC and/or BCC meetings.
- The Town Boards, PC and/or BCC are provided copies of the staff report for your item, but NOT copies of the plans or paperwork that you have submitted.
- You MUST bring copies of all necessary plans and documentation to make a complete presentation of your item to the Town Board, PC and/or BCC. This includes, but is not limited to:

Site plans - Landscape plans - Elevations - Floor plans - Photos - Renderings

- If you cannot adequately present and discuss your project, or if you do not bring copies of the necessary plans, this could result in a delay of action on your application.
- If, for any reason, you cannot attend any of your scheduled meetings, or if you have any questions about your application, please contact the Department of Comprehensive Planning as soon as possible at (702) 455-4314, option 2, option 1.

TOWN ADVISORY BOARDS & CITIZENS ADVISORY COUNCILS

At the request of the Planning Commission and the Board of County Commissioners, the opinions of the Town Advisory Boards and Citizens Advisory Councils are solicited with respect to all zoning actions within their areas. The TAB and CAC members are appointed by the County Commissioners and are subject to the Open Meeting Law requirements pursuant to NRS Chapter 241.

These groups hold public meetings at least once each month, and accomplish the following three functions:

- 1) To receive information pertaining to the neighborhood (long-term planning, zoning changes, public works projects, new ordinances, etc.) and to provide input regarding these matters to the Planning Commission and/or Board of County Commissioners.
- 2) To forward the concerns or problems of residents for resolution by County staff.
- 3) To disseminate information that it receives from the Board of County Commissioners and County staff to the residents of the area.

BUNKERVILLE

Judith Metz, Secretary
(702) 455-4572
Bunkerville TAB Room
190 W. Virgin Street, Bunkerville

ENTERPRISE

Carmen Hayes
(702) 371-7991
Silverado Ranch Community Center
9855 Gilespe Street, Las Vegas

GOODSPRINGS

Electra Smith, Secretary
(702) 370-6297
Goodsprings Community Center
375 W. San Pedro Avenue, Goodsprings

INDIAN SPRINGS

Jami Reid
(702) 378-8028
Indian Springs Civic Center
715 Gretta Lane, Indian Springs

LAUGHLIN

Kathleen Hickman, Secretary
(702) 298-0828
Regional Government Center
101 Civic Way, Laughlin

LONE MOUNTAIN

Dawn vonMendenhall, Secretary
(702) 289-0196
Mtn. Crest Neighborhood Services Center
4701 N. Durango Dr., Las Vegas

UPPER & LOWER KYLE CANYON

Dawn vonMendenhall, Secretary
(702) 289-0196
Mtn. Crest Neighborhood Services Center
4701 N. Durango Dr., Las Vegas

MOAPA

Judith Metz, Secretary
(702) 455-4572
Marley P. Robinson Justice Court &
Community Center
1340 E. Highway 168, Moapa

MOAPA VALLEY

Judith Metz, Secretary
(702) 455-4572
Moapa Valley Community Center
320 N. Moapa Valley Blvd., Overton

MOUNTAIN SPRINGS

Electra Smith, Secretary
(702) 370-6297
Mountain Springs Fire Station
State Route 160, Mountain Springs

MT. CHARLESTON

Tracy Chaney, Secretary
(702) 372-2333
Mt. Charleston Library
75 Ski Chalet Place, Mt. Charleston

PARADISE

Maureen Helm, Secretary
(702) 606-0747
Paradise Park Community Center
4775 McLeod Dr., Las Vegas

RED ROCK

Electra Smith, Secretary
(702) 370-6297
Blue Diamond Library
14 Cottonwood Dr., Blue Diamond

SANDY VALLEY

Electra Smith, Secretary
(702) 370-6297
Sandy Valley Community Center
650 W. Quartz Avenue, Sandy Valley

SEARCHLIGHT

Kathleen Hickman, Secretary
(702) 298-0828
Searchlight Community Center
200 Michael Wendell Way, Searchlight

SPRING VALLEY

Carmen Hayes
(702) 371-7991
Desert Breeze Community Center
8275 Spring Mtn. Road, Las Vegas

SUNRISE MANOR

Jill Nikovis-Leiva, Secretary
(702) 334-6892
Hollywood Recreation & Community Ctr.
1650 S. Hollywood, Las Vegas

WHITNEY

Mia Davis, Secretary
(702) 443-6878
Whitney Recreation Center
5712 E. Missouri Ave., Las Vegas

WINCHESTER

Allison Acosta, Secretary
(702) 817-6803
Winchester Community Center
3130 S. McLeod, Las Vegas

PLANNING COMMISSIONERS & COUNTY COMMISSIONERS

Planning Commissioner	Phone	County Commissioner	District
Michael Roitman	(702) 455-3113*	Michael Naft	A
Nelson Stone	(702) 455-3113*	Marilyn K. Kirkpatrick	B
Donnie Gibson	(702) 455-3113*	April Becker	C
Edward Frasier III	(702) 455-3113*	William McCurdy II	D
Vivian Kilarski	(702) 455-3113*	Tick Segerblom	E
Leslie Mujica	(702) 455-3113*	Justin Jones	F
Steve Kirk	(702) 455-3113*	James Gibson	G

All mail for Clark County Planning Commissioners should be sent to 500 S. Grand Central Pkwy., Las Vegas, NV 89155-1741.

*Contact Cindy Horschmann at Clark County Comprehensive Planning

Revised 2/5/26

Department of Comprehensive Planning

500 S. Grand Central Parkway, Box 551741, Las Vegas, NV 89155-1741 • (702) 455-4314

<http://www.clarkcountynv.gov/comprehensive-planning>



Comprehensive Planning Application Form

APPLICATION PRE-REVIEW # 26-100014
ASSESSOR PARCEL #(s): 201-32-101-001

PROPERTY ADDRESS/ CROSS STREETS: NORITE AVENUE & IROQUOIS ST

DETAILED SUMMARY PROJECT DESCRIPTION

This is a request to vacate a 30 foot wide portion of Iroquois Street located on the west side of the subject parcel between Nickel Avenue and Norite Avenue. The residents in the area have access to their properties by other roadways and this would will not affect them.

CC SANDY VALLEY- 89019 Parcel: 201-32-199-003

PROPERTY OWNER INFORMATION

NAME: KUYKENDALL, SUZETTE & ROBERT

ADDRESS: 1375 E NICKEL AVENUE

CITY: SANDY VALLEY STATE: NV ZIP CODE: 89019

TELEPHONE: 702-742-6712 CELL 702-742-6712

APPLICANT INFORMATION (information must match online application)

NAME: KUYKENDALL, SUZETTE

ADDRESS: 1375 E NICKEL AVENUE

CITY: SANDY VALLEY STATE: NV ZIP CODE: 89019

TELEPHONE: 702-742-6712 CELL 702-742-6712 ACCELA REFERENCE CONTACT ID #

CORRESPONDENT INFORMATION (information must match online application)*

NAME: KUYKENDALL, SUZETTE

ADDRESS: 1375 E NICKEL AVENUE

CITY: SANDY VALLEY STATE: NV ZIP CODE: 89019

TELEPHONE: 702-742-6712 CELL 702-742-6712 ACCELA REFERENCE CONTACT ID #

*Correspondent will receive all project communication via the email entered in online application.

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned and understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Suzette Kuykendall

Property Owner (Signature)*

SUZETTE KUYKENDALL

Property Owner (Print)

03/23/2026

Date



Comprehensive Planning Application Form

APPLICATION PRE-REVIEW # 26-100014

ASSESSOR PARCEL #(s): 201-32-101-004

PROPERTY ADDRESS/ CROSS STREETS: NORITE AVENUE & IROQUOIS ST

DETAILED SUMMARY PROJECT DESCRIPTION

This is a request to vacate a 30 foot wide portion of Iroquois Street located on the west side of the subject parcel between Nickel Avenue and Norite Avenue. The residents in the area have access to their properties by other roadways and this would will not affect them.
CC SANDY VALLEY- 89019 Parcel: 201-32-199-003

PROPERTY OWNER INFORMATION

NAME: MARTIN ESCAMILLA & AGUSTIN CONSTANTINO

ADDRESS: 1351 BATTERY PARK STREET

CITY: LAS VEGAS

STATE: NV

ZIP CODE: 89110

TELEPHONE: 702 477-5861 CELL 702 477-5861

APPLICANT INFORMATION (information must match online application)

NAME: KUYKENDALL, SUZETTE

ADDRESS: 1375 E NICKEL AVENUE

CITY: SANDY VALLEY

STATE: NV

ZIP CODE: 89019

TELEPHONE: 702-742-6712 CELL 702-742-6712 ACCELA REFERENCE CONTACT ID # _____

CORRESPONDENT INFORMATION (information must match online application)*

NAME: KUYKENDALL, SUZETTE

ADDRESS: 1375 E NICKEL AVENUE

CITY: SANDY VALLEY

STATE: NV

ZIP CODE: 89019

TELEPHONE: 702-742-6712 CELL 702-742-6712 ACCELA REFERENCE CONTACT ID # _____

*Correspondent will receive all project communication via the email entered in online application.

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Martin Escamilla
Property Owner (Signature)*

MARTIN ESCAMILLA
Property Owner (Print)

4-12-26
Date

Robert Kuykendall
Suzette Kuykendall
1375 E Nickel Ave
Sandy Valley, NV 89019
Skitter4life@yahoo.com

03/14/2026

Clark County Department of Public Works Attn: Right-of-Way Division 500 S. Grand Central Parkway Las Vegas, NV 89155

Re: Request to Vacate a Portion of Right-of-Way – Parcel 201-32-199-003

To Whom It May Concern:

I am submitting this letter in support of my application to vacate a portion of public right-of-way adjacent to my property located in Sandy Valley, Nevada (APN 201-32-199-003). The request concerns a **30-foot-wide segment of Iroquois Street** situated along the **west side of the subject parcel**, between **Nickel Avenue and Norite Avenue**.

The purpose of this request is to remove an unused and unnecessary portion of right-of-way in accordance with **Clark County Title 30**, specifically the provisions governing **right-of-way vacations (Title 30.04 and 30.16)**. The area proposed for vacation is not required for current or future roadway circulation, and the surrounding residents maintain full access to their properties through existing, established roadways within the community. Vacating this segment will not alter traffic patterns, impede emergency access, or affect public mobility.

The intended use of the property following the vacation is consistent with the existing **R-U (Rural Open Land)** zoning designation. The vacation will allow for more efficient use of the parcel while maintaining compliance with all applicable development standards. No new development is proposed that would increase density, traffic, or demand for public services.

The impact on adjacent properties is expected to be minimal to none. All neighboring parcels have alternative and adequate access via other public roads, and no property will be landlocked or deprived of legal access as a result of this action. The vacation does not interfere with any existing easements or access rights held by adjacent landowners.

Valley Electric Association maintains a power pole located on my separately owned parcel, APN **201-32-101-001**. The proposed vacation will not interfere with their facilities, and **continued access for maintenance and operations will be fully preserved**. Any existing utility easements will remain in place, and I am prepared to grant or reaffirm any easements necessary to ensure uninterrupted service.

To minimize any potential negative impacts, I will comply with all conditions imposed by Clark County Public Works, including maintaining clear access for utilities and ensuring that no

obstructions are placed within any retained easement areas. The proposed vacation will not alter drainage patterns, public safety conditions, or community infrastructure.

Thank you for your consideration of this request. I respectfully ask for approval of the vacation as described. Please feel free to contact me if additional information or documentation is needed.

Sincerely,

Suzette & Robert Kuykendall