



- III. Approval of Minutes for February 10, 2026 {For possible action)
- IV. Approval of the Agenda for March 10, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
  - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
  - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
  - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
  - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
  - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
  - 8. Receive a report from Clark County Administrative Services on Public Works update, Assessor and Code Enforcement operations, Code regulations regarding uses of property - including "vacant" property, and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: April 14, 2026.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.  
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS  
 MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair  
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM  
 KEVIN SCHILLER, County Manager



# Sandy Valley Citizens Advisory Council

## Minutes

February 10, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**  
Randy Imhausen, Vice Chairperson - **Excused**  
Shane Byrd - **Present**  
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

### I. Call to Order, Pledge of Allegiance, Roll Call

**The meeting was called to order at 7:00 by Chairperson Brian Kahre.**

### II. Public Comment

**There was none**

### III. Approval of Minutes for January 13, 2026

**Moved by: Gregg Neff**

**Action: Approved**

**Vote: 3-0/Unanimous**

### IV. Approval of Agenda for February 10, 2026.

**Moved by: Shane Byrd**

**Action: Approved**

**Vote: 3-0/Unanimous**

### V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;  
**Chief Ken Smith reported the calls for the month of January.**
2. Received a report from Metro;  
**None**
3. Received a report from BLM Law Enforcement;  
**None**

4. Received a report from Sandy Valley School;  
**None**
5. Received a report from Parks and Recreation;  
**Shawna reported all events are posted on the board in the Community Center, including the new class, Gardening Social.**
6. Received a report from Valley Electric;  
**Kevin McMahan reported they are finishing up the fiber optics in Pahrump and soon will be in Sandy Valley. He also announced the District meeting and the Leadership program for High School Seniors.**
7. Received a report from Sandy Valley Library;  
**Carol Parrot of the Library District reported on upcoming events and activities including magicians, puppeteers, and painting classes**
8. Received a report from County Administration;  
**Meggan Holzer reported Sandy Valley Pass is over half way done. The County is aware of some issues and monitoring closely. Any issues found will be scheduled to be fixed once they finish. She announced the Renaissance Fair on April 18, which will have activities throughout the day and a vendor village. Pet Vet is being worked out for April 4, however, the Animal Foundation does want \$3500.00.**

VI. Planning and Zoning;  
**None**

VII. General Business

1. Alison Cramer with Resource Concepts Inc. will share information about Nevada's Integrated Source Water Protection Program (ISWPP) and present the draft plan for Sandy Valley. (for discussion only)  
NOTE: Although the vast majority of residents in Sandy Valley get their water from individual wells, all of the water is drawn from the same aquifer. The ISWPP is a tool to assist the community in developing plans to protect the source of drinking water. The goal of the ISWPP is to ensure the safety and quality of the water for future generations. (This process/plan has no impact on the usage/ownership of individual wells.)

**Alison Cramer introduced herself and provided a powerpoint with information on Nevada's Integrated Source Water Protection Program and the draft plan for Sandy Valley. She requested input and wants to return with updates to the community before finalizing the plan.**

VIII. Comments by the General Public;

**Gail Beckman announced pancake breakfast will be held Saturday the 21st at the Senior Center with Medicare and Medicaid representation. May 19th will be a Meet N Greet, 5:30, at the Senior Center for candidates.**

**There was a question raised about the SNHD septic issue. Meggan provided**

**information regarding the new draft of the SNHD septic regulations. Many of the issues that had been of concern to rural residents have been removed or revised. The revised regulations can be viewed on the SNHD website.**

IX. Meeting Date:

**Tuesday, March 10, 2026**

X. Adjournment;

**The meeting was adjourned at 8:15 pm.**

DRAFT