



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

September 11, 2025

6:30pm

Minutes

Board/Council Members: Dean Brooks - Chairperson
Traci Hess- Vice Chairperson
Christen Singer
Kanani Pinkerton
Luke Pearson

Secretary: Jami Reid, 702-378-8028, JamiLeid@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central
Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Michelle Baert, 702-455-5882, Michelle.Baert@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central
Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments

will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of the agenda for August 14, 2025.

IV. Informational Items

1. Receive a report from Andrew Bennett, Clark County Director of Traffic and Safety, Regarding the development of the streets for all Southern Nevada Action Plan.
2. Receive a report from Indian Springs Library about events offered to the community including open position for hire. More info is available at the library.
3. Receive a report from Indian Springs VFD (Gary Judd)- NOT PRESENT
4. Receive a report from Metro. Sargent – Gave stats for the area.

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – APRIL BECKER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

5. Received presentation from Creech AFB concerning current activities on base- Kyle Hansen spoke about the Restoration project and letter that was sent out to residents.
6. Receive a report from Nevada Highway Patrol- Was called out before his presentation
7. Receive a report from Creech Air Force Base Fire Department: Gave stats for the call assists and spoke about National Night Out
8. Receive a report from Clark County Parks and Recreation regarding activities and events to include Groceries on the Go and when the park will reopen.. More info can be found at the community center.
9. Receive a report from Clark County Administrative Services- Jeff Sands was standing in for Michelle.

I. General Business-

Next Meeting Date: September 11, 2025.

Adjournment 7:30pm.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
INSERT PRINCIPAL OFFICE OF PUBLIC BODY.

<https://notice.nv.gov>