



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

December 12, 2024

6:30pm

Minutes

Board/Council Members: Christina Mason, Chairperson Traci Hess, Vice Chairperson
Dean Brooks Celia Clifford Christen Singer

Secretary: Jami Reid, 702-378-8028, JamiLreid@gmail.com
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Marcelo Erosa, 702-455-1900, marcelo.erosa@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- III. Approval of Minutes for December 12, 2024. (For possible action)
- IV. Approval of the Agenda for December 12, 2024 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 1. Discussion on waiver of development standards extension from Peterson- granted.
 2. Receive a report from Indian Springs Library about events offered to the community (for discussion only)
 3. Receive a report from Creech AFB Nick Derosario about updates from the Air Base like the change in Command happening this summer (for discussion only)

4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
6. Receive a report from Clark County Parks & Rec about community activities to include youth baseball and other events. (for discussion only)
7. Receive a report from Clark County Administration, Marcelo announces his departure as liaison for the town. (for discussion only)
8. Receive a report from Metro- NOT PRESENT
9. Receive a report from Highway Patrol- NOT PRESENT
10. Receive a report from Creech Fire Department- NOT PRESENT

VI. Planning and Zoning

VII.

VIII. General Business Vote on Freezers for Community center

IX. Comments by the General Public- Robin Wallen raises questions about if the town has it's own annual budget. The Board discusses the need for ongoing communication between the community and code enforcement.

X.

XI. Next Meeting Date: January 16, 2025.

XII. Adjournment 7:45pm

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
INSERT PRINCIPAL OFFICE OF PUBLIC BODY.

<https://notice.nv.gov>