



**Colorado River Heritage Greenway Park Trail Advisory Council**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

August 11, 2025  
09:00 AM

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Council may combine two (2) or more agenda items for consideration.
- The Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530. TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868. TD/DD.
- Supporting material provided to Council members for this meeting may be requested from Mark Moskowitz at (702) 298-0828 and supporting material is/will be available on the County's website at:

[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)

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**Board Members:**

Fred Doten - Vice Chair  
Kathleen Hoss -Secretary  
Victoria Conely  
Renee Yepez

**County Liaison(s):**

Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
Business Address: Clark County Department of Administrative Services. 500 S. Grand  
Central Parkway. 6th Floor. Las Vegas, Nevada 8915

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1. Call to Order
2. Public Comment
3. Approval of Minutes for July 21 Special Meeting, 2025 *(For possible action)*
4. Approval of Minutes for July 21 Regular Meeting, 2025 *(For possible action)*
5. Approval of Agenda for August 11, 2025, and hold, combine or delete any items *(For possible action)*
6. Select a New Vice Chair for the Advisory Council *(For possible action)*
7. Request for Map Laying out Gazebo Locations *(For possible action)*
8. Establishing Trail Location Markers *(For possible action)*
9. Request Briefing from County Parks & Rec Director *(For possible action)*
10. Layout for garden Project *(For possible action)*
11. Review of Public Lands Day Event *(for discussion only)*
12. Announcement of applicants sought for the Colorado River Heritage Greenway Trails Council to serve the remainder of the term ending January 2, 2027 . *(For discussion only)*

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

13. Comments from the members (*for discussion only*)
14. Next Meeting Date September 8, 2025
15. Adjournment

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Action items may be voted on by Council. Public comments are limited to three minutes.

**AFFIDAVIT OF POSTING**

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations: Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
[www.clarkcountynv.gov/GreenwayParkTrailCouncil](http://www.clarkcountynv.gov/GreenwayParkTrailCouncil)  
<https://notice.nv.gov>