

- III. Approval of Minutes for April 14, 2026 {For possible action)
- IV. Approval of the Agenda for, May 12, 2026 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Receive a report from Sandy Valley Volunteer Fire Department regarding calls for service during the past month and other fire prevention and safety issues. (For discussion only)
 - 2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from BLM Law Enforcement about recent events in the area and public lands policing concerns. (For discussion only)
 - 4. Receive a report from Sandy Valley Schools regarding recent news, upcoming activities, and events. (For discussion only)
 - 5. Receive a report from Clark County Parks and Recreation regarding current programs and upcoming activities. (For discussion only)
 - 6. Receive a report from Valley Electric regarding current programs and new information. (For discussion only)
 - 7. Receive a report from Sandy Valley Library regarding current programs and upcoming activities (For discussion only)
 - 8. Receive a report from Clark County Administrative Services on Public Works updates and any other updates from Clark County. (For discussion only)
- VI. Planning and Zoning
- VII. General Business
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Council by majority vote.
- IX. Next Meeting Date: July 14, 2026.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Sandy Valley Community Center, 650 W. Quartz Avenue, Sandy Valley, NV 89019.
<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS
 MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
 APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
 KEVIN SCHILLER, County Manager



Sandy Valley Citizens Advisory Council

Minutes April 14, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Absent**
Shane Byrd - **Present**
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for March 10, 2026

Moved by: Gregg Neff

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for April 14 2026.

Moved by: Shane Byrd

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
None
2. Received a report from Metro;
Sergeant Cook reported the calls of service for Sandy Valley.
3. Received a report from BLM Law Enforcement;
None

4. Received a report from Sandy Valley School;
Brian Kahre reported on testing, graduation, and upcoming events
5. Received a report from Parks and Recreation;
ShawnRobinson reported on upcoming events, such as Renaissance Fair, Movie in the Park, Quilting, Tea Time, and cooking class.
6. Received a report from Valley Electric;
None
7. Received a report from Sandy Valley Library;
Carol Parrot of the Library District reported on upcoming events and activities including Lego Club, Coloring Club, Book Club, and Customer Appreciation.
8. Received a report from County Administration;
Meggan Holzer reported Sandy Valley Pass is finishing up. On Earth Day there will be a clean up on the North end of the valley where there has been some dumping. Renaissance Fair will include crafts, play sword fighting, King and Queen with their court, possible unicorn, and Henry the V play. Meggan also mentioned the SNHD Septic rules that were put forth have been pulled.

VI. Planning and Zoning;
None

VII. General Business
None

VIII. Comments by the General Public;

Terrill Robinson, candidate running for the US House of Representatives introduced himself.

IX. Meeting Date:
Tuesday, May 12, 2026

X. Adjournment;
The meeting was adjourned at 8:21 pm.