



Sandy Valley Citizens Advisory Council

Minutes

February 10, 2026

Board/Council Members: Brian Kahre, Chairperson - **Present**
Randy Imhausen, Vice Chairperson - **Excused**
Shane Byrd - **Present**
Gregg Neff - **Present**

Secretary: Electra Smith, (702) 370-6297, sandyvalleycac@gmail.com

County Liaison(s): Meggan Holzer, (702) 455-0341, meggan@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call

The meeting was called to order at 7:00 by Chairperson Brian Kahre.

II. Public Comment

There was none

III. Approval of Minutes for January 13, 2026

Moved by: Gregg Neff

Action: Approved

Vote: 3-0/Unanimous

IV. Approval of Agenda for February 10, 2026.

Moved by: Shane Byrd

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

1. Received a report from Sandy Valley Volunteer Fire Department;
Chief Ken Smith reported the calls for the month of January.
2. Received a report from Metro;
None
3. Received a report from BLM Law Enforcement;
None

4. Received a report from Sandy Valley School;
None
5. Received a report from Parks and Recreation;
Shawna reported all events are posted on the board in the Community Center, including the new class, Gardening Social.
6. Received a report from Valley Electric;
Kevin McMahan reported they are finishing up the fiber optics in Pahrump and soon will be in Sandy Valley. He also announced the District meeting and the Leadership program for High School Seniors.
7. Received a report from Sandy Valley Library;
Carol Parrot of the Library District reported on upcoming events and activities including magicians, puppeteers, and painting classes
8. Received a report from County Administration;
Meggan Holzer reported Sandy Valley Pass is over half way done. The County is aware of some issues and monitoring closely. Any issues found will be scheduled to be fixed once they finish. She announced the Renaissance Fair on April 18, which will have activities throughout the day and a vendor village. Pet Vet is being worked out for April 4, however, the Animal Foundation does want \$3500.00.

VI. Planning and Zoning;
None

VII. General Business

1. Alison Cramer with Resource Concepts Inc. will share information about Nevada's Integrated Source Water Protection Program (ISWPP) and present the draft plan for Sandy Valley. (for discussion only)
NOTE: Although the vast majority of residents in Sandy Valley get their water from individual wells, all of the water is drawn from the same aquifer. The ISWPP is a tool to assist the community in developing plans to protect the source of drinking water. The goal of the ISWPP is to ensure the safety and quality of the water for future generations. (This process/plan has no impact on the usage/ownership of individual wells.)

Alison Cramer introduced herself and provided a powerpoint with information on Nevada's Integrated Source Water Protection Program and the draft plan for Sandy Valley. She requested input and wants to return with updates to the community before finalizing the plan.

VIII. Comments by the General Public;

Gail Beckman announced pancake breakfast will be held Saturday the 21st at the Senior Center with Medicare and Medicaid representation. May 19th will be a Meet N Greet, 5:30, at the Senior Center for candidates.

There was a question raised about the SNHD septic issue. Meggan provided

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

information regarding the new draft of the SNHD septic regulations. Many of the issues that had been of concern to rural residents have been removed or revised. The revised regulations can be viewed on the SNHD website.

IX. Meeting Date:

Tuesday, March 10, 2026

X. Adjournment;

The meeting was adjourned at 8:15 pm.