



Goodsprings Citizens Advisory Council

Goodsprings Community Center

375 W. San Pedro Avenue

Goodsprings, NV 89019

October 27, 2020

7:30pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Jeri Pinkerton at 702-806-8660 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Katie Hinzer – Chair Tom Sheckells – Vice Chair
 Colleen Hicks Dyann Widman

Secretary: Jeri Pinkerton, 702-806-8660, pinkerton.family@yahoo.com

County Liaison(s): Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for September 29, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

IV. Approval of the Agenda for October 27, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
2. Receive a report from Clark County Administrative Services regarding street signs and any other updates from Clark County (for discussion only)

VI. Planning and Zoning

1. None

VII. General Business

1. Greta Seidman, the Director of Public Affairs with XpressWest, will discuss their upcoming high speed rail project (for discussion only)
2. Applications are being accepted through November 12, 2020 for appointments by the Clark County Board of County Commissioners to serve on the Goodsprings CAC for a two year term beginning January 2021. All applicants, including current CAC members, must submit an application to be considered. (for discussion only)
3. Select an individual to serve on the Community Development Advisory Committee (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: January 26, 2021

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Goodsprings Community Center, 375 W. San Pedro Ave, Goodsprings, NV 89019

Goodsprings Justice Court, 23120 S Las Vegas Blvd, Jean, NV 89019

Goodsprings Library, 365 San Pedro Ave, Jean, NV 89019

Jean Post Office, 18500 S Las Vegas Blvd, Jean, NV 89019

Pioneer Saloon, 310 W. Spring St, Goodsprings, NV 89019

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

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