



Searchlight Town Advisory Board

December 10, 2025

MINUTES

Board Members:	James Allen – Chair – excused absence Nattaly Jeter - Vice Chair Kayla McInnis – excused absence Donna Moore Kyle Myers
Secretary:	Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Nattaly Jeter at 6:00 pm, The Pledge of Allegiance led by Nattaly Jeter. Roll Call. James Allen and Kayla McInnis are both absent.
- II. Public Comment: None
- III. Approval of Minutes for November 12, 2025. (For possible action)
- Moved by: Kyle Myers
Action: Approved as written
Vote: 3-0
- IV. Approval of the Agenda for December 10, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- Moved by: Kyle Myers
Action: Approved
Vote: 3-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Animal Vaccination Clinic that occurred on Saturday November 15th, and any other updates from Clark County. (For discussion only)

Mark Moskowitz presented a video from Commissioner Naft congratulating Tammy Harris on her upcoming retirement and presented a Proclamation in honor of her years of service. Tammy Harris Thanked Mark, Commissioner Naft, the STAB board, SBO and the community for all their heartfelt words and how it's been an honor and a pleasure working together.

The Searchlight Betterment Organization, Michele Brown and Kyle Myers presented a Plaque to Tammy Harris and bouquets of flowers with a heartfelt presentation. Tammy Harris was very touched and appreciated all the kind and encouraging words. Judy Bundorf presented Tammy Harris with a bouquet of flowers and was thanked for her help and dedication over the years.

Mr. Moskowitz spoke about the Animal Clinic that was held November 15th and said there were 50 animals that were vaccinated and chipped.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)

Officer Sgt. Gallagher provided the report, and information regarding Shop with a Cop.

Calls for Service: 26

Traffic Citations: 21

DUI: 0

Battery Domestic Violence Arrests: 0

Bookings: 0

Juvenile Citations: 0

3. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)

Sgt. Waller was unable to attend due to work obligations. Kyle Myers read the report provided.

Contacts: 651; Motor assist, abandoned vehicles, pedestrians, etc.

Traffic Stops: 514

Citations: 456

Accidents: 10

Arrest: 2

DUI: 1

4. Receive a report from Principal Travey Echeverria with the Searchlight school system regarding the status of programs and upcoming activities. (For discussion only)

Principal Echeverria was unable to attend.

5. Receive a report from Melissa Vandruff with the Justice Court regarding statistics and other activities during the past month. (For discussion only)

Civil Citations: 114

Juvenile Civil Citations: 1

Civil: 2

Criminal complaint: 1

Temporary Protection order: 1

Traffic or Misdemeanor citation: 38

Total: 156

6. Receive a report from Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kathy Flanagan provided the report.

Water usage 3.6 MG. which is an increase due to NDOT and construction in Searchlight.

There was one leak on Hobson St. which has been repaired.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Mr. Smith was unable to attend. Report was read by Donna Moore.

8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Ms. Lehr was unable to attend due to other obligations.

Contact Information for additional information, and dates and times.

Kelly Lehr – Southern Clark County Program Coordinator, UNR Extension

(702) 299-1333

kellylehr@unr.edu

9. Receive a report from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report and said there is a lot going on in December and provided January's upcoming events. Calendars are in the back.

Contact the Library for dates and times of the classes and events. (702) 297-1442

10. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities.
(For discussion only)

No report.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns.
(For discussion only).

Kyle Myers said the streetlights have been repaired and the street sweepers have been in Searchlight. Cottonwood Cove Project is getting close to being completed. Kyle said if you see any issues to please contact him so it can be addressed.

Judy Bundorf said Grandpas Road has been graded and is much better and looks good.

VI. Planning and Zoning: None

VII. General Business:

1. Review, discuss, and approve the 2026 Searchlight Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)

After a brief discussion, the November date was changed due to the normal meeting date is on Veterans Day and the County is closed. The meeting will be moved to Tuesday, November 10, 2026, at the normal time. Kyle Myers motioned for approval to move the meeting date to Tuesday, November 10, 2026. Motion passed unanimously. 3-0

VIII. Public Comment: None

IX. Next Meeting Date: January 14, 2025

IX. Adjournment: 6.29 pm

These minutes are in draft form and will be formally approved at the January 14, 2026, meeting. Any corrections to these minutes will be reflected in the meeting minutes of February 11, 2026.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>