



**Laughlin Town Advisory Board
Laughlin Regional Government Center**

**101 Civic Way
Laughlin, NV 89029**

May 12, 2026

1:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Kathleen Hickman at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members:	Pamela Walker– Chair Kathy Ochs- Vice Chair Bradley Beck	Kathleen Hoss Carrie Larson
------------------------	--	--------------------------------

Secretary:	Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
------------	--

County Liaison(s):	Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155
--------------------	--

I. Call to Order, Pledge of Allegiance, and Roll Call.

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of

the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for April 14, 2026. (For possible action)

IV. Approval of the Agenda for May 12, 2026, and Hold, Combine, or Delete any Items.
(For possible action)

V. Informational Items

1. Receive an update from Clark County Commissioner Michael Naft. (For discussion only)
2. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any updates from Clark County. (For discussion only)
3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only)
4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
6. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)
7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

VI. Planning and Zoning: None.

VII. General Business: None.

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: June 9, 2026

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029
<https://notice.nv.gov>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEQQ>



Laughlin Town Advisory Board

April 14, 2026

MINUTES

Board Members: Pamela Walker– Chairperson - Kathleen Hoss – excused.
Kathy Ochs- Vice Chair Carrie Larson
Bradley Beck

Secretary: Kathleen Hickman, (702) 298-0828, kathleen.hickman@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Walker, Roll Call Kathleen Hoss excused absence. Pledge of Allegiance led by Kathy Ochs.
- II. Public Comment: None.
- III. Approval of Minutes for March 10, 2026. (For possible action)
Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- IV. Approval of the agenda for April 14, 2026, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs
Action: Approved as written
Vote: 4-0
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz on current events and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS
MICHAEL NAFT, Chair – WILLIAM MCCURDY II, Vice-Chair
APRIL BECKER – JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

Mr. Moskowitz announced that last week the Board of County Commissioners approved a Cooperative Interlocal Agreement between Clark County and Big Bend Water District to fund the design, construction, and related studies for water projects in the Fort Mohave Valley. He thanked the Laughlin Town Advisory Board for its guidance and leadership, Vice Chair Ochs for speaking in support at the BCC meeting, and Guy Hobbs for his assistance throughout the process. The Big Bend Water District Board of Directors will hear the item on April 27. Updates will continue to be shared with the Town Board and community.

Mr. Moskowitz attended the March 21st remembrance in Bullhead City honoring Fred Doten, noting it was a meaningful and well-attended event reflecting his impact on the community.

The Friday Night Movie Series will kick off in Laughlin and Searchlight, with all movies beginning at 7:00 p.m. and complimentary popcorn and swag provided:

April 17 (Laughlin): The Wild Robot
April 24 (Searchlight): Despicable Me 4
May 8 (Laughlin): Inside Out 2
May 15 (Searchlight): Super Mario Bros.

At Mountain View Park, pickleball lines have been added to the tennis courts following discussion at January's Coffee & Conversation with Commissioner Naft, expanding recreational opportunities.

The Fitness Room at Spirit Mountain Activity Center will open May 12th at 3:30 p.m. with a ribbon-cutting ceremony. Improvements include painting, new flooring, and equipment. We are coordinating with the Boys & Girls Club on a smooth transition.

Channel 3 News aired a three-part series on Laughlin tourism on April 2, 6, and 13, featuring Commissioner Naft and highlighting the township's growth and positive outlook. It's a very good interview, please check it out.

Lastly, Commissioner Naft and Mr. Moskowitz have been working with Ashlyn Bilbray and the Athletics organization to build a community partnership as the team relocates to Las Vegas. On May 12, the Athletics will host a school engagement at Laughlin Junior/Senior High School and Bennett Elementary School. Activities include a career fair round table for the older students focused on sports-related careers beyond the field, a recess takeover for elementary students featuring the mascot Stomper, and a teacher and staff appreciation component.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and Contributions to the Laughlin Community. (For discussion only). – This item was held until Jackie Wallin arrived and was heard later the agenda.

Jackie Wallin and Rotary Members presented Black Mountain Canine Search & Rescue with a plaque for their dedication and service.

3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other areas of crime concerns. (For discussion only) – This item was heard number 4 on the agenda

Report by Sgt. G. Gallagher

March Calls for Service –

Laughlin 264 down 7.69 % from last year.

Traffic Citations: 88

DUI's: 2

Battery Domestic Violence Arrests: 4

Bookings: 19

Juvenile Citations: 0

Calls for Service at Schools: Laughlin High 0 / Middle School 1

LVMPD is attending the Spring Carnival at the High School & The Old River Rock Mayhem.

4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only) – This item was heard number 3 on the agenda

Traffic Stops: 474

Citations: 395

Crashes: 9

Fatal Crash: 0

Arrests: 0

DUI: 0

Total contacts: 648; Motorist assist, abandoned vehicles, pedestrian, etc.

5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

No report submitted.

6. Receive a report from Val Gabaldon with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Report by Claudia Lambert.

Networking and Education at the Laughlin Chamber Offices:

Business Breakfast – Venus Energy Center (Sound Healing & Crystals) Christy Venus April 24th at 8:30am

Toastmasters April 22nd at 5:00pm

Lunch Mob – First Fridays April 3rd at 12:00pm at Old Town Saloon – 2850 S. Casino Dr.

Call Claudia to book a date. (702) 298-2214 ext. 1

Laughlin Chamber of Commerce Events:

The Big Mixer Bar and Afterparty at LEC May 9th at TBD

36th Annual Chefs Food Fest June 4th at 5:00pm A Taste of Sweet Revenge – tickets on sale Now!

Volunteers in Partnership (VIPS):

Monthly Meeting Tonight 4/14/26 – Harrah's Laughlin, Ensenada Room

Services:

Notary services – by appointment only
Fishing and Game Licenses

Laughlin Chamber of Commerce
(702) 298-2214
www.laughlinchamber.com

7. Receive a report and updates from Principal Jonathan Moss with Laughlin School District. (For discussion only)

Report by Brad Hockett Assistant Principal.

Chronic absenteeism is at a three-year low (30%), with Bennett Elementary at 18% and the middle/high school at 20–25%. Graduation is May 26 with 34 seniors, 75% earning CC&R diplomas. Updates include a new business/marketing intro next year, adjusted school start times. Upcoming events: Laughlin Carnival (Apr 22), Prom (May 2), and a partnership with the A's and Commissioner Naft (May 12). Winter sports saw 5 students earn All-State Academic honors, and state testing is underway with 142 students in grades 6–8 and 175 in grades 9–12.

8. Receive a report and presentation from representatives of Clark County's Department of Environment and Sustainability and community resilience. (For discussion only)

Jodi Bechtel provides report assisted by Olivia Burns.

All-In Clark County is a community initiative focused on sustainability and addressing climate hazards such as extreme heat, drought, flooding, and wildfires. It highlights six focus areas and is seeking community input to guide resources and support. Surveys are available online, with additional information provided via flyers and local websites. Flyer and presentation are in the back.

9. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system (For discussion only)

Water Treatment

March 2026 diversions: 287 acre-feet (93.5MG) 2026 YTD total diversions: 329 acre-feet (107.2MG) Staff upgraded the Supervisory Control and Data Acquisition (SCADA) system for both the ozone and chemical systems, which will help optimize plant performance and reliability. As mentioned before The Board of County Commissioners adopted the Cooperative Interlocal Agreement between Clark County and Big Bend Water District and we would like to thank Commissioner Naft and the Town Board for their support and guidance.

Kathy Ochs provided additional information regarding the Cooperative Interlocal Agreement between Clark County and Big Bend Water District and how it relates to township of Laughlin and the Laughlin Town Advisory Board.

10. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Statistics:

Mar. 2026 – LWRC treated an influent Flow average of 1.52 MGD

Cleaned treated water returned to the Colorado River 42.191 MG or 129.488 AC-FT

2026 Increase of 1.705 MG or 5.233 AC-FT of cleaned water returned compared to last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 12 C.B.Y.D.

11. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Upcoming Classes and Events:

Archery: Searchlight shooting range on May 2nd.

Volleyball clinic on April 6th

M.L. Robinson May 9th to present Climate Change and how plants show signs from 11-12:30pm.

April Healthy Aging and Living Newsletter in the back.

Devon is finishing ‘Steamin’ through the Seasons” on Thursdays this month.

Cloverbud Healthy Me and Junior Master Gardner at the library on Tuesday’s

Devon is taking the JMGs to Summerlin Children’s Farmers Market April 22nd.

Offering a 4-day 2-hour day camp at Laughlin Library in June for 4th-6th graders.

Grant received for the produce boxes and will incorporate with Healthy Aging.

Free Radon Test Kits are available to check out through my office.

Flyers in the back.

For information regarding classes and programs contact:

Kelly Lehr

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

kellylehr@unr.edu

<https://extension.unr.edu>

12. Receive a report from Jackie Wallin with Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Concerts and Events:

April 20-23, 2026 Sports ETA / Sports Events and Tourism Association
The Davis Dam 75 Anniversary – Dam Tour September 27 8am-3pm.
The River 250 – January – July 4th, 2026.
Spring Fling BBQ & Car Show May 9th 8am-2pm
A Night at the Library April 30th 6pm-8:30pm
Star Spangled Summer Camp April 13th – April 24th.
<https://go-laughlin.com>

6. Planning & Zoning: None

7. General Business: None

VI. Public Comment:

Jill Ramelot reported that the River Fund yard sale raised over \$2,000, with another fundraiser at Sam's Club on May 9 from 9 a.m. to 3 p.m. supporting cancer causes.

Carrie Larson spoke about the Cox Communications project, noting concerns about extensive pavement markings and their impact on roads and sidewalks, she also thanked MVPs for assisting with concert crosswalk safety.

VII. Next Meeting Date: May 12, 2026

VIII. Adjournment: 2:53 pm

***These minutes are in draft form and will be formally approved at the May 12, 2026, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the May 12, 2026, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see a stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>