



togetherforbetter

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Department of Business License

VINCENT V. QUEANO

DIRECTOR

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NOTIFICATION OF PROPOSED AMENDMENTS TO CLARK COUNTY CODE TITLE 4, CHAPTER 4.35 – 9-1-1 TELEPHONE LINE SURCHARGE

Dear Licensee and Community Partners:

Pursuant to NRS 237.080, please be notified of proposed amendments to Clark County Code, Title 4, by adding a new Chapter 4.35 – 9-1-1 Telephone Line Surcharge. The amendments are available for your review online at www.clarkcountynv.gov/businesslicense/proposedamendments.

Specifically, the proposed amendments will revise Title 4 by adding a new Chapter 4.35 to impose a surcharge on telephone lines, including mobile telephone service, for the purpose of ensuring that the 9-1-1 emergency response system provides efficient, interoperable, and technologically advanced public safety communications. The proposed amendments address the following key areas:

- **Section 4.35.010** adds new definitions applicable to the surcharge.
- **Section 4.35.020** imposes a surcharge beginning on April 1, 2026, on all telephone customers within Clark County as follows:
 - \$1.00 per month for each telephone access line;
 - \$10.00 per month for each telephone trunk line; and
 - \$1.00 for each number assigned to a customer by a mobile telephone service.
- **Section 4.35.030** creates a 9-1-1 Emergency Response Advisory Committee.
- **Section 4.35.035** establishes the composition of the 9-1-1 Emergency Response Advisory Committee and the qualifications and terms of committee members.
- **Section 4.35.040** requires that the Committee adopt bylaws.

In accordance with NRS 237.080, business owners and interested parties may submit data and arguments to the Clark County Board of Commissioners, in care of the Department of Business License as to whether the proposed amendment will:

1. Impose a direct and significant economic burden upon a business; or
2. Directly restrict the formation, operation or expansion of a business.

Please direct your comments, data and arguments in writing to PublicCommentCCBL@ClarkCountyNV.gov by 5:00 p.m. on December 16, 2025.

Sincerely,

Michael Harwell

Michael Harwell, Franchise Manager

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